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 FOR POLICE JUDGE  
 CITY OF CARLISLE, KY.  
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**Your Vote**  
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**Gene Kelley**  
 For  
 City Councilman  
 Pull Leves  
 218

**Meng Elected Ky. R.E.C.C. President At 23rd Annual Meet**

Joe Meng, well-known agricultural leader, has been elected secretary of the board of directors of the Kentucky Rural Electric Cooperative Corporation (KRECC). Meng was elected at KRECC's 23rd Annual Meeting held in Louisville, Oct. 29-31, and will assume his new position Jan. 1 after serving for two years as vice president of the board. He is also a director on the Board of Warren BECC in Bowling Green. Harold Halde, Manager of Grayson BECC, Grayson, Ky., was elected to serve as vice president on the KRECC Board. Meng has served as secretary-treasurer for the past two years. The secretary-treasurer position has been filled by T.L. Jett, director on the Board of Green River BECC in Owensboro.

In addition to the appearance of several guest speakers at the two-day meeting, the program included a discussion by BECC representatives of many areas which are of importance to KRECC members. As a result of the interest and concern of rural electric leaders in the state, a series of resolutions were officially passed to strengthen KRECC. The resolutions passed by the rural electric leaders were approval and support of the new National Rural Electric Cooperative Act. The board of directors also passed resolutions that will help in the planning of the coming year which is available to all KRECC members.

According to the resolution, "The Federal Power Commission has issued an up-date forecast of the nation's electricity requirements, predicting roughly a four-fold increase in needs over the next 20-year period. The growth of the industry is being met by the rural electric systems which will experience a more rapid growth rate than the national average due to the fact that the rural areas of the country—68 per cent of which are served by the rural electric—provide the space and the opportunity for economic, recreation, and residential growth."

"In anticipation of heavy demands for capital to meet these growing power requirements... rural electric are urged to support the concepts embodied in the establishment of the new credit institutions."

Another resolution of the rural electric cooperatives of the state pledged their support to David Hamill, Administrator of the Rural Electrification Administration, as he works to build a stronger and more successful rural electrification program. The resolution pointed out the fact that the rural electric supply program will be of vital importance to the United States in the future. The rural electric program should always be the first priority of the rural electric leaders. The resolution was also passed at the 23rd Annual Meeting regarding the planning calendar which will face rural electric systems. "The rural electric cooperative of Kentucky" began the year by planning ahead to be ready to serve the power requirements of the rural areas which have been identified in power plans. The rural electric cooperative is being planned by power advantages which will be provided by the Federal Power Commission Chairman, Carl E. Brague to serve of an advisory committee on rural electric systems. The rural electric cooperative is being planned by power advantages which will be provided by the Federal Power Commission Chairman, Carl E. Brague to serve of an advisory committee on rural electric systems. The rural electric cooperative is being planned by power advantages which will be provided by the Federal Power Commission Chairman, Carl E. Brague to serve of an advisory committee on rural electric systems.

**LET US FILL YOUR NEXT PRESCRIPTION**  
 7 Days A Week  
**Carlisle Drug Co.**  
 THE REXALL STORE  
 CARLISLE, KY.

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 Wonderful Savings for Fall Brides  
 prices from

**\$288<sup>00</sup>**

VINYL SUITES \$118<sup>88</sup>

Tables  
Lamps  
Chairs  
Pictures  
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Take advantage of top values now. Make that important additional sale. Choose traditional or contemporary styles.

