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The Carlisle Mercury

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CARLISLE, KENTUCKY 40311 THURSDAY, JANUARY 16, 1969

PRICE TEN CENTS



Rural Road Programs Announced By State

State Rural Road Programs for Nicholas County have been announced by Governor Louie B. Nunn and Commissioner of Highways William B. Hardesty.

Under the Rural Secondary Program, which is financed with two cents of the seven-centa gallon motor fuel tax, Nicholas County has been apportioned \$179,944.14 for the 1969-70 fiscal year.

The Nicholas County program approved for this year by Commissioner Hardesty includes: simultaneous resurfacing of 7.3 miles of KY 1244; and maintenance of the 4.5 miles of Rural Secondary System roads in Nicholas County.

Under the County Road Aid Program, Nicholas County has been apportioned \$62,131.88 for the 1969-70 year. This money comes out of \$13 million apportioned by the General Assembly from the State Road Fund to help counties maintain their own roads.



J. B. Hocken-smith

State High School Basketball Tournament Information Told

The 1969 State High School Basketball Tournament will be held in Freedom Hall, Kentucky Fairgrounds and Exposition Center, Louisville, on March 26-29. The first sessions of the tournament is scheduled for Wednesday afternoon. There are two sessions for each of the days, Wednesday, Thursday, Friday, and Saturday.

On or after Feb. 1, 1969, State Tournament Ticket Sales, P. O. Box 1173, Lexington, Kentucky 40501, will accept mail orders for complete sets of tournament tickets. These orders will be included with orders for complete sets of tickets mailed prior to this time. An order for the county sale will begin at Freedom Hall on March 11 and continue through the tournament.

Individual season tickets will be accepted after Feb. 15, and should not be included with orders for complete sets of tickets mailed prior to this time. An order for the county sale will begin at Freedom Hall on March 11 and continue through the tournament.

J. B. Hocken-smith Area Tobacco Agent from Scott county, will be in charge of the annual Nicholas County Tobacco Meeting, to be held at the courthouse Monday night, Jan. 20 at 7:30. J. B. Hocken-smith, Area Tobacco Agent, will be in charge of the meeting and will be assisted by Dr. Joe Smiley, State tobacco specialist.

Tobacco Meet Set For Monday, Jan. 20

The annual Nicholas County Tobacco Meeting will be held at the courthouse Monday night, Jan. 20 at 7:30. J. B. Hocken-smith, Area Tobacco Agent, will be in charge of the meeting and will be assisted by Dr. Joe Smiley, State tobacco specialist.

Local Extension Agent Paul Neff-stern, in announcing the meeting said all Nicholas County tobacco growers are asked to attend. The purpose of the meeting is to discuss results of recent research in tobacco production and marketing. What practices to follow in bringing the greatest returns to local growers will be presented. Proper fertilization, disease and insect control, new varieties, mechanization, chemical weed control, and cultural practices for maximum income will be presented by means of colored slides. Our farmers will want to take advantage of this meeting and get the latest information on barley production.

Harris Wins Shoot At Fish And Game

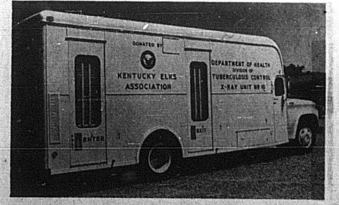
Jimmy Harris led all shooters in a fish and game club shoot last Sunday. A large crowd saw Harris outclass everyone by slaying a single match and a protection game. The people who aided Harris found some of the luck rub off were Charles Mattox, Charles House, and John Stone as their name was added in the limelight and the was called.

Charles House, who was the big man in the last shoot almost caught Harris by winning 3 matches and one half of a protection match.

Police Chief Allen Earlywine, Iuka Anderson, Charles A. Mattox and Bob Christy each won a single match, other "Protection" matches included the teams of Bob Christy and William Gray, and Mike Atkinson and Wayne Myrator.

Receives Broken Arm

Jim Whittier received a broken arm last week when a tier rail slipped while he was putting down tobacco.



