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PRICE TEN CENTS



To Meet Panthers

These ten boys will get a lot of action according to Coach Jack Manis as they form the Bluejackets will play their first game Friday, Sept. 6, against Fleming County at Flemingsburg.

Council Votes To Re-Stock Fish In City Reservoirs

City Council voted Tuesday night to cooperate with the State in restocking the fish in the City Reservoir.

The State has agreed to kill all the present supply of fish and restock the lake provided the city will dispose of the dead fish. Judge Frank Lynam said that he could handle the clean-up operation. At present there are an over abundance of little blue gill and they are growing abnormally, according to the judge.

During the reading of the minutes, the Mayor announced that the City Commission of the Zoning Commission had been appointed. Members are: A. V. Allison, Morris Whitley and Charles Wilkins. This committee is empowered to review zoning disputes and present the findings to the Council for final decision.

A building permit was granted to Earl Hamer for his red barn office on Locust St.

Council discussed the hazards of school crossings—particularly North and Broadway. It was decided to move

the school caution light farther out Broadway to the City Limit, so that it could be seen sooner. Presently, cars are hindered from being warned by the caution light soon enough because of the curve right before the intersection.

It was suggested that a Mothers Volunteer Safety Patrol might be very effective at certain school intersections. This topic is to be investigated more extensively.

A motion was passed to hire Mike Jones to work with Brooks Hanson at a salary of \$123 a month to start. Another policeman is badly needed to relieve our present ones from 18 hour work days.

2000 City stickers for cars will be ordered for 1969. They will be 2 inches by 2 inches. As opposed to last year's which were considered much too large.

Mayor Power asked the councilmen to think seriously about the possibility of an occupational tax which will be on the agenda at the next meeting.

At the request of Dan Rich, Mrs. Ann Harper, City Clerk, announced that gas receipts in July amounted to \$3863.87 as compared to a cost to the city of \$3800.

Public report for August. No city sticker, 1, No operating license, 2, Public Drinking, 4, Reckless Driving, 2, Running Stop Sign, 2, Breach of Peace, 1, Breating and Littering, 2, Assault and Battery, 1, Drunk Driving, 1, Total Arrest, 17. Total fines, \$328.00. Motor deposits, \$433.80, making a total of \$761.80.

Arthritis Chairman Announces Appointments

Mrs. Carolyn Pope, Nicholas County Arthritis Chairman, announces the appointment of the following additional leadership for the September Arthritis Campaign:

Mrs. Anita Clark and Mrs. Ann Joseph, Co-Chairmen in Nicholas County, also Mrs. Martha Sue Taylor as Nicholas County Advisory Chairman.

In making these appointments, Mrs. Pope said, "Arthritis is a two billion dollar drain on the nation's economy. This is the amount this painful disease costs yearly in lost wages, reduced tax revenues and other hidden costs."

Your dollars donated during this drive are the plan for setting up annual arthritis vigils to the dignity of prevention and useful living," Mrs. Pope said.

LPTA To Meet

At the regular meeting of the Lexington Valley Protective Association, H. Teasley, Soil Conservationist, will discuss the plan for setting up annual arthritis vigils to the dignity of prevention and useful living," Mrs. Pope said.

Learning Fundamentals

The Nicholas County Blue Jete Youth League Football team has been practicing three nights a week in preparation for first game, an intra-squad game, on Thursday night, Sept. 12. Practice sessions are being held on Friday, Tuesday and Wednesday night from 7:00 p.m. at the City Recreation Field. The coaching staff states that the boys are progressing well, showing real spirit and that the coming game should prove to be an interesting one. More details concerning this game and the remainder of the Blue Jete schedule will be posted next week.

ASC Community Committee Election Deadline Nears

The approaching election of ASC community committees for farm program administration in Nicholas County was announced Tuesday by Harvey Wagner, Chairman, Agricultural Stabilization and Conservation County Committee. He called attention to the fact that the community committee elections this year are being held during the third week of September in all agricultural communities throughout the Nation in an effort to increase the awareness of this important farm program function on eligible voters.

The farm-committee system is a unique means of administering national agricultural programs and policies. The community committees assist the ASC county committee in administering the price support, acreage diversion, agricultural conservation, and other farm-action programs in the county. They are particularly responsible for keeping their neighbors informed about the programs. The county office and responsible for the fiscal administration of the various programs.

Voting will be by mail, the Chairman explained, and ballots are being sent to each known eligible voter. In case

eligible voters fail to receive a ballot through the mail, they may obtain a ballot at the Nicholas County ASC Office, Generally, a farm owner, tenant, or absentee voter is eligible to vote if he is eligible to take part in one or more of the programs administered by the ASC committee. Eligibility to vote or to hold office as a committeeman is not restricted by reason of sex, race, color, religion, or national origin.

Envelopes containing marked ballots may be mailed or returned to the ASC County Office by mail before Sept. 17. Ballots will be tabulated publicly by the County Committee on Friday, Sept. 20, at the ASC Office. The public is invited to witness the vote counting.

Following are the names of nominees for ASC community committees:

Community A - Remond Allen, Robert G. Brady, James D. Gause, Community B - Darbone Anderson, Noble Gillispie, Stanley Ham, R. M. Hildreth Jr., Henry Hym, Earl Lecher, Eugene Letcher and Bruce Smith.

Community C - L. Ewell Clinkenshead, Edgar Allen Darrell, Everett

Duncan, Glen Hardin, Chad Whitaker, A. S. Wilson and S. S. Willis Jr.

