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The Carlisle Mercury

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Controlling Water Weeds Is Hope

DR. JAMES HERRON, Weed Control Specialist for the Extension service, University of Kentucky, and his student technician, John Crowder, senior student in the College of Agriculture are using Simazine in one of the coves at Lake Carnico to control water weeds. Dr. Herron emphasized that this is an experimental material in a lake of this size. It has been proven successful however, in small farm ponds. Simazine has been used in orchards and in corn fields to control weeds. The concentration is much less than for water weed control. The Geigy Chemical Company supplied the weed control material for the Lake Carnico test.

Under 1% In Nicholas Of Foreign Parentage

(Special to the Mercury)
NEW YORK, N.Y.

How many of the people who have come to the United States from other countries in the last few decades have settled in Nicholas County?

What is the proportion of foreign-born in the local population as compared with the proportion in other areas?

The subject comes to the fore at this time because of the new immigration law, which will go into effect July 1st. Under its terms, the entire system of admitting immigrants, in operation for more than 43 years, will be changed as of that date. No longer will visas be issued on the basis of national quotas.

Instead, first preference will be given to people who have close relatives in this country. The objective is to reunite families that were divided when earlier generations of immigrants came here.

Preference will also be given to people with special training and skills, insofar as they are needed and do not threaten the jobs of workers here.

In Nicholas County, according to the Census Bureau's most recent figures, 0.6 percent of the local population are of "foreign stock."

This designation takes into account persons who were born in other countries and, also persons born in this country to parents of foreign birth.

In other parts of the East South Central States, those of foreign stock average 1.8 percent of the population. They represent 2.5 percent in the State of Kentucky.

The local picture, viewed from another angle, portrays a population in which 99.4 percent of the people are native born Americans, three generations or more in debth.

Considerable feeling has been aroused among some of the ethnic groups in this country who have, heretofore, enjoyed special treatment under the old immigration system. They will now have to compete for entry with applicants from areas less favored previously.

It is pointed out that the preference system will not apply to Western Hemisphere emigrants but that a limit of 120,000 will be set for them.

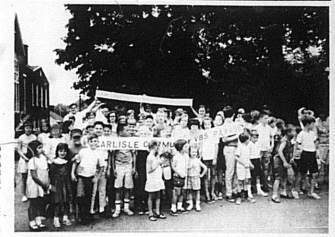
Mercury Wins Awards In State Contest

Members of the Kansas Press Association which judged entries in the 18 categories of the Kentucky Press Association newspaper contest awarded The Mercury second place in Over-all Excellence; Division I (weeklies under 2300 circulation).

Topography: Division I, third place, and an Honorable Mention for Front Page; Division I.

Several weeks ago the Mercury was awarded an Honorable Mention certificate for General Excellence, circulation under 2,000 in the National Newspaper Association contest. The award was earned with more than 3500 entries in the contest--larger in the history of the NNA awards.

The Kentucky Press Association Better Newspaper Contest awards were presented Friday evening at Cumberland Falls State Park.



Banner Carriers Are the participants in the daily Vacation Bible Schools parade held here Friday.

Miss Jane Talbert Accepts Scholarship

Five FHA members and two advisers from Nicholas County attended the three-day State meeting of the Kentucky Association of Future Homemakers of America held on the campus of Eastern Kentucky University, Richmond June 4-6. Over 800 FHA'ers and their advisors attended the 23rd annual meeting which ended on Thursday, June 6. Attending from here were; Jane Talbert, received FHA Scholarship; Kay Marshall, received State Degree; Debbie Wilson, received State Degree; Donna Waugh, Nicholas County Wayne Shumate and Taylor T. Mathers.

The petitions were signed by Robert Barnett, formerly of Myers Station and E.C. Flora.

At the closing session Jane Talbert, daughter of Mr. and Mrs. R.L. Talbert accepted one of the twenty $300 FHA scholarships presented to outstanding FHA members who plan to major in home economics in a Kentucky college.

