

Microfilm Center
Margaret I. King Library
University of Kentucky
Lexington, Ky. 40506

Home of
Blue Grass Industries
Incorporated

VOLUME 103

ESTABLISHED 1867

CARLISLE, KENTUCKY 40311

NUMBER 18

THURSDAY, APRIL 30, 1970

Soil Stewardship Week May 3-10

Soil Stewardship Week, a nationwide observance which places emphasis on man's obligation to God as stewards of the soil, water, and other related resources, will be celebrated locally, May 3-10, according to Edgar Allen Darrell, Chairman, Nicholas County Soil and Water Conservation District.

"Resources and Renewal," the theme of this year's observance, underscores the responsibility which each citizen has in dealing forthrightly with current issues involving stewardship of renewable natural resources. The Nicholas S.W.C.D. and some 2000 companion Districts throughout the nation along with their State and National Associations are sponsoring the event for the 10th consecutive year.

Local events designed to encourage widespread recognition of Soil Stewardship Week included a dinner meeting for ministers and distribution, upon request to churches of all faiths, of bulletin inserts, and booklets created particularly for this year's observance.

The materials were prepared by the National Association of Soil and Water Conservation Districts, in consultation with a Soil Stewardship Advisory Committee composed of leading church men in the nation. The committee consists of the Rev. I. W. Mueller, Lutheran Council in the U.S.A.; the Rev. Rev. John George Weber, National Catholic Rural Life Conference; the Rev. Harold S. Huff, Methodist Church; the Rev. Henry A. McCarra, National Council of Churches of Christ in the U.S.A.; and Dr. G. Wilson Brumley, Southern Baptist Convention.

Prayer and picture on page 8.

The Carlisle Mercury



COUNTY RALLY DAY WINNERS--4-H club members giving the champion speech and demonstrations in certain categories are from left to right: Roxanne Bow, Home Management; Cynthia Wills, Speech; Rachel Booth, Agricultural Engineering Division; and Danny Hardwick, Safety Division. These 4-H'ers participated in the Area Rally held in Lexington on April 24.

Cook Proposes Reduced Daylight-Saving Time

Senator Marlow W. Cook (R-Ky) introduced a bill in the Senate which would amend the Uniform Time Act of 1966 so that Daylight Saving Time would be in effect from Memorial Day to Labor Day.

Cook's bill would not repeal that Act, but merely reduce Daylight Saving Time from the present six months, to only three months in the summer.

Kentucky's junior Senator said that he had "no quarrel with the

general principle of a uniform time" throughout the nation, but that there are other equally important needs which must also be considered. He said that the present law causes hardships and difficulties because "Kentucky is geographically located at the far western end of the Eastern Time Zone" and that "a portion of Kentucky quite logically belongs into the Central Time Zone."

Because of this situation, Cook stated on the floor of the Senate that:

"In both suburban and rural sections of Kentucky, our young children have to walk on dangerous streets and highways to catch school buses in the early darkness of the fall months. There is no reason to expose them to this hazard the entire school year."

Cook, a member of the Senate Commerce Committee which will initially consider the bill, also spoke up for Kentucky's farmers. He said:

"The forgotten man in our country, the farmer, also suffers under the hardships of these black mornings. Many a farmer has wryly stated that 'chickens and cows don't observe daylight saving time.' Unfortunately, the farmer has to start working when the needs of his livestock and crops require it—rather than by the artificial time on his clock."

If enacted by the Congress, it would protect school children who must travel on the highways during dark, fall mornings. It would also provide the farmer with an additional three months to farm according to nature. A similar bill is pending in the House of Representatives.

Health Dept. Puts Roadside Dumpers Under Surveillance

The Nicholas County Health Department along with county officials have activated an all-out campaign against litter bugs and roadside dumpers. The problem of trash being deposited along the road ways and creek beds has become a very serious, unsightly, pollution problem and unless

strong penalties are handed out to those persons violating the solid waste laws, the problem can only worsen. Laws concerning solid waste provide penalties of up to \$500 in fine and 30 days in jail.

Certain committees have been set up in Nicholas County to be on the look out for dumpers and it is requested that any individual witnessing such an act to immediately notify the Nicholas County Sheriff or Health Department. All information will be kept confidential.



INDUSTRY APPRECIATION WEEK, observed early this month, included a tribute to Kentucky's 58 new industries. Donald Paul, Carlisle Manufacturing Co., is also receiving a certificate of appreciation from former U.S. Senator Thurston B. Morton at the Governor's luncheon in Louisville. The new plant is a cooperation in Carlisle.

Housing Project Rental Information Released; Applicants Asked To Keep This Article For Future Reference

The program, as authorized by Congress, makes it possible for private housing for low-income families and individuals who have incomes which would make them eligible for public housing, and who in addition qualify as one of the following: 1. has been displaced by governmental action; 2. either he or his spouse is 62 years of age or older; 3. either he or his spouse is physically handicapped; 4. now lives in substandard housing; or 5. occupies or did occupy living units destroyed or extensively damaged by natural disaster.

Families and individuals who are eligible for rent supplements will be required to pay 25 percent of their income for rent. The difference between this amount and the full market rent for the particular dwelling unit occupied will represent the amount of the supplement for that family or individual. Parts of the units in a rent supplement project may be occupied by tenants who pay the full market rent without any government subsidy. Monthly rent for a one bedroom apartment, gas range, refrigerator and utilities included, will be \$130; for a two bedroom apartment, \$147; and for a three bedroom apartment, \$171.