Community D - Joe Bost, Ralph Broshaker, Lowell Hillier, Julian McKee, Quenton Moreland, Chester Ockerman, Nash Ruffell and Sam E. Smith.

Community E - R. P. Alexander, S. R. Harlow, Walter Huddleston, James H. Lezer, Harold R. Letton, G. W. Sexton, Hubert Williams and James N. Wood.

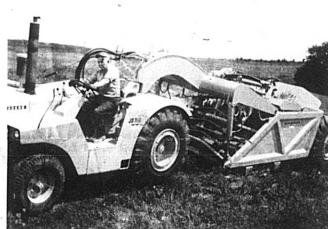
For each committee, three regular members and two alternates will be elected. The Chairman, vice chairman, and third regular member of the elected ASC community committee will also serve as delegates to the county convention to be held on Sept. 27. The alternate committeemen are alternate delegates to the convention. Alternate members of the ASC County Committee will also determine the alternate members and will serve as alternate members to the county committee chairmen for the coming year.

Questions on eligibility, or other matters to be determined by the ASC county committee subject to appeal to the ASC State Committee.

Local 4H Winners At Ky. State Fair

Congratulations to the 4-H girls and boys on the line showing they made the Kentucky State Fair in Louisville. Mary Flatt received one blue ribbon, two red ribbons and two white ribbons and white cloth and clothing exhibit. Sandra Cleaver received a blue and red ribbon for her food exhibit. Sandra Cleaver received a white ribbon for Roxanne Galbraith. A desk set and sewing board were awarded two red ribbons for Karen Watkins. Debbie House received a blue ribbon for her first project in sewing an apron. Marilyn Webb also received a blue ribbon for the skirt she made with a selected blouse. Governor Clark's first dress project won her 2 red ribbons.

Let's all encourage these 4-H'ers and other 4-H'ers like them to participate and gain recognition for themselves and their county next year.



CLIFTON WALCH displays his newly acquired self-propelled tractor for doing conservation work in the county plans to use it for pond construction, land leveling, terrace and large canal construction, and other earth moving projects involving large cuts and fills.

Central Kentucky Concert Series Memberships On Sale

The Central Kentucky Concert and Lecture Association will open its 60th season on Monday, Oct. 14, with the presentation of the opera "Carmen" in English, by the Goldwyn Opera Company.

On Nov. 11, Miss Brigit Nilsson, Metropolitan Opera soprano, will present one of only three recitals she plans this season in the United States.

The Concert and Lecture Association will conduct its annual membership campaign from Monday, Sept. 9, through Sunday, Sept. 21.

Membership to the series of eight concerts and four lectures will be by membership card only. No tickets will be sold for individual programs.

The schedule for this season includes the following concert features:

Oct. 14-Goldwyn Opera Company, "Carmen."
Nov. 11-Brigit Nilsson, soprano.
Nov. 15-Minneapolis Symphony Orchestra, Stanislaw Skrowaczewski, conductor.
Dec. 10-Ronald and Jeffrey Marlowe, pianists.
Jan. 21-Hague Philharmonic Orchestra, William Van Otterloo, conductor.
Jan. 30-Royal Winnipeg Ballet.
Mar. 10-Arthur Fiedler and the National Symphony Orchestra, "Pops" concert.
Mar. 31-The Whirligig Singers.
Lectures scheduled for the season are:
Oct. 22-Jules Bergman, ABC space expert.
Nov. 20 and science communication.
Nov. 20-Dick Axel, NBC International-affairs commentator.
Feb. 4 - Ray Middleton, a program of Americana with song and music.
Feb. 21-Melba Ime Maguire-Lodge, librettist, writer, editor and TV personality.
Season memberships may be obtained by mail from Mrs. Burton Milward, executive secretary, 440 Anderson Drive, Lexington, Ky. 40502. The fee is \$10 for adults and \$5 for children under 14 years of age. Children under 5 years old will not be admitted. Checks should be made payable to the Central Kentucky Concert Assn.

VA Benefits For Education

The Veterans Administration will pay up to \$120 a month to help educate each son and daughter of a veteran who died in military service or a veteran totally and permanently disabled from a service-connected cause. Children of veterans who died after discharge of service-connected disabilities are also eligible.

These payments are usually provided for sons and daughters between the ages of 18 and 26. They D. Owen, Manager of the VA Region's Office in Louisville said, the program is intended for education beyond the secondary school level, but there are some exceptions.

Marriage does not bar this benefit. An eligible person may receive up to 36 months of schooling—or the equivalent of 36 months if enrolled part time. Monthly payments are lower if the enrollment is for less than full time, and no payment is authorized for less than half time.

Eligible persons of legal age may file their own applications for this program with a Veterans Administration Office. Mrs. Owen said. For minor children, the parent or guardian must file, he added.

Special retraining may be provided to young men or women unable to pursue an education because of some physical or mental disability. It consists of training such as speech

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Selective Service News

The following young men, Leslie Earl White and Michael Fuller, left for induction on Wednesday, Sept. 4.

The following men will be inducted in physical exams on Wednesday, Billy King, William McCarty, Billy Joe Galy, and Roger Frederick. They reported to the armed forces recruitment station in Cincinnati-leaving at 6:30 a.m. by charter bus.

Student Deferment

If a Selective Service registrant requests a student deferment (Class II) and the local Board classifies him II-S his liability is extended to the age of 35.



NO.