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City Council Votes 5-1 For Zoning Ordinance

City Council voted 5-1 Tuesday night to enact the Zoning Ordinance, effective immediately, in its entirety. Cliff Waugh was the only dissenting member.

Mrs. R.L. Norton was spokesman for a group of Douglas Court residents who are opposed to the establishment of a funeral home in the Lonnie Giffen residence. Her objections were that it would devaluate her property because of the proposed off-the-street parking lot. James Wells stated that because the front of his house faced the side entrance of Giffin's property his privacy would be invaded. He also objected to the added traffic on a dead-end street.

Mrs. Lonnie Giffin said they had tried to sell the property as a residence unsuccessfully because it was too large for a private residence. Therefore, she as ed Council to permit the sale for a funeral home.

After passing of the zoning ordinance the Giffin property was listed in Zone 2, single and two family dwelling. Mayor Powar stated that a public hearing would be necessary to rezone the property if it was to be made available for a funeral home.

A Zoning Commission is to be appointed by the Mayor, consisting of three members, usually including one member of City Council, according to George Bernardin, Kentucky Department of Program Development, Division of Community Development.

There are seven zones, excluding zone 6--heavy industry. They are: Zone 1-Single Family; Zone 2-Single and Two Family; Zone 3-Central Commercial; Zone 4-General Commercial; Zone 5-Light Industry; Zone 7-Agricultural. Copies of the Zoning Ordinance may be found at the County Clerk's office, City Attorney's office, Library, City Clerk's office and The Carlisle Mercury office.

James A. Hamm, 210 Cliffway Drive was granted a permit to replace 140 feet of gutter and durbing of the same type used on other property on the street.

Morris Whiteley asked for and was granted permission for the American Legion to block off and use Main Street for the annual Blackberry Festival which will be held this year July 3, 4, 5, and 6th. The American Legion will pay one half of the cost of extra police hired and one half of the over time paid to the regular police. Motion was made and passed that five extra policemen from the trained force from Cynthiana be hired. Cost of the extra police work was approximated at $350.

The condition of the streets and alleys of the city was discussed and Brooks Henson was instructed to purchase the needed amount of hot mix to make necessary repairs. He was also told to surface the alley by the Clay Manor apartments because of the heavy traffic through it.

Mayor Powar read a letter from the Fire Marshall's office in Frankfort concerning a fire school to be held in Carlisle for five days, starting June 24. The school will be held for four hours daily and must have an attendance of at least 12 men. The County Fire Department will also be asked to attend.

The hearing for the Greyhound Bus Company has been rescheduled for

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Farm Bureau Talent King, Queen Contest

The Nicholas County Farm Bureau will sponsor a King-Queen contest at their annual meeting to be held July 25 at the Nicholas County High School. All contestants must be members of Farm Bureau families.

Contestants for Queen must be 15 years of age and not have reached 18 by November 17, 1968.

King contestants must be 15 and not have reached his 19th birthday by November 17, 1968.

Talent Division I, under 17 years and be amateurs, Division II, 17 to 30 years and be amateurs.

All eligible contestants are urged to participate. Please contact Mrs. Charles Watkins, Mrs. Harold Sidles or Mrs. Edgar Allen Darrell by July 1.

Navy Commendation

Hospital Corpsman Third Class W.C. Gaunce of Carlisle received a Commander Anti-Submarine Warfare Group Five Letter of Commendation in Award Ceremonies held aboard the USS Kearsarge CVS-33 on May 27, 1968. Rear Admiral Burton H. Shapper, Commander Antisubmarine Warfare Group Five, presented more than 150 men with awards. Picture on page four.

In addition to individual awards, Rear Admiral Shapper has recommended the 3,000-man crew for the Navy's Meritorious Unit Commendation.

