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Cars Must Not Follow Fire Trucks, County Judge Clark Cites Statutes

County Fire Chief Woodrow Wilson has complained to County Judge Floyd Clark that persons operating cars are completely disregarding the law and following too closely behind the fire calls throughout the county.

Wilson reported specifically a car which not only followed the fire truck on Saturday night, June 28, but completely disregarded the law and passed the fire truck endangering the lives of the operator of the truck and all of the firemen who were in their cars going to the fire at Headquarters which later proved to be a false alarm.

County Judge Floyd Clark has issued that statement citing Kentucky revised Statutes governing the problem.

(1) No operator of any vehicle, unless he is official business, shall follow any fire apparatus traveling in response to a fire alarm closer than five hundred feet.

(2) Any person who violated KRS 189.460 shall be fined not less than \$10 nor more than \$100 for each offense.

Judge Clark has stated very emphatically that the only persons needed in response to a fire alarm are the county fire fighting officials and if any person does go to a fire in the county they should do so for at least three reasons: (1) at least has wounded in order to assure safe passage of the fire fighting equipment and the men who follow in their care.

Department and it is urged to check to statute he intends to enforce it to the letter and there will be no excuses accepted.

Woodson Knight, former state of Carleisle, manager of publications and company relations, has been appointed public relations manager, and Martin J. Robinson has been appointed editor of the L & N Magazine.

Knight joined the L & N public relations department in 1965 after some 15 years in employee and public relations with the Atlantic Richfield Company, Philadelphia. He recently was elected Southern region vice president of the National Public Relations Association.

A native of Louisville, Knight graduated the staff of the L & N Magazine in 1941. Since that time he served successively as assistant editor, associate editor and, most recently, managing editor.

Movie At Library
A children's movie will be shown Thursday, July 10, 2 p.m., at the Nicholas County Library. The films are: "Discovering the Library," "Sea Adventures of Sandy the Seal."

Fleming-Mason To Preview 'EXT' At 31st Annual Co-op Meeting

Flemingburg, Ky. (Special-Member) Electric Cooperative Corporation will have a special preview of the "EXT", the first battery-powered lawn and garden mower, on display at the annual meeting July 15. This experimental, four wheel drive, type tractor is powered by six, 6 volt batteries of specially lighter energy capacity and is capable of moving two acres of lawn without recharging.

The EXT batteries can be fully recharged within 12 hours on 110 volt house current.

Also on display at the meeting will be an all-electric mobile home with electric heat, air conditioning, wall to wall carpeting, full insulation and with an all-electric refrigerator.

These two special attractions will be a part of the 31st annual meeting which will also include an audio-visual progress report of the 19,500 member cooperative, a complete variety show,

banquet to select "Miss Fleming-Mason RECC", door prizes including a major electrical appliance, baskets of light bulbs, a boy's and a girl's bicycle and numerous other attractions.

The members present will also vote on two directors for a three year term. P. H. Jackson, of Mason County, Albert D. Dickers, of Sharpburg, and Charles F. Fiver, of Lexington, are Albert C. J. Ross, manager of the cooperative, stated that the theme of the annual meeting will be "Let's Break New Ground in the Field of Progress" and will deal not only with the present progress of the cooperative but also future plans.

A number of banquets have already entered the "Miss Fleming-Mason" contest and others may obtain entry blanks by writing Mrs. Sally Williams, Member Services Department, Fleming-Mason RECC, Flemingburg, Ky., Box 178.

Mrs. Betty B. Simcox First Woman To Hold Office As Prexy of PRSA

Mrs. Betty Blake Simcox, vice president and general manager of Greene Life Spanners, Inc., has been installed as president of the Cincinnati Chapter of the Public Relations Society of America (PRSA).

She became the first woman ever to hold the office.

William J. Miller, operating vice president, Public Relations, Federated Department Stores, is the new vice president of the Cincinnati PRSA chapter.

Miss Estelle Topmoller, asst. cashier and public relations officer for the Central Trust Co., has been asked to serve a second term as secretary of the Public Relations Society, and Robert J. Stone, manager, public information for Cincinnati Gas & Electric Co., has been asked to stay on for another term as treasurer of the organization.

