General Flection November 4 1969, Nicholas Co., Kv.

QUESTION	that the brackletter to an off the particular on the part to tay or an other off the particular of the other to the particular of the particular of the other to the particular other to the particular of						W						W	W							
			ns ns	# MO		1 .		. ,			115	12									
OFFICES	na d Park	ine ine	lus luse layrantistic	Allerang 	Creat into	Circuit Cont Ciet	County Judge Ten in ten	County Attorney	Casety Cost Clark	10 Shelf no re to	Impary ht	:	tarans	inter of to Pean		17	•		•		
IIÌI REPUBLICAN							,,					13.4		LAA. L.K. Band MISSE		 174					
Me DEMOCRAT	i e mer com rest			STEED			, . CLASS				 		***	14 B May L PREE		 		-		-	
AMERICAN	THE SECOND	11	10		· ·		,,					110	11.0	140	""	 ""	100	**	**		
SEMOCRAT	JU	DICIAL		30			,,							140		 			-		

General Election, November 4, 1969 Nicholas Co., Ky.

QUESTION I	that he implicates he as out it's at he heady these are the large of an addition of he large of an addition of he implicates to the out of all attentions to the				===			10 to					¥			,						_
			ns	*							ns	WO							,			_
OFFICES	Sect of Public Sciences Inc.	Date Latelly	lipte Ingreserative	Etherun I the sen	Cread redge	Drust Coor Deri	; County Antigo com com com	East) Alberton	Lendy Court Dark	io Defi	Property fol Assessment	(A)	(andre	14	hedier of des Fesse Marks an			 	si.	. "		L
REPUBLICAN	1						,.		••	10.4	11.4.	11.1					17.4	 ***	***	*'^		
DEMOCRAT	THE THE PARTY			· ·	···	· · · · · · · · · · · · · · · · · · ·	7 s	in the second		10 P	A 1 des	nets 	MAN I		···		"	 				
AMERICAN I	C C C C C C C C C C C C C C C C C C C	14	10	**	,. ¥	• •	10	•		100	110	"	116	140	11-0	100	170	 	200	""	ar c	
DEMOCRAT	JU	DICIAL I		-			,,,						110				170	 ***		***	110	

General Flection, November 4, 1969, Nicholas Co., Kv.

NUESTION								14					M									\	
	-		115	#O		,					115	14											
OFFICES	and of Peter	-	to Lan	- Items		Cloud Court Clork on its lan	, County Judge	County Alternacy See No. 100	County Court Clork	10 20-07	Property tol Medical plan And See See		=		•	:	,		•			•	
MÎN EPUBLICAN I	-						,,		=	19.4	IIA.	u.	11/2	1.5		11.	WA	**		:			-
MACRAT	i . Bry Lake Rest		-	**		: ::	7 to Name of Columns	···		TAL SEE	ST W	- 11	and the same of th			11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	""		1 P	-	-	1	8
MERICAN	1 c	16			". *		76	16.		196	ije.	ia e	100	140		110	176	100	1116	2:	nc	u.c	1
É DEMOCRAT	JUL	DICIAL I		= 3	E : 18	:.·	7.			100	;;		100	40		1110	"	**	""	6:	**	19	2

Food for Thought By Mary Lee

Candidates For Council Air Their Views To Questionnaire

General Election, November 4, 1969, Nicholas Co., Ky.

	-	-												- 1																
			ms .	80	-							-								-							_		-	
OFFICES		À	-	in	÷	Dear Dan	=	=	ing in the	=	===						====		-	-			_	On Or Co		· CT		Gamb		-
HÎN REPUBLICAN					v															= (3	74		-14	1	-	T	¥	Ü	4	-
MEMOCRAT	in the second					: 11	<u></u>			::								FTD E			=	300	-		-		 	=:		
AMERICAN IJ-	-				*											C1.38	i.e				D/757							-		
4	,u		BALLOT	-		-			r	···											30,111									
PEMOCRAT	1	IJ	G	ene	ral	Ele	cti	on.	No	ver	nbe	r 4	. 1	969), N	lich	ola	s C	o., F	ĺу.										
			G	ene	ral	Ele	22	on,	2523	ver					9, N	lich	ola	s C	o., F	(y.										
UESTION		T.	G	ene	ral	Ele	22	HIDE!	2523	ver	-	of the), N	lich	ola	s C	o., F	(y.										
UESTION			G		ral	Ele	22	HIDE!	2523	ver					9, N	lich			o., k					Dry 01 Ca	dia Com					2.6
UESTION DO OFFICES.	響響		G :	:	ral						建										120			0, 0 0			- Y	Ü		
UESTION DO OFFICES DEMOCRAT	-		G :		ral) III: 1: IIII	:				. 0				· (1	2	1,	Cities Total	Property Today		- has		Ü	11.1	
UESTION OFFICES			G		·堂 ·:・			·1] [1:					·							· (1	N	1,	110	: 0	-			Ü	11.5	S