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The Carlisle Mercury

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CARLISLE, KENTUCKY 40311 THURSDAY, OCTOBER 24, 1968

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NATIONAL
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WEEK
OCT. 20-27

PRICE TEN CENTS



Bobby McFarland

BOBBY MCFARLAND is shown holding the Watson Trophy for archery which was presented to him Saturday night. The trophies represent a total of six out-of-seventeen trophies in archery competition.

Bobby McFarland Wins Top IBM Archery Trophy

"Archery is rewarding, relaxing, and it gives me a great deal of satisfaction just to shoot," says Bobby McFarland, after capturing the top IBM individual archery trophy—the Watson Trophy. He was presented the trophy at the IBM Awards Banquet Saturday night in which top honors were presented to winners in baseball, golf, bowling and archery.

He has won four consecutive out of four titles as an IBM Year before last he won two titles out of three titles and only the Watson Trophy that year. He didn't enter any meets last year.

Asked how he got interested in archery, he replied that he started bow hunting in 1957. Then started in competition two years ago. He won a Hoyt Pro-Amolish bow, 34 lbs.

To win the Watson Trophy, McFar-

land shot at 28 targets, 4 shots each time, for a score of 3,000 points. He won a night on his bow which determines the free style classification.

The Watson Trophy is given to IBM members by T. J. Watson, Jr., Chairman of the Board, in memory of his father T. J. Watson, Sr. It is one of the most coveted awards given at IBM.

McFarland says he'd like to see an archery club started in Carlisle like the one started in Paris last year. He stated that Paris hoped to become State-affiliated sometime next year.

The one other ambitious McFarland has after capturing the Watson Trophy, is to win the State Tournament next year. At the rate he's going it looks like he stands a very good chance of doing just that.



John C. Watts Visits Carlisle

CONGRESSMAN JOHN C. WATTS talks with Nicholas County residents while at the courthouse Friday. Congressman Watts is seeking re-election as the Democratic Congressman from the 6th District.

Walker Shepherd Seriously Hurt

Walker Shepherd was injured seriously late Friday afternoon when the pickup truck which he was driving, left Ky. Highway 32 at Myers Station near the Licking River bridge.

He was treated at Nicholas County Hospital and transferred to Central Baptist Hospital where he is in the intensive care section.

Arthritis Drive

"ARTHITIS DRIVE - a big success The Nicholas County Arthritis Drive, sponsored by the Carlisle Jr. Woman's Club, "is indeed a success this year," said Mrs. Charita Pope, chairman of the committee.

"Our goal," said Mrs. Pope, "was \$500 and the club, F.I.C.A., and the community has gone all out to make this a success and has come up with a grand total of \$534.64."

Parcel Post Rates Increased Saturday

Postmaster John Anderson reminded postal customers today that higher parcel post and catalog rates went into effect Saturday (Oct. 26).

The rate increase will average 10.5 per cent and in most cases will mean an additional ten cents postage per parcel.

The higher rates were approved by the Interstate Commerce Commission in July.

Under the new rates the minimum charge for local parcel delivery will go from 40 to 50 cents, the minimum charge for parcels destined outside the local delivery area will be raised from 30 to 60 cents.

"Almost all parcels that are charged up to \$10 under present rates will go up to 10 cents. This accounts for more than 80 per cent of all parcel post.

There will be a 15-cent hike on most parcels now charged between \$10 and \$4, and a 20-cent increase on parcels now charged over \$4.

Parcel post rates are based on the weight of the package and the distance it is mailed.

Higher rates for the delivery of packages and catalogs are required to bring revenue from this type of mail within four per cent of operating costs, as required by law, Postmaster Anderson explained. The higher rates are designed to put parcels and catalogs, which are fourth-class mail, on a break-even basis.

Additional revenue is needed from parcel post and catalogs to offset the higher costs resulting from pay increases approved last year for postal employees.

Urgent and important, Driver Education is one of the most significant advances in developing proper driving

FFA Contest Entry Deadline November 1

Last Call for FFA Contest Entries Deadline for entries in the 1968 Future Farmers of America Contest, sponsored by The Courier-Journal, The Louisville Times and WHAS, Inc., is November 1.

The contest is designed to encourage Future Farmers to become progressively well-established in farming or an agri-business career, and to encourage them to become leading citizens.

Eligible to enter are all Future Farmers of America in Kentucky who are regularly enrolled in high school vocational agriculture. The contest awards a \$500 U. S. Savings Bond to the champion Future Farmer, and a \$100 U. S. Savings Bond to each of five district winners. Each F. F. A. chapter winner receives a wooden plow.

F. F. A. members who wish to enter must do so through their local chapter. Each local chapter must select its first place entry before November 1, 1968.

Entry forms may be obtained from the vocational agriculture teachers, or by writing the Public Service Department, The Courier-Journal and The Louisville Times, Louisville, Ky., 40202.

Junior Woman's Club Names 1968-69 Committee Chairmen

Mrs. Don Hughes, president of the Carlisle Jr. Woman's Club has appointed the following Departments and Committees for 1968-69. They are:

Education: Mrs. John Allison, Chairman; Mrs. Robert McFarland, Mrs. Granville Joseph, Mrs. Mitch Chert, Home Life - Mrs. Ralph Taylor, Mrs. Tom Moffatt, Mrs. Tom Metcalfe.