Having just returned from her eleventh Western Pacific deployment on April 6, the 41,000-ton carrier is presently in dry dock in her home port of Long Beach, California.

Commodity Program Begins Soon

The Licking Valley C.A.P., under the sponsorship of O.E.O., will begin to take applications for commodity Distribution on June 19, 20, and 21. The applicants are to come to the old Johnson-Matthews Nursing Home building on Elm St. between the hours of 8:30 a.m. and 4:30 p.m.

The applications will be taken only from the head of the household.

'New Wheat' Farm Applications Deadline Nears

Farmers who would like to be considered for a "new farm" allotment for the 1969 crop of winter wheat on a farm which does not have a 1968 wheat allotment should get in touch with the ASCS county office during the next month, Harvey Wagoner, Chairman, Agricultural Stabilization and Conservation County Committee, said today. Applications for such allotments may be filed until July 1.

As last year, a producer eligible to file such an application is one with a farm for which no wheat allotment has been established and for which neither the owner nor the operator has an interest in the wheat allotment on any other farm, who has available land and adequate equipment and facilities for the successful production of a wheat crop on the farm, who during the last five years has had at least two years experience in

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Head Start Classes Begin Here Monday

Monday, June 17 buses will pick up all Head Start children. Parents are invited to attend the first day's session.

Head Start teachers and aides are attending a workshop at Kentucky State College this week.

Four Initiated As Shriners

The following were initiated into the Olelka Temple Shrine, Lexington at the Spring Ceremonial Saturday, June 8; Dr. Leon Riggs, Dr. Robert Sparks, Wayne Shumate and Taylor T. Mathers.

Credit Programs Help More Than 360 In Nicholas-Harrison County Area

"Credit programs of the Farmers Home Administration helped more than 360 farm and rural area families in the Harrison-Nicholas county area to improve their homes, family farms and communities during 1967," Bob Roy Norton, Supervisor of the agency's county office in Cynthiana said today.

Farmers Home Administration loans in the Cynthiana office totaled $684,910 in 1967, a new record. Gains were especially noteworthy in rural housing and community water programs.

Mr. Norton reported that Farmers Home Administration, which supplements other credit available to rural area people, has added $1,032,030 to the area's resources with loans the past two years through a range of the program's increased services.

With the turnover of funds invested by borrower's families, associations, and communities, the agency's work is estimated to have had a $7,224,210 impact in these counties' economy during 1966 and 1967.

Mr. Norton said that $599,470 of the 1967 lending total through his office was accounted for by Farmers Home Administration insurance of loans funded by private lenders. "We are very appreciative of the local participation by lending institutions and individuals in these programs," he said.

Family farmers, needful of long term credit, turned to the Farmers Home Administration for $263,360 in loans for farm ownership, improvement of their farms and farm operating expense during 1967.

"Many of farm families served by the Farmers Home Administration might have experienced difficulty continuing their operations without the assistance of the longer credit terms extended them," Mr. Norton said.

Economic Opportunity loans, which enable low income families to equip themselves for income-producing small enterprises--either farm or non-farm production or services they can perform in their communities, resulted in $6,050 to seven families.

Mr. Norton reported that community improvements in Nicholas County in the past year has been spurred by a $249,000 Farmers Home Administration loan financing of a modern water system that reaches the homes of some 800 people, rural businesses and the District 4-H Camp, which serves 27 counties in central Kentucky. The Nicholas County Water District offers an example of a new spark of life aroused when a rural area solves its problem of a clean, constant, water supply.

Many new homes, new businesses, and water for potential industry can be expected since the modern water system was opened for service to customers some three months ago. For example, the Farmers Home Administration already financed and constructed, through its rural housing program, several new homes that are being served by the water system.

Mr. Norton also reported that the County's Technical Action Panel, of which he serves as member, whose membership is composed of agricultural agencies, as well as many other state and local agencies, is constantly available to assist local groups or projects that may promote community betterment and expansion or rural development throughout this area. The Technical Action Panel is a council of public agencies that help to find sources of technical, financial and other assistance needed to carry out projects needed for community improvement.

