



Breaking and Enterings Becoming Quite Numerous In City and County Areas

The breaking and entering of public buildings, as well as residences in the City and Nicholas County seemingly is on the increase.

Sunday night or early Monday morning, one or more persons tossed a brick through the rear window on west side of the Carlisle Post Office building, laid a couple of planks across the railing shown in the photograph at left, undid the catch and entered.

Federal investigators were called and were on hand early Monday.

Eugene Snapp, assistant postmaster, stated that one drawer pried open had contained about \$150 in pennies. Other than that, no known monetary loss was sustained. Pictures on pages six and nine show other views outside the building and are self-explanatory. Several weeks ago, outside the building by breaking the door glass or prizing open doors. Nothing however, was found to be missing. Over the past weekend, Section C had attempts made on several outages.

(Editor's Note: Anyone around the lake in the late evening can not help but notice a number amount of automobile traffic by persons who have no reason to be there other than to use the secluded area to consume beer—judging by the litter they leave behind.)

Patterson, Vice Are Candidates

Billy P. Patterson and Bruce L. Vice both of Montgomery County have announced their candidacy for the Democratic nomination for State Representative of the 74th District composed of Nicholas, Blain and Montgomery Counties.

Patterson is a landowner, farmer and has a line as a m. He is connected with the Farmer's Warehouse in Mt. Sterling and is a director of the Mt. Sterling National Bank.

Vice has served as Mayor of Mt. Sterling and is a City Councilman there. He has been in business in Mt. Sterling for 26 years.

Action Corps

The Nicholas County Action Corps for Combs and Carroll will meet this Tuesday, April 6, at 7:30 p.m. in the Court House. All members are asked to attend. Prospective members, young persons between the ages of 18 and 36 are also invited to attend.

Lodge Dinner Planned

The annual Ham Dinner of the Daughters Lodge will be on Saturday, April 3, at 6:00 p.m. All members and wives are urged to attend.

Marsha Soper Named World Affairs Delegate



Miss Marsha A. Soper, 19, the daughter of Mr. and Mrs. John E. Soper, Jr. of Route 4, Carlisle, has been named delegate from Mayaville Community College to the Rotary Club of Mayaville to the 21st Annual World Affairs Institute.

The session will be held April 2-3 at the Netherland Hilton, Cincinnati. The theme of the event is "China—A Major World Factor During The Next Quarter Century." Representatives from the State Department and possibly the United Nations will be featured speakers. Miss Soper is a 1969 graduate of Nicholas County and is presently enrolled at MCC as a sophomore. She plans to attend the University of Kentucky after graduating from MCC this spring. She is majoring in elementary education and wants to teach a few years, then go into special education and eventually work with the mentally retarded.

She belongs to the Young Democrats Club, is Secretary of the Student Council and serves on the Judicial Board of the college. She considers Education and Elementary Mathematics her most rewarding classes.

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Band In Dogwood Arts Festival

The Nicholas County High School Band will participate in the 1971 Dogwood Arts Festival in Knoxville, Tenn., April 15, 16, and 17, 1971.

The Dogwood Arts Festival is an annual spring event in Knoxville. This aligns with the peak blooming period of the many dogwoods, azaleas, tulips and crocuses in the residential areas of the city.

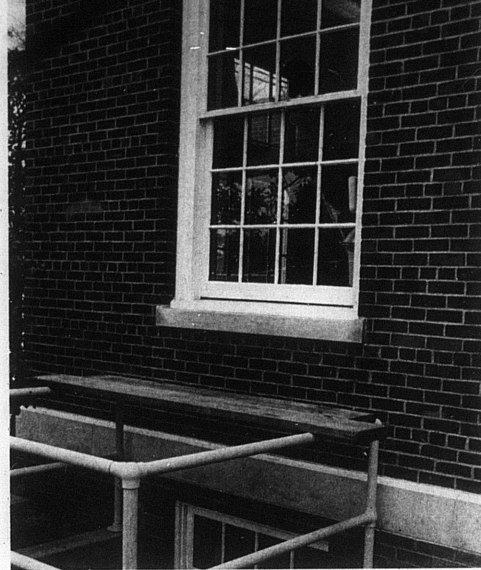
The festival officially begins with band competitions and a parade. Other events continue throughout the week. Participating bands are divided into classes according to the difficulty of their concert selection. Nicholas County will compete in Division II which is comparable to class B in the Kentucky Festival-Contest classifications.

Presently, band members are busy preparing music and marching routines and raising funds to pay for their housing while in Knoxville. To raise the necessary funds, bandmen and women have sold candles and are planning a car wash and bake sale.

Bill Padgett On Trap Shoot Team

Bill Padgett, Carlisle, Route 1, has been selected as one of ten members on the Kentucky-All State Trap Shoot Team.

The honor is bestowed to honor the best shooters in the state for the past year. The selection of the top ten shooters is based on the number of points scored in the May primary.



County Ministerial Association Meets

At a called meeting Wednesday, March 24 at the Rectory of Our Lady of Guadalupe, Rev. Herman Kamlage hosted a delightful luncheon for all of the ministers in Carlisle. Those attending were: Rev. James Nowworthy, Rev. Harold Rice, Rev. Evans Brown, Rev. Melvin Hunt, Rev. Herman Kamlage and Rev. H. Dallas Sugg. Special guests were Dr. Allen Hanson, local Public Health Physician, Dr. John Parks, Director of the Comprehensive Care Center of Frankfort, and Russell McClanahan, Social Worker with the Comprehensive Care Center in

Lexington. Mr. McClanahan works in Nicholas County part time. The purpose of the meeting was to initiate plans for an in-depth training group in the process of working with emotionally disturbed persons. This training will include a ten to 12 weeks training course in which the ministers, doctors, social workers, and public health officials will meet to discuss means of working with the emotionally disturbed. At a previous monthly meeting of the Ministerial Association plans for three activities which will be community activities. The

Darrell, Taylor Co-Chairmen For Lt. Gov. Wendell Ford

Senator H. Stanley Blake, Nicholas County Chairman for Lt. Gov. Wendell Ford for Governor, has appointed Edgar Allen Darrell and Ralph Taylor as his co-chairmen. Edgar Allen is the son of Edgar Darrell Sr., of the Moorefield Road, representative of the Carlisle Baptist Church Sunday School, leader in the Soil Conservation and Tobacco programs in the State since their beginning.

