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# The Carlisle Mercury



## City To Hire More Clerical Help While Need Exists

City Council voted Monday night to hire a third person temporarily in order to get the water and gas bills paid on time. Jane Ellen Booth was appointed to hire the new person at a salary she deems necessary.

The action was taken after Hill Johnson, the auditor, stated that the office situation was "critical" in that if the bills continue to be mailed late, the City might end up with ten or eleven months arrears with twelve months expenses to pay.

He also commented that for several years now the City has needed to change its cash receipts accounting and disbursements method to the modified accrual method. The steps in this direction is already being taken as Howard K. Hill is determining the value of the utility system to the City.

Another thing he strongly urged be done was to run an adding machine tape of all the bills before mailing to add to compare after the bills have been paid. He stated that this might require an additional day's work, but he added the present accounting system is very misleading.

The bill collections are of such priority because if delayed they delay the bond payments. He stated that six transfers are needed immediately, in addition to hiring another person. Council decided to meet again Tuesday night with the office personnel day to have a learning session. Mayor to have the meeting to explain the Hill Power agreement to the City Office to the group so that time in doing that the new clerks might be able to learn what is expected of them and when it has to be done.

A second adding machine will be rented to alleviate conflicts while working before the work session Tuesday. Council will inspect the progress on the new City Offices and Police Station which are estimated to be ready for occupancy around May. 1 in the old Fifth National Building. Mr. Cleary, City Engineer, requested that Council meet him there to decide where a partition should be placed between the two departments.

A check for \$120 interest earned on Time Deposits was given to Mr. Chaney to be placed in the City Operating Account.

Council voted unanimously to make the final payment on the fire truck. Since there will be money remaining in the fire truck fund which has been derived from some sticker sales, Council will decide by next meeting what to do with this revenue. In order to use the sticker money for other than the fire truck, a new ordinance will be required.

Councilman Booth read a list of recommended duties for the General Services Superintendent (Brooks Herndon). Council unanimously accepted the outline of the duties of this job.

(SEE LIST OF DUTIES ELSEWHERE)

Council also passed unanimously a motion to allow no purchases without authorization from the proper Council committee chairman.

See City To Hire Page 8

## Nicholas County Defeats Rowan And Fleming Before Falling to Paris



SEMIESTER BREAK AT MOREHEAD.—Linda Clay, a Nicholas County High School graduate and now a freshman at Morehead State University, was ready to go home for a short rest following the completion of final examinations at Morehead last week. Registration for the new term started on Wednesday, Feb. 4.

## Grand Master of Kentucky To Speak At Headquarters

There will be a meeting of Lodge 550 at Headquarters Saturday, Feb. 7, at 7:30 p.m.

The Grand Master of Grand Lodge of Kentucky, Carroll M. Curtis of Frankfort, will be the principal speaker. His topic will be "Americanism."

All Masters are invited.

## First National Holds Stockholders Meet

The First National Bank, Carlisle, held its annual stockholders meeting at 2 p.m. on Jan. 19. Joe D. Blunt, informed the shareholders that the bank has grown 5 1/2 million in resources during the last decade, out of the 1000 shares, 912 were voting.

The following directors were named for the coming year: Henry A. Palmer, Joe D. Blunt, Harold M. Larson, George Griffin, W. J. Clark, Frank Weaver, Wayne Sumate, Cincy Lightmaster, G. D. Kincaid, Al Farence, E. David Marshall and Clay Dapton.

## TRAP SHOOT

The Fish and Game Club will have a Trap Shoot Sunday, Feb. 8, at 1 p.m. at the Club House.



THE February item of Circuit Court met Monday, Feb. 2. Members from the jury list chosen to serve on the grand jury are: Edward Deak, Willie Mitchell, II in charge of the Jefferson-Jackson Dinner at Nicholas County, and he can be contacted at Morehead, Ky., 299-5066.

## Jury Names

The February item of Circuit Court met Monday, Feb. 2. Members from the jury list chosen to serve on the grand jury are: Edward Deak, Willie Mitchell, II in charge of the Jefferson-Jackson Dinner at Nicholas County, and he can be contacted at Morehead, Ky., 299-5066.