The Farmers Home Administration, serving Harrison and Nicholas Counties, is located in the Elks Building, Cynthiana, with a sub-office in the post office in Carlisle.

Carlisle Elementary School Year End Reports

The Carlisle Elementary School has completed another school year. Every student has made suitable gain on the various grade levels. The following students were honored the last day of school in Attendance awards and Honor Certificates.

Grade one; attendance awards, Mark Ruddle, Windell Treadway, Derick Hatfield, Jerry Edwards, Annita Stevenson, Rocky Morris, Rodney Barton, Gary Williams, Linda Wilson.

Grade two; Jaydeene Bow, Joe Ruddell, Waynera Hicks, Clifford Thompson.

Grade three; Gregory Letcher, Kathy Tincher

Grade four; Randall Blount, Ricky Hicks, Kenneth Hunt, Judith Johnson.

Grade five; Rickey Bally, Tara Bowen, Wallace Edwards, Doug Finch, Marshall Fryman, Selma Watkins.

Grade six; Billy Allen, Roy Fryman, Meneesa Williams, Steve Smoot, David Hardin.

Grade seven; Mike Sosby, Jeff Becker, Shirley McDonald, Virgie Wagoner, Carol Wagoner, Karen Stevenson, Dennis Berry, Janet Booth, Gerald Hatton, Diana McCarty, Diana Ring, Karen Whitaker, Mitchell Hamilton, Jackie Kenney.

Grade eight; Laura Abnee, Owen Barnes, Gregory O'Bannon, Sandra Reid, Penny Fisher, Roxanne Galbraith, Larry Curtsinger, George Gates, Joe Malone, Mary Platt, Vicky Simpson, Kathy Snapp.

Honor Certificates, suitable grades in class work and in citizenship.

Grade three; Renee Allison, Michael Anderson, Damon Booth, Gregory Letcher, James Smith, Victoria Snapp.

Grade four; Susan Coatney, Ricky Hicks, Ann Marshall, Judith Johnson, Jeffery Rose, David Snapp.

Grade five; Ricky Bailey, Proc Blair, Tara Bowen, Pam Hicks, Carla Hunt, Suzanne Vickers, Hugh Wilson, Selma Watkins.

Grade six; Rachel Booth, Doug Fryman, Carol Hunt, Lisa Reynolds, Mary Anne Wood.

Grade seven; Elizabeth Auxier, Suellyn Clinkenbeard, Patricia Hopkins, Candy Eastwine, Barbara Klingsaiver, Donna Letcher, Sharon Mynear, Shirley McDonald, Michael Sexton.

Karen Stevenson, Carol Wagoner, Sue Wilson, Jo Etta Beatty, Dennis Berry, Janet Booth, Tommy Darrell, Venora Eads, John Soper, Bonnie Spencer, Karen Watkins, Sandra Frazier.

Grade eight; Keith McDonald, Meilcent Sugg, Karen Terrell, Debbie Bretz, Debbie Vice, Bill Young.

Troy Miller, Patrick Conley, Steve

'Miss Nicholas County'

MARILYN WEBB, daughter of Mr. and Mrs. Bobby Webb, Route 1, Carlisle, was selected as Miss Nicholas County at the annual 4-H Style Revue held June 7 at the First National Bank. Marilyn selected a green and yellow print for her gathered skirt. The yellow blouse and bias trim on her head scarf complimented the skirt. She is a member of the Nicholas County Elementary Sixth Grade 4-H Club. Mrs. James Cable is their community leader, Mrs. Bobby Webb the clothing project leader.

Mitchell, Dollie Berry, Kathy Carson, Gwendolyn Brown.

The special reading award given each year in the second grade to the student reading the most books during the year, was presented to Ann Klingsolver.