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The Carlisle Mercury

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VOLUME 102 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 NUMBER 38

Neighbors March Against Arthritis

F. H. A. Girls of Nicholas County High School, will begin a door-to-door campaign to raise ($500.00) on Monday from 6:30 to 8:00 p.m. They will wear identification tags that read "Victory Over Arthritis."

There are a great number of arthritis sufferers in the community, 65% of all funds collected here will be used to aid these arthritis sufferers. The balance will go to support national programs for research, improved patient care and public education.

These girls have volunteered to conduct this campaign because of their interest in their community and their concern for those who suffer from This Cripplers.

Won't you in the community welcome these girls in this vital crusade against mankind's oldest cripples?

Licking River Hounds Horse Show

The Licking River Hounds Hunt will present it's annual Horse Show and Chicken Barbecue Sunday, Sept. 21, starting at 1 p.m. The show will be held on Far Cry Farm on Route 36 or the Headquarters Road. The public is invited.

The Licking River Hounds Hunt is a group from around the Blue Grass area interested in the sport of Foxhunting. Foxhunters from the area are welcome to visit the kennel of American Hounds ored from the pack of the well known Piedmont Hunt in Virginia.

The Horse Show is an annual event put on by the members of the Hunt primarily for the Farmers and Landowners who have been kind enough to allow horses and hounds to hunt over their land during the season. There will be classes for Green Hunters, Open Working Hunters, Amateur-Owner Hunters, Hunting Pointe and Equitation for children 12 years and under. Trophies and ribbons will be presented in each class with three large perpetual trophies in competition.

Local Students Attend Midway Junior College

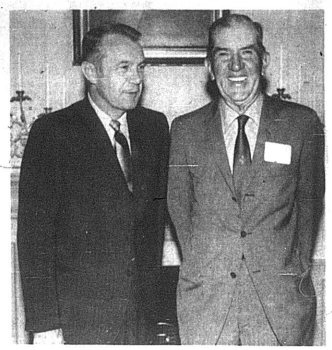
Two Carlisle students at Midway Junior College have earned a scholarship-workship combination in the amount of $5,185. Frances Ann Bretz, a graduate of Pinkerton High School operated on the campus of Midway Junior College, is a freshman student in commerce, Mary E. Dunn, a graduate of Nicholas County High School, is a freshman student in the nursing program.

Enrolled in Pinkerton High School in the eleventh grade are Ruthie Ann Towles and Sally Winifred Willis, in the tenth grade Roberta Lee Farrow and Sharon Kay Keal, and in the ninth grade Molly Raye Shields all of Nicholas County.

Band Boosters To Meet

The Nicholas County High School Boosters will meet in the band room at 8:00 p.m., Tuesday, Sept. 23. All parents and interested supporters are welcome.

Plans for the student year will be discussed.



Mitchell Attends Luncheon

Avery Mitchell, Mooreficld, Nicholas County Democratic Party Chairman, attended a luncheon meeting for 3rd, 4th and 6th Congressional District Chairmen held by Lt. Gov. Wendell Ford at the Old Mansion in Frankfort on Sept. 10. The occasion was the second of three regional meetings Ford has scheduled with Democratic Chairmen to discuss Party plans for the November election.

EARLYWINE IS MEMBER

Bluegrass Regional Crime Council Organizes Unit

The organizational meeting of the Bluegrass Regional Crime Council was held Aug. 26 in Richmond.

The Council is one of 16 regional organizations in the state funded by the Kentucky Crime Commission to act as a planning agency for all units of local government within the region. The councils will be expected to assess local crime problems, list priorities, and formulate recommendations for the improvement of the local police, courts, corrections, and juvenile programs.

The primary purpose of the first meeting was to brief Council Members on what is expected of them in planning a crime prevention and control system for the Region. Later in the year the Council will submit a comprehensive crime control plan to the Kentucky Crime Commission which will incorporate the 16 regional plans into one state plan.

Members of the organizing committee were Charles Williamson, chairman; H. Foster Pettit, Richard Walker and Harry Sykes. Other members include: Ivan Shelburne, Danville; Frank K. Downing and Mrs. Charles Walters, Winchester; Jesse Van Cleve, Irvine; Mable Thompson and Arnold W. Wright, Frankfort; J.R. Burnside, Lancaster; Joseph P. Mooney, Cynthiana; Jack R. Hatberfield, Nicholasville; Leaser Richey, Hustonville; Frank Naselda and Shirley E. Begley, Richmond; Roger Oliver, Berea; Edwin Freeman, Harrodsburg; Allen Earlywine, Carlisle; John L. Cox Jr., Stanton; Gordon Moss, Georgetown; and Mrs. Joseph Arnold, Versailles.