By LARRY ALLISON  
The Nicholas County Bluejackets won two of three games last week to run their win-loss record to 9 wins and 6 defeats.

Nicholas 78—Rowan 57  
Junior Steve Kimberling and Rodney Hatten powered Nicholas County past the Rowan County Vikings 78-57 here Monday Jan. 26. The Jackets saw a 31 point lead cut to 6 late in the 3rd period, but Kimberling's 15 point 4th quarter performance enabled the Jackets to win by 21.

Kimberling hit for 10 field goals and 11 of 13 free throws for 31 points. He also led the Jackets in rebounds with 16. Hatten connected on 11 of 25 field goals for 22 points.

Nicholas County hit 32 of 78 field goals for 41% and 14 of 23 free throws for 62%.

Nicholas 56—Fleming 54  
Nicholas County's Bluejackets stormed back from an 8 point deficit in the 4th quarter and defeated Fleming County 56-54 Friday, Jan. 30 on the winner's homecourt.

A packed house of nearly 1000 fans watched as Steve Kimberling calmly sank 2 free throws with 2 seconds showing on the clock to give the Jackets their winning margin. Kimberling, the Jackets' only leader who sat out nearly 10 minutes of the contest due to foul trouble and returned in scoring with 20 points. Ten Kimberling "points came in the crucial 4th quarter.

Senior Dennis Allison had 15 points while Rodney Hatten collected 11 points and 12 rebounds.

At the end of 3 quarters the teams were tied at 40-40. However Nicholas fell behind by as much as 48-40 before beginning their winning rally. The Jackets took possession of the ball with 1:01 on the clock and trailing 54-42. Jimmy Parker connected from 25 feet to knock the score at 54-41 with 43 seconds remaining. Fleming County got four shots at the basket before Nicholas took over on a walking violation with 11 seconds on the clock.

Allison worked the ball to Kimberling who was fouled to set up his game-winning heroics.

Paris 80—Nicholas 63  
The Paris Greyhounds combined a hot first half with some third quarter shooting to snap Nicholas County's 5 game winning streak 80-63 Saturday at Southside Park in Paris.

The Jackets were paced by Rodney Hatten and Steve Kimberling with 20 and 18 points respectively. They each collected 10 rebounds.

Coach Hill announced he felt that the running points in the game came with Paris leading 28-21. Nicholas had the ball four straight times and failed to score each time. Anderson felt that a couple of baskets at that point might have changed things. However the Jackets coach praised Paris by stating that they had a very fine team.

The Jackets' next action is a home encounter with Mt. Vernon, Feb. 6. The Yellowjackets, Tuesday the Jackets play Augusta at home.

Nicholas County, 78—Hatten 22, Parker 18, Kimberling 31, Allison 9, Floyd 6, Smoot 2.  
Rowan County, 57—Aber 11, Hodges 15, Duff 5, Fouch 14, Martin 8, Parker 5, Clacy 2.  
Nicholas County 19 38 34 78  
Rowan County 15 22 20 57  
Nicholas County 56—Hatten 11, Parker 7, Kimberling 20, Smoot 2, Allison 15, Boyd 1.  
Fleming County, 54—Graham 21, Newsum 7, Evans 5, Bowling 13, Pett 15, Boyd 1.  
Nicholas County 18 33 40 56  
Fleming County 16 31 40 54  
Paris, 80—Chenault 13, Brack 22, Crumblin 10, Gates 22, Taylor 19, Saylor 4, Thompson 14.  
Nicholas County 56—Hatten 20, Lane 11, Parker 12, Kimberling 14, Smoot 4, Allison 9, Boyd 2.  
Paris 80—Hatten 24, 47, 67, 66  
Nicholas County 15 33 43 65

STEVE KIMBERLING led Nicholas County to two victories last week. His 31 points and 16 rebounds helped defeat Rowan County 78-57 while his 2 free throws with 2 seconds remaining in the game provided the winning margin in a 56-54 win over Fleming County.



