

Nicholas County Soil Conservation Honor Awards Are Presented Group

Edgar Allen Darrell, chairman of the Nicholas County Conservation District Board of Supervisors, presented Honor Awards at the recent Cooperators meeting to W. Threlkeld, East Noffsinger, W. T. Straw and Charles Whaley.

The awards were presented in recognition of "Distinguished Service" to the supervisors in promoting a program of greater service to all our people in using wisely soil, water, forestry and wildlife resources.

Darrell presented the group that Threlkeld has represented the USDA for about 15 years; Noffsinger, for about 10, had led the way during a rapidly changing agricultural picture while serving as County Extension Agent; Straw, a former County Extension Agent, was responsible for the North-Central 4-H Camp being in Nicholas County; and Whaley was cited for the quarter of a century of service he has rendered the SCD.

Without pay, during which time he missed only one meeting.



Darrell Threlkeld Noffsinger Straw Whaley

Departments, Committees Named For Community Woman's Club

The Executive Committee of the Carlisle Community Woman's Club has appointed the following committees for the 1970-71 club year: General Department: Mrs. Helen Peterson, Mrs. Estill Noffsinger, Mrs. Joe Crouch, Librarian and Drama Department: Mrs. W.W. Kingsolver, Mrs. Glenn Clay, Mrs. Emerson Baker, Music Department: Mrs. Robert Courtney, Miss Pleat Allison, Mrs. Walter Wyrick, Community Service Department: Mrs. Lila Farah, Mrs. Hazel Moore, Mrs. D.P. Parrelly.

Standing Committee: Membership: Mrs. Nathan Young Jr. and Mrs. Dallas Sugg, Hospitality: Mrs. James Hamm; Spiritual Values: Mrs. Custer Blair; Telephone: Mrs. Joe Crouch and Mrs. Nathan Young Jr.; Publicity and Press Book: Mrs. William Wilson and Mrs. Joe Bloom; Yearbook: Mrs. Dallas Sugg and Mrs. Fred Whaley; Finance: Mrs. Dan Nich; Mrs. Morris Whitley and Mrs. Fred Whaley; District committees: Mrs. R.L. Talbert, Mrs. W.B. Dunton Jr. and Mrs. Custer Blair.

Officers: Mrs. Harold S. Lenton, president; Mrs. Dallas Sugg, vice-president; Mrs. Joe Bloom, secretary; Mrs. Fred Whaley, treasurer.

Bluejacket Band Attends Camp

School Report

The annual financial report of the Nicholas County Board of Education for the school year ending June 30, 1970, may be found on pages five and six. Statements of the Head Start program and Title I are included.

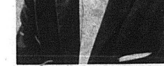
Thirty-two members of the 48 member Bluejacket Marching Band returned Saturday from six days of band camp at Otter Creek Park, Ft. Knox.

Sept. 9 Deadline for Vote Registration

Wednesday, Sept. 9, is the deadline for voter registration prior to the November general election. Persons who have not registered as voters or who have become 18 years of age and thus eligible to vote, are urged to register between now and the deadline.

Land Judging

Steve Tolson, Route 4, northward place in the 4-H Junior Land Judging contest at the 1970 Kentucky State Fair.



Richard Cobb III of Richmond was the high scoring junior in the division and received a writ award donated by the Kentucky Department of Agriculture.

Richard Cobb III is the son of Mr. and Mrs. Fred Tolson. He is an eighth grader at Carlisle Elementary School.



Education Group Holds Meeting

The Nicholas County Education Association held the first meeting of the year at Nicholas County High School on Aug. 25, at 3 p.m. Robert Hanson, president, presided.

The nominating committee submitted the name of W.S. Webb, principal at Nicholas County Elementary as vice-president elect and he was elected.

The delegate to C.K.E.A. to be held in Richmond on Sept. 25 is Robert Hanson.

Mr. Webb was elected delegate to K.E.A. which meets in Louisville in April and Charles Wilson was elected alternate delegate.

Charles S. Vico, field representative of K.E.A. spoke on "Where We Are With K.E.A." - University or Unifield services. He said they were adding more representatives to give better services.

The next meeting will be the first Monday in October when Gerald Gregory, Republican candidate for Congress will be the speaker. -Mrs. W.J. Clark, Publicity.

Nicholas County stands out as a strong market with a buying power that is better than average. The finding is based upon a national economic survey covering the past year's business activity.

The strong showing was due, in the main, to local consumers, who had more money at their command than in former years.

Youth, 16, Dies After Car Wreck

A 16-year-old junior at Nicholas County High School was injured fatally about 10 p.m. Sunday when the automobile in which he was driving with a friend struck a gravel shoulder on the Republic Pike three miles east of Cynthiana and went over an embankment, hurling him from the car. His passenger also was injured.

Harrison County Coroner Edward A. Whaley said Joe Thomas Malone, son of Mr. and Mrs. Joe Malone Jr., Route 3, died at 1:15 a.m. Monday, Aug. 31, 1970, in Harrison County Hospital, Cynthiana of skull and pelvic fractures and numerous internal injuries.