Ralph Taylor is the son of former Judge Spencer Taylor and Edith Taylor, and a brother of Eddie and Hershall Taylor.

First Graders To Register April 1-2, 5 or 6

All school children who will enter school in Nicholas County for the first time in the first grade at the beginning of the 1971-72 school term which will begin in August, 1971, will register on any of the following dates: April 1, 2, 5 or 6, 1971.

Registration will be held at any Nicholas County school: Carlisle Elementary, Nicholas County Elementary, Moorefield Elementary or Nicholas County High School, or the Superintendent's Office located in the Piper Building at the school. It is of utmost importance that school children be registered because State supplied textbooks are requisitioned on the basis of the number of children enrolled. A child is not registered he may not receive a textbook. Each parent is urged to bring the child's birth certificate at the time of registration. All children entering school for the first time must have an immunization certificate at the time of enrollment.

Good Friday service will be held on April 9, at 2:00 p.m. at the Carlisle Christian Church and will have as its theme "The Seven Last Words." Rev. Harold Rice and Rev. H. Dallas Sugg are to plan this service.

The Easter Sunrise Service will be held at 6:30 a.m. on April 11, at the First Christian Church, Dr. Evans Brown and Rev. Neil Thompson are to plan this service. There will be a fellowship with coffee and doughnuts following the worship service.

The third matter that will be community-wide will be the Soil Stewardship Week which will be held May 16-22. This program is in conjunction with the Soil Conservation Service. Several of the ministers will use the general theme of Soil Stewardship for their messages on May 16.

Babe Ruth Tryouts Apr. 4

Babe Ruth League tryouts will be held Sunday, April 4 at 1 p.m. at the Recreation Field. All boys ages 13-15 are eligible to tryout. An entrance fee of \$4 each will be charged for each boy who plays in the league this year.

Officers elected for the coming year are: Clifton Waugh, president; Jimmie Gray, Jr., vice-president; Mrs. Ronnie Broderick, secretary; and David Zachary, treasurer. Rules Committee members are Joe D. Blunt, Billy Keen, Anderson and Bill Snapp.

Season games will be scheduled on the following days: two games on Sunday starting at 1:30 p.m.; two games on Tuesday starting at 6 p.m.; and one game on Thursday starting at 6 p.m.

At the end of the season trophies will be awarded to the sponsor of the Department of the winning team, the player with the best batting average, and the best pitcher (pitcher must have won six games or the decision will be made by points).

Get Donated Foods

ATLANTA, Ga.—There were 910 low-income people in Nicholas County receiving aid through the Department of Agriculture's (food stamp) (Community distribution program) in January, according to a report by the U.S. Department of Agriculture. The report is part of a study by the U.S. Department of Agriculture and Nutrition Service, reports.



Local F.H.A. members elected to office were (left to right) Patricia Ockerman, recreation leader and Sandra Cleaver, district first vice-president.

FHA'ers Attend District Meet

The Nicholas County High School Chapter of the FHA attended the Spring District Meeting in Winchester Saturday, March 27. The theme of the meeting was "FHA'ers Face the Future with Preparedness."

Taking part in the program from the Nicholas County Chapter were: Jimmie Gray, district chairman and Diana Ritchie, district secretary. Joan Hoffa, Sue Livingston, Rhoda Smith and Jimmie Gray participated in a skit, "FHA Color Wheel." Mr. Jim McPhail of Paris was the principal speaker. Officers elected from Nicholas

Morris Whiteley Veteran Chairman for Combs-Carroll

Morris Whiteley, who served as a veterans chairman in Nicholas County when then Rep. T. J. Harlan was elected governor in 1959, under Gen. Douglas MacArthur. He has capacity for Mr. Combs in the May Primary.

Fish, Game Club ELECT OFFICERS

Officers for the Fish and Game Club who were elected recently are: John Smokey, president; Jimmie Gray, Jr., vice-president; and Clifton Waugh, secretary-treasurer. Directors elected for the coming year are: Jimmy Gray, Charles Smith, Lee Gray, Jr., W. J. Alexander, David Hardin and Woody Myrner.



Parliamentarian, Vicki Simpson, district recreation leader and Bonnie Mercal, candidate for State office to be elected in June at the State FFA meeting to be held at Morehead State University.

Bonnie Mercal and Marsha Taylor accompanied the girls to the meeting. Also attending the meeting from Nicholas County were: Yvonne and Yvette Blair, Linda Banta, Kat by Marsh, student teachers at Nicholas County High School.

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After enlisting as a private in the Army in 1942, he attained the rank of captain while in service and served in the South Pacific under Gen. Douglas MacArthur. He was awarded the Bronze Star and the Medal of Merit on the Philippine Islands while in service.

Of special interest to Nicholas Countians Mr. Whiteley states that he is hopeful about the construction of a new Army for the local National Guard unit. He states he will do all in his power to impress on Mr. Combs and his administration the need of a new Army in Nicholas County, thus retaining the present building for civic uses.

Whiteley urges any veteran interested in becoming active in this campaign to notify him so that they can serve as a working team on behalf of the Combs-Carroll ticket in the May primary.