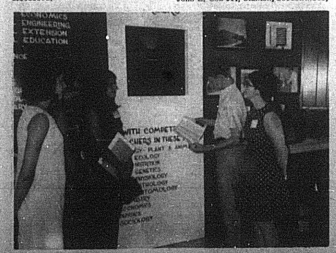
The Council will serve as the Commission's sole advisor for action grant applications originating within the region.

The Regional Councils were formed after passage of the Omnibus Crime Control and Safe Streets Act in the summer of 1968, Gov. Louie B. Nunn revamped the Crime Commission to meet requirements for a State Planning Agency and then designated it to administer the Act in Kentucky.

On Jan. 22, 1969, the U.S. Department of Justice approved the Commission's reorganization and its applications for $314,650 in planning funds the entire amount for which the state was eligible. Forty per cent of the planning grant, or $125,860, has been offered to the 16 regional bodies.

The planning money is divided among the regions according to reported crime rate with a base grant of $5,000 going to each region.

A maximum of $391,935 is available for action grants throughout the state during this fiscal year. Public or non-profit organizations may apply for these funds, but 75 per cent will be offered to units of general local government.



LOOKING OVER CAREER OPPORTUNITIES in the food industry and discussing college courses offered are Nicholas County Youthpower delegates, Martha Coburn, Janet Booth, Sharon Crawford, Eddie Ellington, and Vickie Brunker.

Averages Can Fool One

Local Installment Debt, Listed As $980 Per Family

How much of a load are residents of Nicholas County carrying these days in the form of installment debt?

What part of their income goes each month toward repayment of this debt?

Consumers in the local area, as well as those in most other parts of the country, have been adding to their debt in recent years.

One factor that has brought this about is the increased availability of consumer credit, which has taken such new forms as all-purpose credit plans, bank check credit and revolving credit.

Credit is so freely obtainable now that nearly one out of every two families uses it in its purchasing. It has enabled many people, who could not otherwise have obtained them, to buy cars, homes, air conditioning, travel, and other big-ticket items.

As of the middle of this year, the Federal Reserve Board reports, the amount of installment credit outstanding in the United States was $93.09 billion, a sharp rise over the $83.43 billion listed a year earlier.

In Nicholas County, on the basis of this and other studies, the amount of installment debt outstanding is estimated at $980 per family.

That is what it amounts to on average. It varies widely from family to family. Some owe much more than this and others owe little or nothing.

For the Nicholas County population as a whole, the total installment debt comes to approximately $1,955,000.

The largest part of it, over 38 percent, represents payments due on car purchases. The rest is for other consumer goods, for home repair and modernization loans and for personal loans. Home mortgages and charge accounts in stores do not fall within this category.

To pay off their installment debt on a regular basis requires nearly 16 percent of the net disposable income of local residents, or about $80 per month per family.

Is this more than they can handle comfortably? Not according to the figures. Only a small proportion of the people have gone too deeply into debt and had difficulties. For the great majority, rising incomes and steady employment have enabled them to carry their debt burden quite well.

Woman's Club Committees Appointed

The Departments and committees of the Carlisle Jr. Woman's club for the 1969-70 club are as follows:

Departments

EDUCATION, Mrs. [illegible] Saltman, Mrs. Robert McLellan; Mrs. Mitchell Obert, Mrs. Dick Kendall Anderson.

HOME LIFE, Mrs. Paige Davis, Chairman, Mrs. Jerry Lancaster, Mrs. Thomas Metcalfe.

PUBLIC AFFAIRS, Mrs. Mike Dunn, Chairman, Mrs. Michael Buckner, Mrs. William Clark, Mrs. [illegible]

FINE ARTS, Mrs. Charles [illegible], Chairman, Mrs. Lyle Anderson, Mrs. Jimmy Shaw.

INTERNATIONAL, Mrs. Betty Duncan, Chairman, Mrs. [illegible]

INTERNATIONAL AFFAIRS, Mrs. [illegible], Chairman, Mrs. [illegible], Mrs. David [illegible], Mrs. [illegible] Willis Jr.

