Big Government And Mother Goose

In 1697, Charles Perrault, a French-man, compiled a volume of fairy tales and used Mother Goose as his imaginary narrator, according to the Standard College Dictionary.

Mother Goose rhymes have prevailed for almost three centuries with little, if any, change. But it might be fun to view them in words that update them to modern problems.

Humpty Dumpty

Humpty Dumpty sat on a wall;
Humpty Dumpty had a great fall;
All the King's horses and all the
King's men Couldn't put Humpty
Dumpty together again. So the King
went to the U.S. for foreign aid
to build another Humpty Dumpty.

Tom, Tom, the Piper's Son

Tom, Tom, the piper's son stole
a pig and away he run. If he had
waited for the next riot, he wouldn't
have had to run.

Hot Cross Buns!

Hot cross buns! Hot cross buns!
One a penny, two a penny and three
cents tax.

Little Jack Horner

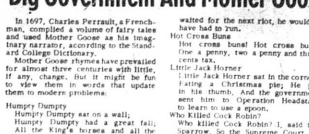
Little Jack Horner sat in the corner,
Eating a Christmas pie; He put
in his thumb, And the government
sent him to Operation Headstart
to learn to use a spoon.

Who Killed Cock Robin?

Who killed Cock Robin? I, said the
Sparrow, So the Supreme Court let
him go free. He was denied counsel
prior to his confession.

Old Woman Who Lived in a Shoe

There was an old woman who lived
in a shoe. She had so many chil-
dren she didn't know what to do;
So she applied for Aid to Depen-
dent Children funds.



"It looks as though the taxpayer will be the first of America's natural resources to be completely exhausted."

The Weaker Sex?

One of the most inexplicable acts we have heard of in a long time was the killing day in a brief flagrant from Ithaca, New York. The slain girl, a freshman at Cornell University, was found in Hall.

No girl was identified and arrested in charge of harassment. We don't know why the charge wasn't for as assault with some other charge thrown in for good measure.

What possessed a twenty-one year-old girl to throw paint at anyone. We don't comprehend what moves a former member of society to violence against any representative of the armed forces. If a person is opposed to the draft and speaks out against it or uses public forums to protest against it he's her business.

But the Martin in this case went beyond the bounds of civilized behavior when she threw paint on the uniform of the boy who might be one of her own classmates. It seems to us that those who might be considered victims of violence are the very ones who have every legal right to be where they are and do what they're doing.

Those who were merely in the wrong place at the wrong time were the innocent victims of the extreme anti-establishment demonstrations. Anything that can be done to curb the violence of the militant few who would destroy our freedoms is all right with us.

Those who are guilty of violence are not guilty because they are against the draft or the war. They are guilty because they are violent. They are guilty because they have chosen to trample on the rights of others.

Violence is violence, whether it be in the streets of Chicago or in the halls of Cornell University. It is illegal and it is immoral. It is a threat to the very existence of our society. It is a threat to the safety of every person in our country. It is a threat to the safety of those still free to express their opinions without fear of violence.

We will not be intimidated by the extremist few who would destroy our freedoms. We will not be intimidated by those who would destroy our freedoms. We will not be intimidated by those who would destroy our freedoms. We will not be intimidated by those who would destroy our freedoms.