**Garrett's Furniture**  
 Phone 289-2308  
 First Quality Always  
 We Deliver

**Center Cuts**

**Pork Chops**

**Bacon 7 lb. 69¢**

**Wiener 4 lb. 49¢**

**Pork Loin Roast 1 lb. 69¢**

**Stew Beef 1 lb. 89¢**

**Zesta Crackers 1 lb. 37¢**

**Soft Towels 2 twin pak 39¢**

**SOFT WEAVE 2 twin pak 49¢**

**Toilet Tissue 4 pkgs. 4/51**

**Breeze 1 gnt 15c off 73¢**

**Lux Liquid gnt 10c off 49¢**

**Wisk pint 3c off 43¢**

**Spry shortening 42 oz. 79¢ 7c off**

**Canned Ham 3 - \$7<sup>99</sup>**

**Lux Soap 4 bars 33¢**

**complexion size**

**BIG TOP 12 oz.**

**Peanut Butter 39¢**

**MAXWELL HOUSE Coffee 2 lb. tin \$1.39 reg., drip, fine, electric per. MAXWELL 6 oz. \$1.09**

**KY. FOOD STORES 1/2 gal.**

**Ice Cream 59¢**

**DANCE HINES white, yellow, peach, food, lemon, orange 33¢**

**Caake Mixes 33¢**

**Hi-C Fruit Drinks 4/\$1**

**Quality Foods**

**Pork & Beans 7 - \$1**

**Carnation Milk 6 - 99¢**

**STOKELY 14 oz.**

**Tomato Catsup 5 - 51**

**STOKELY 46 oz.**

**Tomato Juice 3 - \$1**

**STOKELY MINEO OR PUMPKIN FROZEN PEAS 20 oz. 3 - 51**

**KRAFT 7 oz.**

**Marshmallow Cream 4 - 51**

**DEL MONTE Pineapple 3 - 51 crushed, sliced**

**MIOLO Margarine 5 - 51**

**FLEECY WHITE gal.**

**Bleach 39¢**

**ROBIN HOOD Flour 5 lbs. 49¢ plain, self rising SAUERS 28 pc.**

**Peanut Butter 79¢**

**Sweet Potatoes 1 lb. 10¢**

**VINESAP Apples 3 lb bag 39¢**

**Spinach or Kale 25¢ cello pgs. csc**

**WANTED**

WANTED: Man to work on farm, heavily equipped. Home furnished. Call or write: Fincher, Phone 289-5818, 10-23-1969.

WANTED: Working to do in my home, contact Carl George, Eastern District or call 289-2702. 10-30-1969.

**NOTICE**

NOTICE: Pull lever 228 and re-elect Clinton Vaughn for City Councilman. Your vote appreciated. 10-30-1969.

**SEE US BEFORE YOU BUY WALK-TO WALKS—CARPETING—ALUMINUM SMITH CARPETING** in the store you can buy. Garrett Furniture Co. 4-10-1969.

**NOTICE: I am not responsible for any damage to my car.** Call or write: Carl Spigler, Paris Road, 4-10-1969.

**NOTICE: Attention home owners.** Due to the fact that the National Rural Electric Cooperative Corporation is now a public utility, we are offering a special package that will help you in the future. Call or write: Carl Spigler, Paris Road, 4-10-1969.

**NOTICE: I do not roofing, gutters, metal work, general contracting.** Carlisle Roofing & Sheet Metal Shop, 289-5115; or no answer use 927-4074. 10-10-1969.

**CO-ADMINISTRATOR NOTICE:** All persons knowing themselves to be indebted to the estate of Margaret Small, deceased, will call upon the undersigned at or after the date of the hearing to present any property owned by the undersigned for payment. John W. Holland, Ancillary Administrator of the estate of Margaret Small, deceased. Charles A. Cox, attorney. 10-16-1969.

**ANCILLARY EXECUTOR NOTICE:** All persons knowing themselves to be indebted to the estate of Miss Alice Holland, deceased, will call upon the undersigned at or after the date of the hearing to present any property owned by the undersigned for payment. John W. Holland, Ancillary Administrator of the estate of Miss Alice Holland, deceased. Conley & Conley, attorneys. 10-16-1969.

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**Prices Fall With Autumn**

Everyone likes comfort and no matter how difficult that may be, every body has a bargain. People, therefore, who can get away this fall or winter will likely find a bargain in the old home area. In fact, many people are buying their winter coats and hats in the old home area. In fact, many people are buying their winter coats and hats in the old home area. In fact, many people are buying their winter coats and hats in the old home area.

**Public Auction**

Having decided to resume farming, we have been authorized by Kenneth Luskman, full house and 2 acres of land at public Auction.

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**WANTED ADS DO THE JOB FAST!**

**CLASSIFIED ADVERTISING**

No persons knowing themselves to be indebted to the estate of J. R. Hamilton, deceased, will call upon the undersigned at or after the date of the hearing to present any property owned by the undersigned for payment. Charles S. Hamilton, administrator of the estate of J. R. Hamilton, deceased. Charles M. Cox, attorney. 10-23-1969.

**FOR SALE**

FOR SALE: Delicious old country hams, Call Walter Shephers, 5204 Grass Ave., Phone 289-2351. 10-20-1969.

**FOR SALE: Rubber stamps made to order.** Mercury Office, Locust Street, 9-4-1969.

**FOR SALE: Store equipment.** Hampton's Grocery, East Union, Phone 289-5050. 10-23-1969.

**FOR RENT**

FOR RENT: 3 room apartment with kitchen, bath, and see 2nd St. 289-2540 or see Howard Moore, 10-23-1969.

FOR RENT: House, call or see Ott Carroll. 10-23-1969.

FOR RENT: Five room house, complete bath. Two miles from Carlisle with acre lot. Phone Martha George, 289-5818. 10-30-1969.

FOR RENT: Three room apartment with kitchen, bath, and see 2nd St. 289-2540. Laura Humphrey, 10-23-1969.

**ADMINISTRATOR NOTICE**

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