CONSERVATION, Mrs. [illegible], Chairman, Mrs. [illegible], Mrs. [illegible] Committees.

KINDERGARTEN, Mrs. [illegible], Chairman.

ARTS, Mrs. Thomas Metcalfe, Chairman.

SOCIAL, Mrs. [illegible], Mrs. Mitchell Obert, Mrs. Hollis Kendall Anderson.

HOSPITALITY, Mrs. [illegible], Mrs. Charles Hope.

MEMBERSHIP, Mrs. [illegible], Mrs. David [illegible].

PUBLICITY, Mrs. [illegible], Mrs. Eddie Pitts.

YEARBOOK, Mrs. [illegible], Mrs. Lyle Anderson, Mrs. Jimmy Shaw.

PLANNING, Mrs. William Clark, Mrs. Earl Buckner, Mrs. Charles [illegible], Mrs. [illegible].

SCRAPBOOK, Mrs. [illegible], Mrs. R.S. Wilson Jr., Mrs. [illegible].

KEEPSAKES and Shut Ins, Mrs. J. L. Dossett.

SPIRITUAL VALUES, Mrs. William Mathes.

FALL STYLE SHOW, Mrs. William Clark, Mrs. John Allison, Mrs. Charles Caraupp, Mrs. Mike Jones.

FOURTH OF JULY FESTIVAL, Mrs. Lyle Anderson, Mrs. Eddie G. Price, Mrs. John Allison, Mrs. Charles Hope, INTERNATIONAL FAIR, Mrs. John Allison, Mrs. David Zach ary, Mrs. Betty Duncan.

AUDITING, Mrs. Terry Cummins, Mrs. Jimmy Shaw.

Social Security Has New Schedule

The Social Security Administration will have a representative at the Nicholas County Courthouse at 9:00 a.m. the first and third Wednesday of each month effective immediately. Those who have problems to discuss can meet the representative on the appointed day or visit the district office at 1760 Leestown Road, Room 338, Rikhaus Building, Lexington, Kentucky.

It Pays To Advertise

From a Classified that ran twice and one more time to go, Russell Ryles is finding himself busy these days!

Five County Teenagers

Local Youth Attend Kentucky Youthpower Food Conference

Jaycee Midget Football Kickoff Tonight (Thursday) at 7 P.M.

The Nicholas County Blue Jets will play an intra squad game at the Nicholas County High School athletic field at 7 p.m. on Thursday night, Sept. 18. Fifty-one boys, ages 9-13, have signed up for the fifth season of Midget Football which is sponsored by the Carlisle Jaycees. There will be a gate charge of 50¢ for everyone over 12 years old. All proceeds will be used to help the Jaycees with the purchase of additional uniforms needed for their expanded program. Your support will encourage these young men to continue further with this undertaking.

This year the growth of this program has made it possible for it to be set up in two divisions. The Pee Wee team is made up of players 9-10-11 years old, and the Midget team consists of the boys that are 12-13-years of age. The purpose of this project is to teach the youth fundamental football, and the discipline of an athlete.

This year the Jaycee's Blue Jets also are a member of the Blue Grass Small City Football Conference which play an intra squad game at the Nicholas County High School athletic field at 7 p.m. on Thursday night, Sept. 18. Fifty-one boys, ages 9-13, have signed up for the fifth season of Midget Football which is sponsored by the Carlisle Jaycees. There will be a gate charge of 50¢ for everyone over 12 years old. All proceeds will be used to help the Jaycees with the purchase of additional uniforms needed for their expanded program. Your support will encourage these young men to continue further with this undertaking.

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This year the Jaycee's Blue Jets also are a member of the Blue Grass

Freshman Schedule

The Nicholas County High School Freshman Football Team schedule to date is as follows: Sept. 29-Maysville (Home), 5:00 p.m.; Oct. 6-Georgetown (Home), 6:00 p.m.; Oct. 13- Fleming County (Away), 7:00 p.m.

The Junior Varsity (Freshmen and Sophomore) has one game scheduled so far. They will meet Paris in an away game on Nov. 3, at 7:30 p.m.

More games are planned for both teams and more complete schedules will be published at a later date.

SEE PAGE TWO

You Are Needed, Mr. Councilman!