Mobile X-Ray Unit

The Nicholas County Health Department announced today that the Mobile X-ray Unit donated to the State Health Department by the Kentucky Elks Association, P. O. Box 1200, Louisville, Ky. 40201, on Wednesday, Jan. 22, 1969, from 10:00 a. m. to 12:00 p. m. and 1:00 p. m. to 3:00 p. m., to X-ray for tuberculosis all persons over 14 years of age. Those 14 years old may be X-rayed if previous physicals have shown a possible reaction or if they are referred by their private physician. The X-ray will be done without charge to the individual.

Greyhounds Tump Nicholas

Friday night Jan. 9 proved to be a bad day to start 1969 for the Blue-Greyhounds of the local track. The Carlisle Greyhounds strove to lose the High Class "race" and walked away with a Nothing was right for the jockeys and nothing was with the strange shooting of points marathon.

Forward Larry Chubb and Bill Myers combined with headman Bill Gaines

March Of Dimes Local Chapter Sponsors Projects

A list of Mothers' March Volunteers for the Annual March of Dimes solicitation on Thursday, Jan. 23, is currently being compiled and will be released next week, according to Nicholas County Chapter, Mrs. Paul Stone.

Chairman for the March this year are Mrs. William Smith and Mrs. M. H. Ruddle, Jr.

Sunday, Jan. 12, the Chapter held their Annual Roadblock at the Leffitt Islands and have reported contributions in an amount of \$136.32. Participating in the Roadblock this year were Mr. and Mrs. Luther Anderson, Mrs. Paul Stone and Mrs. William Smith, aided by State Trooper, James White, sheriff Emory Clark and Road Commissioner, Charlie R. Smith.

Executive officers of the local chapter, Mrs. Paul Stone, Mrs. Luther Anderson, Mrs. Sam Reynolds, Mrs. William Smith, Mrs. M. H. Ruddle, Jr. and Mrs. Marshall Stone, are an additional money making project, sold Christmas packages during the latter part of November and the month of December. The chapter made approximately \$50 on this project.

The local Chapter this year, as in the past, is continuously striving to raise more money to be applied toward the prevention and cure of birth defects and polio. The Chapter has been very active in its many endeavors to accomplish its great works.

Mrs. Stone and Mrs. Anderson who have served the Chapter for many years attended a vic-of banquet at the Continental Inn in Lexington on Jan. 4. At this meeting, Mrs. Stone was awarded a well placed honor for many years of devoted service to the March of Dimes.

Answers Sought To Seal Letters

Kentuckians who have not already answered may wish to reply today to "Unusual" aid business of 1968 by answering questions on the enclosed card.

Ray Harro, wild life artist, who is chairman of the campaign to raise money to battle tuberculosis, emphysema and other respiratory diseases, said that the campaign still needs \$100,000 to go.

W. H. "Puddin'" Doolin, has filed to run as a candidate for the office of Sheriff of Nicholas County on the Democratic ticket in the American Party Primary election on Feb. 10. He is currently in the office of Rep. Deputy Sherriff, Ky. 40208, Harro said.

Dollins Announces Democratic Candidacy For Nicholas Sheriff

W. H. "Puddin'" Dollins, has filed to run as a candidate for the office of Sheriff of Nicholas County on the Democratic ticket in the American Party Primary election on Feb. 10. He is currently in the office of Rep. Deputy Sherriff, Ky. 40208, Harro said.

