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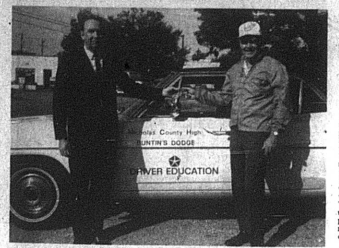
VOLUME 102 | ESTABLISHED 1867 | CARLISLE, KENTUCKY 40311 | NUMBER 40 | THURSDAY, OCTOBER 2, 1969



20 Enrolled In Driver Education Course

W. R. Buntin Jr., at right hands the keys to a new "Driver Education Car" to Nicholas County School Supt. D. P. Faraley. Thirteen students enrolled last year in the first driver course offered by the school. This year's class has grown to 20 students.

Guest Speaker For Bluegrass Home'kers Meet

Rev. T. L. McSwain

The Reverend T. L. McSwain, Pastor of First Baptist Church, Richmond, will be guest speaker for the Bluegrass Homemakers Annual Meeting Oct. 9, at Stanton, Powell County, at the Church of God of Prophesy State Camp.

His subject will be-RUSSIA AND THE TERRIFYING RISE OF THE EN-GULFING RED TIDE (a first hand report).

Reverend McSwain is a graduate of Wake Forrest College and The Southern Baptist Theological Seminary, Louisville, and is a Trustee of Georgetown College. He is married to the former Bettye Ann Mulloy of Louisville, and they have three sons. They reside at 127 Buckwood Drive, Richmond.

Homemakers from nine counties-Bourbon, Clark, Estill, Fayette, Harrison, Madison, Nicholas, Powell and Scott will be attending this area meeting at Stanton.

Registration will begin at 9:30 a.m. with call to order at 10:00 a.m.

The Bluegrass Area Homemakers Chorus will presents program of music in the morning session and Reverend McSwain will speak in the afternoon.

8 mm Films For Loan

The Nicholas County Public Library has for loan the following films: Bacon Crabbers-L & H, Buffalo Bill's Wild West Shows, Changing of the Guard, Dr. Jekyll and Mr. Hyde- 1911, Female of the species-Mary Pickford, Fountains of Rome, Hollywood Kid-Mack Sennett, John F. Kennedy-Man of Courage, Love, Speed and Thrills-Keystone Kops, Narrow Guage Train to Silverton, The Prince and the Dragon-Disney, Soldier Man-H. Langdon, Tortoise and the Hare-Disney, The Tramp-Chaplin, Wild Animals along the Amazon.

These are standard 8mm films and can be used on home movie equipment. All the films are silent. They may be borrowed for one week.

Sept. Grand Jury Report Is Given

We, the Grand Jury empaneled for this term of the Nicholas Circuit Court, do hereby make our final report as follows:

We have made careful investigation into all violations of the penal laws of this state in this jurisdiction of which we have any knowledge or have recieved information, and have returned indictments in all cases in which the evidence in our opinion justified trial by petit jury. We have been in session two days and have returned seven indictments.

The Grand Jury discussed several matters relating to the County of general interest and made the following recommendations:

The Grand Jury recommends that the court appoint a Committee for counseling with youth in Nicholas County in order to help prevent young people from committing crime.

The Grand Jury recommends that a separate entrance to the jail be made for admittance of prisoners.

The Grand Jury recommends that steps to the entrance of the Nicholas County Hospital be changed in the immediate future before someone falls when leaving the hospital. It is of our opinion that a walk would be better than steps.

The Grand Jury recommends that wooden bridges in Nicholas County where school buses have to cross, be inspected and replaced with concrete or something more safe.

The Grand Jury expresses its appreciation to the Circuit Court Judge for his instructions of their duties to them and for the manner in which he conducts the Circuit Court in the county and also extends their thanks to the Commonwealth Attorney and County Attorney for the courtesy extended by them to the Grand Jury.

All of which the Grand Jury of the September Term 1969 respectfully reports to the Court, and having completed its duties on September 30, respectfully requests that it be discharged.

Mrs. Dan Rich, Foreman

Band Boosters To Meet Oct. 6

The Nicholas County Band Boosters will meet Monday, Oct. 6, at 7:30 p.m.

All parents please come.

