Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky. 40506

Home of Blue Grass Industries Incorporated

The Carlisle Mercury

Copy .. 15¢

VOLUME 103 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 NUMBER 14 THURSDAY, APRIL 2, 1970

Industry Appreciation Banquet To Feature Lieut. Gov. Ford

Will You Help?

RONNIE SEXTON JR., son of Mr. and Mrs. Ronnie Sexton, Pleasant Spring Pike, was stricken with Cancer last September. He will be three years old May 7, 1970. He has had two operations on his leg and is wearing a brace. Now it is in his lungs, and his parents have been informed that he has only a short time to live. Will you share your love for this child and the sorrow of his parents and sisters by sending a contribution to help with the needed expenses of Ronnie Sexton Jr. Contributions may be sent to The Ronnie Sexton Jr. Fund, % First National bank, Carlisle, Ky. His grandparents are Mr. and Mrs. Clarence Scott and Mr. and Mrs. Albert Hamilton.

Honey Sunday, The Eating Kind

The Carlisle Jaycees will conduct a house-to-house sale of small bottles of honey on "Honey Sunday," April 12.

The State-wide project is sponsored jointly by the Kentucky Jaycees and the Kentucky Mental Health Association. Proceeds will go to conduct mental health projects in the State and in Nicholas County.

Anyone wishing to help the Jaycees in this project are asked to contact Gerald Watkins or Ken Knapke.

Health Doctor To Attend Medical Meet

Dr. Allen Hamon will not be available at the Health Center on Wednesday, April 8.

He will be attending the Kentucky Medical Association meeting.

64 Easter Cakes $26.50 Received

According to Paul Stone, master of Dougherty Lodge No. 65, F&AM, 64 cakes were received at the lodge hall on Locust Street Friday, as well as, $26.50 in cash donations.

The Easter cakes and money are distributed by local Masons to the old Masons' Home and Shriners' Crippled Children's Hospital.

Proclamation

WHEREAS; Industry Appreciation Week is being observed during the week of April 9, 1970; and

WHEREAS; Carlisle and Nicholas County are joining with the state of Kentucky in their thanks to local industry; and

WHEREAS; All citizens and merchants realize what industry means to our community;

THEREFORE; I, William Power, Mayor of Carlisle, Ky., do proclaim this week of April 9, 1970 as Appreciation Week in our community, and urge everyone to express their thanks to all Industry personel.

Signed this March 31, 1970
/s/ William Power, Mayor

Lieutenant Gov. Ford

The Industry Appreciation Banquet at Blue Grass Dining Room will honor four local firms, Blue Grass Industries, Blue Grass Knitting, Clay's Seed and Carlisle Manufacturing. Also recognized will be one of the outstanding farmers of our community.

Awards will be presented by the Chamber of Commerce, City of Carlisle, and the Nicholas County Fiscal Court.

Wednesday and Thursday, April 8th and 9th, there will be guided tours of Blue Grass Knitting from 1 to 2:30 p.m., and of Blue Grass Industries from 2:30 to 4 p.m.

Lieutenant Governor Ford is planning to tour the plants Thursday afternoon.

All citizens of Nicholas County are invited to both the tours and the banquet. Let's show our local manufacturers that we realize their importance to the health and welfare of our people.

Kentucky's Lieutenant Governor Wendell H. Ford will be the principal speaker at the banquet, Thursday evening, April 9, at 7 p.m.

Governor Ford, a 44-year old native of Owensboro, has been a consistent worker in state, national and international civic affairs. As a member of the Junior Chamber of Commerce, he was chosen as one of the three outstanding young men in Kentucky in 1955. He was State President of the Jaycees and became National Vice President of the organization in 1958-59.

In November 1961, Ford became Chief Administrative Assistant to Governor Combs. He then served the Kentucky State Senate for a two-year term, followed by his election to Lieutenant Governor in November 1967.

Included in Ford's civic affairs are; Director of the Civitan International, a member of the President's Council on Youth Fitness, the National Council of Education, and chairman of the Audubon Council of the Boy Scouts of America. He also has received recognition for outstanding work for the American Cancer Society.

He is a member of the First Baptist Church in Owensboro.

He is married to the former Jean Neel, also of Owensboro. Their son, Steven, attends Frankfort High School, and their daughter, Shirley, is a sophomore at the University of Kentucky.

Tickets for the event will be $3.00 per plate and may be obtained by contacting James A. Carter, Custer Blair or W.R. Buntin Jr.

Groundbreaking Ceremonies Held Sunday By 50 Members

Ground breaking ceremonies were held Sunday afternoon by approximately fifty members of the First Christian Church (Disciples of Christ) at the church's new site in Alexander Heights.

The one and one-half acre site was a gift from Mr. and Mrs. Russell Alexander.

Those taking part in the ground breaking were; Minister, Neil C. Thompson; Chairman of Board, John E. Soper; Elder, Albert Henry; Deacon, Wayne Rawlings; Deaconess, Mrs. Grimes Caywood; president of C.W.F., Mrs. W.R. Buntin Jr.; representative from Youth group, Miss Marsha Soper; and chairman of building, W.R. Buntin Jr.

The ground breaking ceremony marked ten years of progress since the forming of the congregation.

CHAIRMAN BUILDING COMMITTEE

Paid Aides For Head Start

If you are a mother of a Head Start pupil and wish to work as a paid aide during the eight weeks program, please contact Mr. D. P. Parsley or Mrs. Walter Shepherd.

This program is geared to include the mothers of the children and we very much want any mother who can work to apply.

All paid aides must be 17 years of age or older.

Band Booster Meet

The Nicholas County Band Boosters will meet Monday night, April 6, at 7:30 p.m. in the band room.

All members are urged to be present.