Mrs. Simcox started the Public Relations Division of the Greene Life, the firm which operates the Delta Club, and rose from there to her present position as chief officer of the Company in Cincinnati.

Besides her membership in PRSA, she belongs to the International Photographers (professional) Assn., the Society of American Travel Writers, the American Society of Travel Agents, Theta Sigma Phi, women's journalism honoraria, and Kappa Alpha Theta sorority.

Miller, formerly with Life, Fortune, Newsweek, Cleveland Press and New York Herald Tribune, is author of "Henry Cabot Lodge".

The installation of officers was held at a meeting of the Society aboard the excursion boat "Palmer", installing officer was Edward F. Woodruff, vice president of Xavier University and former national president of PRSA.

A New View or A Long Way Down

From the crowds that stop the Nicholas County Courthouse, Main Street appears practically deserted on Monday afternoon as temperatures and humidity soared. Even construction on booths for the annual Blackberry Festival was at a standstill.



Local FFA Chapter Attends Training, Leadership Center

The Nicholas County FFA Chapter attended leadership training center at Harrodsburg, during the week of June 23-27. The training center is established for the purpose of training and teaching FFA officers leadership abilities.

Those who attended the training center were: Lanny Hutcheon, president; Paul Winchester, vice president; Douglas Myers, secretary; Rodney Hatten, treasurer; Jerry Hillender, Sentinel; Glen Collins, the Nicholas County FFA advisor, who attended. Each of the boys attended special classes during the morning hours. During the afternoon of each day the boys participated in athletic competition.

The Nicholas County Chapter won a Blue Ribbon cottage award. Other awards were the Electrical Safety award, by Rodney Hatten and the Hoisting safety award won by Lanny Hutcheon.

Summer Band Program
The Nicholas County Schools summer band program will begin the week of July 6-11. The program for the band will meet at 7:30 on Mondays to the high school building. The grade school band will meet at 7:30 on Tuesdays at the high school building.

Additional rehearsals for special-interest groups will be scheduled during the first week of practice.

Higher Than The Ferris Wheel

The Ferris wheel is the better way to get a view of the City unless you like climbing through a steep nose to get to the top of the Courthouse. The view from above shows the Ferris wheel and small car track as the carnival for the Blackberry Festival drifts into the courthouse yard.



Need A Cool Dip?

Compared to Sunday afternoon, Lake Carroon Beach had few swimmers Monday. On Sunday there were 375 paid admissions to the beach as many were seeking a cool swim as a relief from the heat wave that started last Wednesday, June 25.



Allen J. Hamon, M.D. Begins Practice July 7

Allen J. Hamon, M.D., will open office on Monday, July 7, for General Practice of Medicine. His office will be located in the Work Building on Broadway.

Dr. Hamon, 39, graduated from Eastern Kentucky University with high distinction with a B.S. in Science, a graduate of University of Kentucky Medical School, he has completed internship at Chatham Memorial Hospital, Savannah, Ga. While in medical school he was a member of S.A.M.A. and is now an associate member of A.S.A.P.

Dr. Hamon is the son of Mr. and Mrs. Arthur Hamon of Grayson and has one brother and two sisters. He is married to the former Loretta Ann Menden, daughter of Mr. and Mrs. George E. Menden of Lynchburg. She is a graduate of E.K.U. and has taught in Independence and Harrison County High Schools.

Dr. and Mrs. Hamon are expecting their first child in July.

Rule Gets 25-Year Pin
Hazel H. Rule an employee of the Nicholas County Highway Department was in Frankfort on Tuesday of last week to receive his 25-year service pin.

Mr. Rule is an equipment operator and has been with the Department of Highways for the past 26 years. He will be retired on November 28 of this year.

Little League Games July 4
The Nicholas County Little League will host the following ball clubs Friday, July 4, 8:30 p.m., Carleisle at 11 a.m., Lewis County vs. Bath County at 2 p.m.

The championship game will be played at the Nicholas County Recreational Field.