NICHOLAS COUNTY FRESHMAN BASKETBALL TEAM. Front row: Paul Henderson, Sidney Anderson, John Soper, Eddie Ellington and Wayne Fryman. Back row: Gerald Hatten, Edward Vininsky, Anthony Kellley and Dennis Herby. The remaining schedule for the freshman basketball team: Feb. 5, Denning away; Feb. 6, Fleming County, home; Feb. 10, Maysville, home; Feb. 10, Georgetown, away; Feb. 10, Georgetown, home; Feb. 16, Paris, home; Feb. 20, Paris, home.

## Crouch Chairs Easter Seal Campaign For Ninth Year

Joe Crouch of Carlisle, who has been chairman since 1961, was renewed chairman of the 1970 Easter Seal Campaign for Nicholas County according to Dr. Harry M. Sparks, Murray, Ky. Crouch was elected to the position by the annual meeting of the Nicholas County Easter Seal Society which was held at the Nicholas County Courthouse on Monday, March 2.

Contributions to the annual campaign will be used by the Kentucky Easter Seal Society to fund the Coughed Children and Adults to provide care and treatment for severely handicapped Kentucky children throughout the state.

The Easter Seal Centers operated by the Kentucky Easter Seal Society include: Carmichael Convalescent Hospital and Nursery School, Lexington; the Wood Kentucky Easter Seal Center, Paducah; Northern Kentucky Easter Seal Center, Covington; Camp Kyrac, Carrollton; and the Hearing and Speech Center, Louisville.

The statewide program of the society includes: public relations, occupational therapy, hearing and occupational therapy, medical care and hospital-

## County Medical Facilities Seek Public's Help

All members of the medical staff of Nicholas County Hospital and the Jackson-Mathers Nursing Home have asked for restraint in the visiting of patients. Due to the heavy increase of influenza, hospital personnel have been instructed to limit visitors to a maximum of two per patient. The visiting hours of the evening 7-8:30 will be temporarily discontinued at both the hospital and nursing home. The afternoon session 2-4:00 will continue.

No children will be permitted in the corridors. These steps are a "win for the safety of the patient, staff and visitors."

The medical staff requests the public to give their usual cooperation. A notice will be made when conditions are improved.

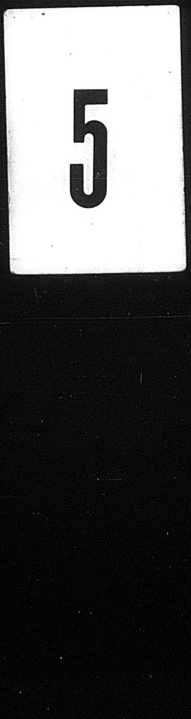
## Cong. Watts Announces LVCAF Funds For Year

Congressman John W. Watts announced this week a grant in the amount of \$197,316 (\$186,316 new federal funds and \$11,000 reprogrammed funds) in the Licking Valley Community Action Program. The areas served are Nicholas, Fleming, Boone, Montgomery, Robertson, Mason, Bracken and Bath counties. Nicholas County will receive \$43,937 of this grant. Low income residents of these areas will benefit.

The purpose of the program is to provide administration and management of the Community Action Agency for mobilization and coordination of local resources; to provide encouragement to residents of low income neighborhoods to become involved in the affairs of their community and to take group action to deal with their problems; to provide family planning information, education and service for some 1,000 low income women; and to distribute commodity foods to the starving and undernourished and offer consumer education and nutrition classes.

## Gets Certificate

Carlisle was among the 20 counties in the Kentucky Chamber of Commerce's Opportunity for Progress contest to receive a Certificate of Participation for its economic development program. The other towns were: Augusta, Carrollton, Central City, Independence, Frankfort, Lexington, Maysville, Morehead, Owen, Harra, Flemingsburg, Leitchfield, Manchester, Monticello, Mt. Sterling, Otwellville and Whitley City.



14 CLOTHING LEADERS attend training for leadership of 4-H clothing project group. Discussing 4-H garments are (left to right) Margie Wilson, local Extension Agent, Louise Platt, Emma Jones and Francis A. Crutcher. These adults teach Nicholas County Youth the 4-H way to "make the best better."