ASC Committee Named in County

The Nicholas County ASC Committee election was held at a county convention, Sept. 30, at the ASCS office. Farmers recently elected as community committeemen were the delegates to the convention. Only one member of the three member committee was due to be elected this year, H. S. Vice was re-elected for a three-year term. The other two members are Roy E. Snapp whose term will expire in 1970 and Harvey Wagoner whose term will expire in 1971. Mr. Wagoner was elected as Chairman, Mr. Snapp, Vice Chairman and Mr. Vice as Regular Member of the committee. The position of Chairman and Vice chairman are voted on each year at the county convention.

Alternates elected were; R. M. Hildreth, Jr., and James D. Gaunce.

Chairman Wagoner points out that the ASC County and Community Committees are in charge of local administration of such national farm programs as the Agricultural Conservation Program, the Feed Grain Program, the Voluntary Wheat Program, acreage allotments and Marketing Quotas on Burley Tobacco, and the National Wool Program.

The ASCS County Office at 246 East Main Street, is headquarters for the county committee, and serves as the farmers' local contact for business connected with participation in the programs administered by the committees.

These programs encourage conservation and increase farm returns by means of price supports and market supply-management, as well as by payments.

Office Personnel of the Nicholas County ASCS office are: Alma Atkinson, Office Manager, Virginia Fryman and Athylene Sosby, Clerks.

PCA'er Joe Crouch Attends 2-Day Farm Management Meet

Joe Crouch, of the Eastern Ky. Production Credit Association has just returned from a two day farm management meeting held in Louisville, Ky.

Theme of the Production Credit Association Farm Management school was "Improving Our Ability to Analyze the Farm Operation," Farm Management specialists covered those areas of farm management that will help production credit employees to better understand the management and credit needs of the farmers in this area.

Featured luncheon speaker at the seminar was Dr. William Herr, Professor of Agricultural Finance at Southern Illinois University. His talk, "Gearing Up for the Seventies", urged farm credit to expand into new areas of record keeping and to pioneer new fields in developing credit service to farmers.

Also featured on the program were Earl Taute, Director of Farm Management Service for the Mammoth Cave P. C. A. at Glasgow, and Floyd Fuller, Farm Management Specialist at the University of Kentucky.

These training seminars are held periodically to keep PCA employees up-to-date on the latest developments and thinking in the field of farm finance and management.

FRESHMAN RECEPTION--The more than 2,000 freshmen at Morehead State University were entertained at a reception given by President and Mrs. Adron Doran this week. Shown here with the M.S.U. first family is Pam Busaell of Nicholas County.

Smoot Withdraws From Mayor's Race; Position Is Cinched For Incumbent

R. W. (Rex) Smoot has filed papers in the Nicholas County Clerks Office withdrawing from the race for the Office of Mayor of the City of Carlisle.

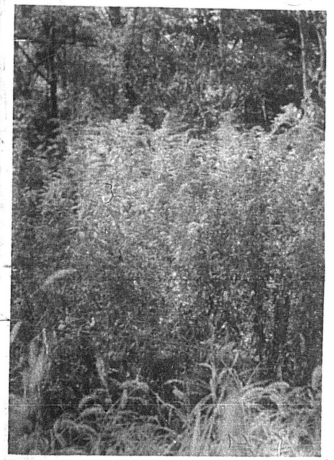
Smoot is handling a position which involves the distribution of surplus commodities in Nicholas County and finds that there may be some conflict of interest in making the race for Mayor and in keeping his job. Under these circumstances, he feels that it would be in the best interest of the many people that he deals with.

See "We Do Have A Choice" Page Two.

that he should continue to handle the Surplus Commodity Program.

Mr. Smoot made his decision to withdraw despite the fact that many people had encouraged him to run for the Mayors Office and he asked this newspaper to express his thanks to the many people who have encouraged him. He also stated that if he had known that there was any conflict in running for the local City Office and his present job he would not have permitted his name to be offered as a candidate for Mayor but in view of the fact that it is against the rules and regulations to become a candidate and since he must consider his way of living he is withdrawing from the race and will continue to hold the position of the Manager of the Surplus Commodity Program.

The incumbent Mayor William Power, should be a "shoo-in" in the Nov. 4 election.



Ach . . . Ach - Choo . . .