Blue Grass Industries Hosts 4-H Awards Night

"Clover Power" was the theme of the Annual 4-H Member and Leader Awards Program held on March 16 at Blue Grass Industries. G.L. Curtsinger, 4-H Council president served as Master of Ceremonies. Dr. H.H. Van Horn, Assistant Extension Director for 4-H spoke to the audience of 85 on "Clover Power--the New Emphasis of 4-H."

4-H Council officers presented awards to Nicholas County 4-H Youth and Adults for outstanding 1968-69 4-H club achievement. The County project champions received presentation trophies and many 4-H'ers were given medals for excellence in certain project areas.

The Coe Oil Award, Danforth Award and Award of Excellence were given; and the Style Revue, County Talent Show, and Rally Day winners were recognized. Certificates were presented to those 4-H'ers completing project work and participating in 4-H activities and events.

Nicholas County 4-H leaders were given certificates and leader pins for years of service and honorary leaders were recognized for their generous cooperation and support of the county 4-H program.

Following the program, refreshments were served--compliments of the Blue Grass Ind.

See page 10 for pictures.

Census Takers Easy To Identify

Householders will not have any difficulty identifying enumerators for the 1970 Census of Population and Housing, District Manager John M. Staton pointed out today. Enumerators, or census takers (most of whom are women), started making their rounds in the area on April 1 and are expected to complete their work in three to five weeks.

Each census taker will wear a red, white, and blue identification card. This card bears the seal of the Department of Commerce, and the words "Census Enumerator, Official Credential" are printed across its face. It bears the census taker's signature and certifies that she is authorized to perform the duties of a census enumerator and has sworn to keep confidential all census information you provide.

Persons purporting to be census takers who do not have this identification card should be reported immediately to the local police or to the census district office, which is located at the First Floor Fuller Building, 190 North Upper Street, Lexington.

MISS MARION RUTH WARD is presently doing her Student Teaching in Home Economics at Nicholas County High School. Miss Ward is a senior at Morehead State University. She is from Wallingford, and is a graduate of Fleming County High School.

Census Day 1970 Began April 1

Yesterday, April 1 began Census Day for the United States of America. From Arroostook County, Main, to Nihau, the westermost Island of Hawaii; from Point Barrow, Alaska, on the Arctic Ocean to Key West, Fla., it was one day for all Americans to be counted.

John M. Staton, manager of the temporary census office in Lexington, reports that 470 census takers, after being sworn in started visiting households throughout the following counties; Bourbon, Boyle, Bracken, Carroll, Clark, Fayette, Franklin, Garrard, Gallatin, Grant, Harrison, Jessamine, Henry, Madison, Mason, Mercer, Montgomery, Nicholas, Oldham, Owen, Powell, Pendleton, Robertson, Scott, Shelby, Trimble, and Woodford.

Census questionnaires were distributed to households in these places by the Post Office a few days ago. They are to be filled out and held for the census taker to pick up. The District Manager says it will probably take from three to five weeks for the census takers to get around to all the households.

It is possible that some households did not receive a questionnaire, but the District Manager says they need not fear they will be missed because a census taker will find them and have a questionnaire for them.

Tornadoes, April, May, June Their Month

April, May and June may be the months for showers, flowers and brides but they also represent the time when tornadoes occur most frequently.

Allen B. Elam Jr., University of Kentucky state climatologist, warns that tornadoes are the "smallest and most violent of all storms."

The death toll from tornadoes has averaged 123 persons a year since the early 1930's. Property damage ranges in the millions of dollars.

"Although the destruction caused by these swift-striking storms cannot be prevented, many lives could be saved if individuals, families and entire communities were prepared for quick action when tornadoes threaten," Elam remarked.

"A number of brouchures, leaflets, and posters are published annually by the Weather Bureau an agency of the Commerce Department's Environmental Science Services Administration," he continued.

When the Weather Bureau issues a "tornado watch," Elam explained, this means "tornadoes are expected to develop." A "tornado warning" means that the actual storm has been sighted.

Safety rules to observe before, during and after tornadoes have been printed by the Government Printing Office on a poster. Copies may be obtained individually or in groups of a hundred.

Other brouchures and booklets include a two-color, 16-page brochure describing the phenomenon of tornadoes, their destructive effects, ESSA's word of warning, and safety rules.

Another 36-page booklet describes how communities can develop working preparedness plans against the threat of not only tornadoes, but severe thunderstorms. For further information, interested persons should write Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Legion Meet Set

There will be a regular meeting of the American Legion Post No. 17 on Friday, April 3, according to Wayne Hardwick, commander.

All members are urged to attend.

School Tax Levy Passes

The new elementary school tax referendum was passed by the voters last Thursday by a 291 majority.

1468 persons voted in the election out of over 3500 registered voters in Nicholas County. The final vote was 853 "For" to 562 "Against".

Property owners will now pay a 30 cents per $100 of assessed valuation for the next 25 years to build a new Nicholas Elementary School which will house grades 1 through 8.

The three present elementary schools -- Carlisle Elementary, Nicholas County Elementary, and Moorefield Elementary--will be consolidated into the new building which will be located at the present High School location.

The new school should be ready for occupancy in the Fall of 1971.

Below is an unofficial precinct count of last Thursday's election.

	HEADQUARTERS	BARTERVILLE	RAFFERTY	MYERS	MOOREFIELD	EAST UNION"	CITY BUILDING	MATHIAS	MAYOR'S OFFICE	ENGINE HOUSE	ABSENTEES	TOTAL
FOR	29	23	68	66	65	22	107	94	146	232	1	853
AGAINST	73	60	51	19	69	21	59	50	75	83	2	562
TOTAL	105	85	124	89	142	45	167	154	225	329	3	1468