Fine Arts: Mrs. Charline Camp, Chairman; Mrs. Lytle Anderson, Mrs. Jimmie Conrad, Mrs. Jimmie Shaw, International Clubs - Mrs. Bobby Duncan, Chairman; Mrs. J. T. Dossert, Consecration - Mrs. Gayle Kelley, Chairman; Mrs. William Mathes, Mrs. David Zachary.

International Affairs: Mrs. Charles Pope, Chairman; Mrs. R. S. Willis Jr., Mrs. Eddie Price, Mrs. Bobby Duncan, Public Affairs: Mrs. Frankie Hughes, Chairman; Mrs. Mike Buckner, Mrs. William Clark, Mrs. Ira Gayheart.

Teen Dance There will be a Teen Dance at the Carlisle Armory this Saturday night Oct. 26, from 8:00 p.m. to 11:00 p.m. Music by the Mercury Men will be featured.

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Jackets Blow Opportunities Take 5th Straight Shutout

By Allen Waugh

The hapless Nicholas County blue-jackets faced a water-tight field and were drenched with water, mud and



Mrs. Ruby Vice

Mrs. Ruby Vice Named Republican Chairwoman

Mitch McConnell, State Chairman of the Young Kentuckians for Nixon-Cook, announced today at State Campaign Headquarters in Louisville, that Mrs. Ruby Vice of Carlisle, has been appointed the Nicholas County Chairwoman of the Young Kentuckians for Nixon-Cook (Young-Adult Division).

In accepting the appointment, Mrs. Vice said, "Even though Nicholas County has been a Democratic County for many years, indications are that it will be a different story in 1968. Among the age group of my primary concern, Young-Adults, there has been great enthusiasm, and we feel that there is a good chance that Nicholas County will go for the entire Republican ticket."

Mr. Nixon, Judge Cook and Bess Mobley.

Any persons interested in joining the Young Kentuckians for Nixon-Cook should contact Mrs. Vice of Carlisle, Kentucky 40311.

New Student Council Elected At N.C.H.S.

Donald G. Elder, principal of the Nicholas County High School has announced the Student Council members for the 1968-69 school year.

They are: president, Lonnie McComb; vice-president, Elaine Schandling; secretary, Donna Waugh; treasurer, Peggy Tischer; reporter, Nola Bromagen; Freshman members - Bill Young, Pat Carroll, Patricia Cokerman, Spody Marshall, Reese Smoot.

Sophomore members - a-Rodney Patton, Tiah Burden, Douglas Myner, Steve Kimbrough, Gary Stone.

Junior Members - Peggy Tischer, Ann Burden, Bessie Clark, Bill Gausche, Lanny Hutchison.

Senior members - Lonnie McComb, Elaine Schandling, Donna Waugh, Nola Bromagen, Arlene Hutchison.

points at Rowan County Friday. This was practically the same scene as a year ago on the home field "weather-wax" with a few football fans and the Marching band the jackets had big opportunities but failed to break the tie.

The Vikings got on the board in the first quarter after fighting a scrappy Nicholas defense. With the ball in a "pound" on the Jacks 22, Quarter-back Billy Fouch fired a pass to Dennis Adkins who latched on to the slippery ball just inches from the out of bounds marker.

The game filled with fumbles, the ball changed hands two times in two plays but no one could move it.

After a "hustle of the bands" at halftime the Jackets with dry jerseys entered the field and quickly moved the ball to the Rowan 1 yard line after a Gary Crawford to Charlie Watkins pass for 23 yards. Four downs later the jackets had to give up the ball.

In the fourth period the Vikings started a drive from their own 42. They moved the ball to the Nicholas 1 yard line. Then William Steve Marshall bulled his way from the one for the score.

The Jackets got the ball with 6:35 left in the game moved the ball to Rowan County 8 but again the offense couldn't move.

The Bluejackets are home for the next two weeks closing out the Home season.

missed extra point making the difference.

Early in the game Darrell Seapp of the Blue Jets rambled 30 yards on a sweep for the only score in the 1st quarter. The extra point attempt was no go.

Snapp intercepted a Fleming County pass on his own 25 to put an end to a big Fleming County threat early in the second quarter. After three plays Fleming County bounded right back recovering a Blue Jet fumble on the Jet 30, but the Blue Jet line tightened, and the halftime score was Blue Jets 6, Fleming County All-Stars 0.

The Blue Jets received Fleming County's kickoff and ran it to the Jet 25 yard line in start off the second half. After two plays a Fleming County

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South Central Bell Open House
TOM TUCKER, Cynthia Manager, demonstrates the laser beam at South Central Bell Telephone Company Open House last Thursday night.

Driver Education Car Keys Presented
W. R. BUNTING JR. is shown presenting the keys of the new Nicholas County High School's Driver Education car to school superintendent D. P. Farley. This is the first year for the Driver Education program at the school. There are 13 students enrolled in the course. The automobile was donated by Bunting's Garage.

Buntin's Donate Car For Driver Education
As a contribution toward teaching young people to drive better training in safe, skillful driving than ever before, National figures indicate that Driver Education has been instrumental in reducing the number of traffic violations and accidents. In addition, the Driver Education student becomes a better pedestrian and by association, his parents become better drivers. Safety experts agree a dynamic contribution to highway safety is being made by Driver Education. An important part of this program is the availability of Driver Education cars on a no-charge, no-deposit basis. This has proven to be a most effective way to instruct new drivers in proper and skillful driving techniques by providing realistic "behind the wheel" training. These Driver Education cars include all standard safety equipment.