Color it yellow, this fuzzy looking stuff and you'd have the state flower, Goldenrod. This "pretty" weed is one crop that is growing well in Nicholas County despite the dry season, but it is doubtful that it will ever become a paying crop. When this picture was taken, this nose twisting, eye watering plant, was waving in the breeze, accounting for its somewhat fuzzy look, and, and, ach-choo . . . !

OH! THOSE AVERAGES AGAIN

Nicholas County Farmers Gross $7,275,00 Last Year

How did the average farmer in Nicholas County make out in the past year?

How much progress has he made, in terms of gross income, in the last five years?

Compared with the earnings of farmers and ranchers in other parts of the country, his returns have been relatively good.

The figures for the period are from a national survey released by the Standard Rate and Data Service. It shows that farm receipts in the local area were $338,000 larger in 1968 than they were five years earlier.

The increase was due, in part, to better yields per acre. Farmers were able to produce more than in former years, despite the cutback in the amount of land under cultivation, by pouring on more fertilizer, by using more mechanical equipment and by improved tillage practices.

At the same time, the demand for farm products was on the rise and the prices paid for them somewhat higher. Even though the farmer received only a fraction of this additional revenue-most of it going to the middle man-- it was of some benefit.

In Nicholas County, the figures show, gross farm income in the past year came to $7,275,000, as against the $6,937,000 reported five years ago.

Those were the gross amounts, before any deductions for operating expenses.

The increase in the period, 5 percent, compares favorably with that in farm and ranch areas generally throughout the country.

Locally, the major part of the income in the past year consisted of cash receipts from the sale of farm produce and livestock. Added to this were government payments and the value of the home-grown products that were consumed on the farm.

Of the amount that was realized by Nicholas County farmers from their marketings, approximately 68 percent of it came from the sale of crops and 32 percent from livestock, dairy products and poultry.

Although 1968 was a record year for the American farmer from the standpoint of revenue, with receipts of $51.1 billion, it was also a record year for expenses, $36.3 billion.

Nicholas County
vs.
Bath County
Friday Night Here
(Conf. & District Game)

Pat Allison Named To Kentuckiana Girl Scout Council

Miss Pat B. Allison, daughter of Mr. and Mrs. A. V. Allison, has been appointed Assistant Executive Director of The Kentuckiana Girl Scout Council, Inc., effective Sept. 1.

Miss Allison graduated from Eastern University and obtained her Master's degree while attending Syracuse University, Syracuse, New York.

She has held the position of Assistant Dean of Women in three institutions of higher learning: West Virginia University, Eastern Kentucky University and recently the University of Louisville.

Miss Allison's chief responsibilities with Kentuckiana Council will be to serve as adviser to the Personnel Committee, adviser of Volunteer Trainers, and Supervisor of the Field Staff.

4H Council To Sell Birthday Calenders

Nicholas County 4-H members will soon be working on doors around town to tell you about the publication of the Community Birthday Calendar.

The Birthday Calendar will list schedules for school activities, meeting dates of organizations in town, and names and birthdays or anniversaries of Nicholas County residents. The deadline for the Calendar listing is Oct. 8.

A picture of the Nicholas County Courthouse will be printed on the Birthday Calendar.

This fund-raising project, sponsored by the Nicholas County 4-H Council, provides funds for the support and development of the County 4-H program. The 4-H'ers carry on the campaign and the members selling the most birthday calendars in their respective clubs will receive 4-H jackets.

This campaign has been very successful in previous years. If one of our 4-H'ers overlooks making contact with you and you wish your name, birthday, or anniversary printed on our forthcoming Community Birthday Calendar, phone the County Extension Office at 289-2312.

Extension Service Re-Organized

"The county extension agent once again will be the major contact between the University of Kentucky College of Agriculture, Lexington, and the people of the Commonwealth," Dr. Charles E. Barnhart, dean and director of the UK College of Agriculture, announced today.

The Cooperative Extension Service--with its 430 state specialists and local agents in agriculture, home economics, 4-H Club work, and economic development--is being re-organized to be more responsive to the needs of the people, Barnhart added.

The re-organization is a modification of a plan started in 1965 when the Extension Service re-assigned county agents as area specialists in multi-county areas. This plan, Barnhart said, while having advantages, tended to cre-

Continued on page 8

BELL & HOWELL