Warren Hamilton, 17, also of Route 3, was listed in fair condition at Harrison Memorial Hospital. He suffered internal injuries.

Whaley said a witness to the accident, Mrs. Louise Lake, said Malone was thrown from the car, but Hamilton was pinned in the wreckage. She told Whaley the car went out of control on the gravel shoulder, went through a fence and down an embankment before overturning.

Malone was a member of the Rose Hill Methodist Church and the Future Farmers of America.

Other survivors are a sister, Friday, 4 brother, Steven B. Malone, at home; his grandparents, Omer Brooks, Cynthiana, and Mrs. and Mrs. Joe Malone, Harrison County.

Services were conducted at 2 p.m. Wednesday at the Whaley Funeral Home, Cynthiana, burial in the Battle Grove Cemetery.

"All farm program payments in Nicholas County have now been made," the ASC Committee Chairman said. "I want to remind farmers that their diverted acreage must continue to be maintained, however, and that no grazing is permitted until Oct. 15. Haying is permitted in event of intentional violation. He also reminded farmers that erosion, weeds, insects, and rodents must be controlled on acreage diverted under the 1970 feed grain and wheat programs.

Presbyterian Speaker

Dr. Gordon Winsor, professor of Religion at Centre College, Danville, will be the guest minister at the Carlisle Presbyterian Church Sunday, Sept. 6, at 10:45 a.m.

Area Considered An Active Market

Nicholas County stands out as a strong market with a buying power that is better than average. The finding is based upon a national economic survey covering the past year's business activity.

The strong showing was due, in the main, to local consumers, who had more money at their command than in former years.

The extent of their spending and its effect on retail business in the area are revealed in the report entitled "Survey of Buying Power." It was compiled and copyrighted by Sales Management, Inc. Included in it are comparable figures on income and spending for communities in every section of the country.

It shows that net earnings in Nicholas County, were relatively high last year, after providing for their personal taxes, local residents had a net disposable income of \$12,876,000, as compared with the prior year's \$12,294,000.

Early Copy Needed

Monday, Sept. 7 is Labor Day. All pictures, news items and correspondence must be in the Mercury office by noon Friday, Sept. 4, the earlier the better. The Editors.

No Grazing On Farm Diverted Acres

Nicholas County Farmers cooperating in the 1970 feed grain and wheat programs were reminded that they may not graze livestock on diverted acreage until Oct. 15. Haying or other uses are not permitted on acreage which farmers agreed to divert from production to return for farm program benefits.

Harvey Wagner, chairman of the Nicholas County Agricultural Stabilization and Conservation Committee, pointed out that the farm program agreements entered into by producers cover the entire calendar year.

He explained that as part of the effort to balance production with demand, feed grain and wheat producers agreed to divert a portion of their cropland from production and maintain it in a conserving use. In return for participating in the programs they earned price support payments or wheat marketing certificates, and their program crops are eligible for price support loans.

"All farm program payments in Nicholas County have now been made," the ASC Committee Chairman said. "I want to remind farmers that their diverted acreage must continue to be maintained, however, and that no grazing is permitted until Oct. 15. Haying is permitted in event of intentional violation. He also reminded farmers that erosion, weeds, insects, and rodents must be controlled on acreage diverted under the 1970 feed grain and wheat programs.

Kesner Is National Convention Delegate

D.F. Kesner, administrator of Johnson-Mathers Nursing Home has been named a delegate to the American Nursing Home Association Convention in Miami, Fla. in October by the Board of Directors of the Kentucky Nursing Home Association.

The delegates represent the States Association and the National Association of Geriatric Institutions and by-lawed officers are Roger Farley, Lexington; Miss Charlotte Goodlett, Ashland; Mike Aver, Louisville; Don Metzger, Elizabethtown; and Frank Verneker from Louisville. Each year three outstanding administrators are designated to attend the convention.

Legated to represent their state on national health subjects.

Next year's convention is to be held at Annapolis, Ca.



SALUTE—Morehead State University, the City of Morehead and Rowan County observed Adron Doran Appreciation Day Tuesday, with a salute to the dean of Kentucky's active college presidents, Morehead Mayor William Layne and Rowan County Judge Ott Caldwell.

well issued a joint proclamation designating "Adron Doran Day" in Morehead and Rowan County to honor Dr. Doran on his birthday for donated by the Kentucky Department of State.

Land Judging

Steve Tolson, Route 4, northward place in the 4-H Junior Land Judging contest at the 1970 Kentucky State Fair.

The Nicholas County Health Department announced today that the Mobile X-Ray Unit, donated to the State Health Department by the Kentucky Elks Association, will be located at the Health Center, on Thursday, Sept. 10, from 10:00 a.m. to 12:00 noon and 1:00 p.m. to 3:00 p.m., to x-ray for tuberculosis all persons over 18 years of age. Those under 18 years old may be x-rayed if referred by their private physician. The x-ray will be done without charge to the individual. The Health Center urges everyone to take charge to the individual. The Health Center urges everyone to take charge, bus drivers and coaches.