The Sycamore Hill Apartments, a housing project sponsored and built by the Carlisle-Nicholas County Housing Commission, is a Federal Housing Administration Rent Supplement Program. In his message to Congress, former President Johnson described the rent supplement program as "the most crucial new instrument in our effort to improve the American city."

The law provides that a tenant must meet certain eligibility tests before he can receive rent supplements. First, his income must be within the income limits observed by public housing in the local area. Second, he must qualify under one of the five categories listed above. In determining whether or not a family or individual is eligible for rent supplements, gross income from all sources, before taxes or withholding, of all members of the household who propose to live in the units will be counted. For Nicholas County this means that an individual person may not gross more than \$3,000 to qualify for the program. For a family of 2, \$3,700; for a family of 3, \$3,900; for a family of 4, \$4,100; for a family of 5, \$4,300; and for a family of 6, \$4,400. However, a \$300 deduction will be allowed from all gross income for each minor dependent child in figuring the eligibility of persons applying for rent supplement. If two or more eligible single persons (such as elderly individuals) want to live together in the same unit, their income will be added together for purposes of determining rent supplement eligibility.

In addition to restricting gross income to the limits established for a family or a household of a certain size or for a single individual, an examination will be made of each applicant's assets before he is approved for rent supplements. Total assets cannot exceed \$2,000 unless the applicant is 62 years of age or older, in which case his assets may total \$3,000. The asset limitation is higher for elderly than for other tenants because elderly persons must often rely on savings to supplement social security or other retirement to pay current living expenses. Furniture, clothing, and personal property will not be counted as assets for the purpose of determining eligibility. The estimated value of any automobiles or real estate owned by members of the household, less indebtedness, will be included in total assets.

If a person or family fulfills the monetary qualifications of rent supplement, the second qualification, as outlined in the first paragraph, must also be met. According to the FHA standards a handicapped person is one who has a physical impairment which is expected to be of long, continued and indefinite duration, which substantially impedes his ability to live independently could be improved by more suitable housing conditions. Substandard housing according to the FHA is any one of the following: a dilapidated housing unit, one that does not provide safe and adequate shelter, and in its present condition endangers the health, safety, or well-being of the occupants; any unit which does not have piped hot water available in the unit; any unit which does not have a tub or shower inside the structure available for the exclusive use of the occupants of the unit; or any unit which does not have a usable flush toilet inside the structure available for the exclusive use of the occupants.

Satisfactory evidence that an applicant is eligible for rent supplements, according to the above regulations, must be submitted for approval to the FHA or the

individual or family cannot qualify for this government program. Applications will be received soon, time and place will be announced by the Carlisle-Nicholas County Housing Commission in the Carlisle Mercury.

Members of the Housing Commission suggest you keep this issue of the Mercury for reference for eligibility.



'Peter Piper Picked' William C. Burr, director of field operation for Hirsch Bros. & Co., of Louisville is shown with Darrell Scriber, manager of Southern States Carlisle Cooperative who signed the contract to receive the cucumbers from Nicholas County growers. A twenty-eight farmer have signed contracts to grow approximately 20 acres of cucumbers this year. The seeds is available for farmers to start planting the week of May 11.

Development Corporation Elects

At the annual meeting of the members of the Nicholas County Development Corporation Sunday afternoon, April 28, the following directors were elected: H. W. Hatley, two years; Dorsey Watkins, two years; R. E. Alexander, two years; Father Herman Kamlage, one year; the unexpired term of W. D. Walden who resigned during 1969. The term of Charles M. Cox as director will expire in one year.

Legion Post No. 17 To Meet Friday Night

The American Legion Post No. 17 will meet Friday, May 1 at the Legion Hall. The program of the meeting will be the election of officers. All members are urged to attend.

Court Convened Monday

The May Term of Nicholas County Circuit Court will convene Monday, May 4, at 9 a.m. EDST with Judge John P. Lair of Cynthia, presiding.

Copy 15



Medical Student Honored With Kanner Award

Larry S. Atkinson, son of Mr. and Mrs. W.S. Atkinson of Falmouth and grandson of Mrs. W.S. Atkinson Sr. of Carlisle, was one of two students presented the Kanner Foundation Award in the annual Awards Day program at the University of Kentucky College of Medicine. The program held in conjunction with the Edwin Munch Memorial Lecture is sponsored by the Student American Medical Association.

Mr. Atkinson is in his third year of Medical School at the University.

Council for Exceptional Children To Meet May 6

Blue Grass Chapter of Council for Exceptional Children will hold its monthly meeting, May 6, in the Special Education class room at the Carlisle Elementary School at 3:30 p.m.

D.J. Paralyk, superintendent of Nicholas County school, will address the group concerning special education in this county. The public is invited.

Legion Post No. 17 To Meet Friday Night

The American Legion Post No. 17 will meet Friday, May 1 at the Legion Hall. The program of the meeting will be the election of officers. All members are urged to attend.

Court Convened Monday

The May Term of Nicholas County Circuit Court will convene Monday, May 4, at 9 a.m. EDST with Judge John P. Lair of Cynthia, presiding.

It's Colonel Conley, Now, Su!

Joseph H. Conley was recipient of a Kentucky Colonel Commission on Wednesday, April 22, at the home of Mr. and Mrs. Warren R. Fisher on Chestnut Street. The commission was issued by Gov. Louis B. Nunn, and presented by Mrs. Fisher.