Mount Pisgah School 1896

(L. to R.) Front Row: Jim Blount, --7--, Sallie Scott, --7--, Allie Blount, --7--, Homer Blount, --7--, Jonas Harbo, --7--. Second row, (l. to r.) Amelia Scott, Mae Scott, --7--, --7--, Edna Scott, Clay Scott, Ruby Grimes, Stella Booth, Elsie Booth, Joe Scott, Robert Hopkins, Dindor Durham, Russell Mayne, teacher. Back Row 1 to 7: John Durham, C. W. Durham, trustee, Emma Harbo, Ada Myers, Ed Blount, Mary Bell Grimes, Ella Call, Dave Grimes, Jim Grimes. The schoolhouse was located at 18 degrees, 15' 30" north latitude and 83 degrees 31' 10" west longitude one mile southeast of Church Mt. 87 at an elevation of 1000 feet near the end of Hallie old dirt road and one-half mile east of the site of Mount Pisgah Methodist church and graveyard. This schoolhouse was erected in 1873 to replace the old log school building which was erected at the church in 1815. Joseph Hopkins was the first teacher. Mt. Pisgah Church was first built in 1814 on the old dirt road which ran from the Gravel Road to the Upper Churchburg Road. A frame church building was erected in 1863. The last meetings were held there in 1935. None of the above mentioned buildings were standing in 1968. In the old graveyard at Mt. Pisgah are the remains of many pioneer families and early settlers of Nicholas County who were members of the old church long, long ago. Miss Elsie Booth of Lexington, my first school teacher is the donor of the above picture.

Logge Elects Officers

Dougherty Lodge No. 65, F.B.M., recently elected the following officers: Edgar Sawing, Master; Taylor Mathers, Senior Warden; Paul Stone, Junior Warden; James Harro, Senior Deacon; William Harwick, Junior Deacon; John W. Allison, Secretary; Ray Flora, Treasurer; Larry Vaughn, Senior Steward; Raymond Harro, Junior Steward; Chas. Hunsicker, Tiler; and E. R. Pfanzagl, Chaplain.

Regular communications are held at 7:30 p.m. the second Friday of each month at the lodge hall on Locust Street.

Hinkle Seeks Re-election As District Representative

State Representative Brooks Hinkle today announced his candidacy for reelection as state representative from the 11th district.

Hinkle will be seeking his eighth consecutive term as state representative from the 7th District, which is composed of Bourbon and Nicholas Counties.

A native of Bourbon County and a lifelong resident of the Little Rock center and at the present time is a member of the Franklin County High School Faculty. He also has a farming operation in the Little Rock Center.

Warren R. Fisher Jr. Suffers Heart Attack

Warren R. Fisher Jr., editor and publisher of the Carlisle Mercury, while attending church services at the Presbyterian church.

Fisher was taken to the Nicholas County Hospital this morning by the merchant Henry L. Lannington. Treatments at both hospitals appear optimistic. However, the heart failed and he is reported on the electro-cardiogram on Monday. He has been moved from the Presbyterian Church Unit at the Good Samaritan Hospital.

Fryman Brothers Win Wrestling Match Sat.

Bill and Roy Fryman of Oystertina defeated the tag team of Lili Abner and Nick Kowalski. The first fall of the two out of 3 fall match went to Kowalski and Abner. As time went on in the one hour time limit, the Fryman brothers worked their opponents over and took the 2nd and 3rd falls of the main event.

In the first match on the card, Lili Abner defeated Bill Fryman in a single match in only 8 minutes of the 30 minute time limit.

Yogie Bear came to Carlisle from Julytown, Pa. but his pick-a-backer was only filled with a cut over the eye as with Bill Huffard, dealt our own punishment to his opponent. They were the first wrestling match in store for Nicholas County Saturday night. Feb. 14, at the N. C. J. Club. Highlights will include a 6 man tag team match.

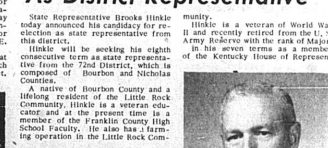
T/Sgt. Farris T/Sgt. Loreffa Farris Honored As Officer

NORTH CHARLESTON, S. C. -- Technical Sergeant Loreffa L. Farris, daughter of Mr. and Mrs. Curtis P. Farris, Walnut St., Carlisle, has been named Outstanding Noncommissioned Officer at Charleston AFB, S. C.

Sergeant Farris, an air transportation specialist, was selected for her leadership, exemplary conduct and duty performance. She is a member of the Military Airline Command.

The sergeant, who also recently received the Air Force Commendation Medal, is a 1956 graduate of Carlisle High School. She attended Florida State University extension at Charleston AFB.

Brooks Hinkle



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Warren R. Fisher Jr.



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T/Sgt. Farris



T/Sgt. Loreffa Farris

HONORED AS OFFICER