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Sheriff Settlement Accepted; Fiscal Court Lowers Tax Rate

Nicholas County Fiscal Court on Wednesday, July 17, accepted the tax settlement of Sheriff Emory Clark showing full payment of all taxes for the fiscal year July 1, 1967, to July 1, 1968, which provides for a credit for delinquent taxes as follows: 10 percent on tangible property, \$184.91; land sales on real estate, \$14,495; land sales on tangible property, \$11.45;

making a total credit allowance of \$339.83.
Simultaneously the Fiscal Court approved the levy of the tax rates for the fiscal year July 1, 1968 to July 1, 1969. The County tax rate was lowered from 16.2 cents to 15.9 cents, and the tax on land sales was lowered from 37.2 cents to 35.9 cents.

4-H Awards Day Held

Saturday, July 13, the Nicholas County 4-H Awards Day was held in the meeting room of the First National Bank, C. L. Cutsinger, president of the 4-H Council, presided as master of ceremonies. Pledges to the 4-Hs were given by Carolyn Tolson and Rachel Booth. The speaker was Miss Judy Hise. Miss Hise talked mainly about her upcoming trip to 4-H Congress in Chicago and the importance of records-keeping in 4-H. Awards were presented to county 4-H projects, including and special awards were given to the following girls and boys. These leaders receiving awards were:

Mrs. Glenn Booth, Sharon Cable, James Cable, Mrs. Boone Clark, Mrs. W. J. Clark, Bobby Cutsinger, Jeannette Davis, Joan Czymak, Mrs. Willard Gray, Willard Gray, Bonnie Grimes, Billy Marvin Goodell, Mrs. Thekla Howermale, Lavina McFarland, Mrs. James, Triona Nix, Roberta Watkins, Charles Skene, Paul Stone, Mrs. Ralph Taylor, Triona Nix, Roberta Watkins, Fussy Webb, Mrs. J. S. Wilson.
Mrs. Charles Watkins, Mrs. Watkins was the recipient of the 4-H award on the basis of her work in 4-H during her school years and her active participation in the 4-H program.

Car Ownership Rising In Nicholas County

(Special to the Mercury)

Nicholas County ranks high in automobile ownership. The number of cars in use, locally, has reached a record high.

The growth reflects the economic gains of the last few years and the resultant increase in car buying. According to a national survey, there are now more cars in the total area, per 100 families, than generally throughout the country.

The report lists a total of 2,870 passenger cars registered in Nicholas County as of the beginning of this year, or approximately 155 for every 100 families.

This compares favorably with the ratio elsewhere in the United States, where car ownership is at the rate of 136 per 100 families, in the state of Kentucky it is 145 per 100.

The figures on automobile distribution and ownership are from the new consumer markets study issued by the Standard Rate and Data Service and from data released by the Automobile Manufacturers Association.

They indicate that growing affluence and an increase in car ownership go hand in hand. As people move up the income scale they buy bigger and more luxurious cars than they had before.

Also, to a rising extent, families have been retaining their old cars instead of trading them in when they purchase new ones. Consequently, the number of non-car families has been expanding rapidly.

The income urge that teenagers have to drive their own cars ex-

plains this in part. The used car is often turned over to junior.
In Nicholas County, as a result, there has been a 20.8 percent increase since 1963 in the number of cars in use. The total has gone from 2,360 to 2,870 in the five year period. The automobile continues to be an important factor in the local economy. The report also states that expenditures in service stations alone in the past year amounted to \$58,000, as against the total five years ago of \$33,000.



THE NICHOLAS COUNTY TECHNICAL ACTION PANEL, composed of USDA, state and local agency representatives met last week. Members and guests present included: Frost row-Campbell, UK Extension Service; Eleanor Talbot, Community Action Program; Martha Sue Taylor, Home Economics teacher and Alma Atkins, Agricultural Stabilization and Conservation Service; Jack row-Edward Listerman, State Forest Service; M. J. Wilsong, Community Action Program; J. L. Neffinger, UK Extension Service and W. F. Threlkeld, Soil Conservation Service. In compliance with an executive order by the President of the United States, and under the provisions of instructions from the Secretary of Agriculture, the Nicholas County Technical Action Panel was created. It is composed of various Federal, state and local agency representatives responsible for the administration of the respective programs in the county. The Technical Action Panels assist rural people and rural communities in identifying the services they need for economic, social and cultural growth and locate and secure the needed services. They also assist individuals and groups with economic development plans, community development projects, inventories, and surveys.

County Girls Attend Lion's Bluegrass Fair

We have some excited 4-H Clothing girls in our county this month because they are preparing to enter their garments in the Bluegrass Fair and some Fair. Those going to the Bluegrass Fair and participating in the Area 4-H Fashion Show are Selma and Hope Watkins, daughters of Mr. and Mrs. Charles Watkins; Marilyn Webb, daughter of Mr. and Mrs. Bobby Webb; and Georgann Clark, daughter of Mr. and Mrs. Boone Clark. The girls will take place on Wednesday night of the Fair, July 24, at 7:30 p.m. in the Theater Tent.

Besides gleaning ribbons and awards, winners of the Bluegrass Fair Fashion Show are set for on the State 4-H Fashion Show in August. The winners will appear on the Lexington television station, channel 16, the next morning, July 25, at 9:30 a.m.

Let's all encourage our girls to do a good job and look forward to seeing them on the television program, "Homemakers of Today."

Southern States Co-op To Meet, Elect Monday

Election of local Board of Directors members, Farm Home Advisory Committee members and operations reports will highlight the Southern States Co-operative's Anniversary annual membership meeting for the Carlisle area on July 29, at Nicholas County High School. The meeting will be held at 8:00 p.m.

Patrons and members planning to attend the business session should contact Southern States Carlisle Co-operative for meal tickets.
Ralph Brookshire of Carlisle will give as chairman of the local meeting. Rev. James Norworthy of Carlisle will give the invocation. Group singing will be led by Mrs. Maxwell Burden of Carlisle.

Local operations and services will be discussed by James Cable, manager of Southern States Carlisle Co-operative. He will also show a number of color slides taken on patrons' farms.

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Coach Massie Issues Grid Roster Call

All boys of Nicholas County High School who wish to participate in this year's football squad, please report to the Nicholas County High School, Sunday afternoon, July 28, at 4 p.m. At this time a tentative roster will be made out, medical, parent and insurance forms issued and instruction on how to wear the uniform will be issued.
Coach Massie stated that he hopes to see the remainder of last year's team there, and extends an open invitation to those who have not participated before.

New Store To Open Soon
Mrs. Walter Wyrick announced Tuesday that it was hoped that Wyrick's Fashion Shop would be open by Aug. 1. The shop is located in the new brick building at the corner of Main and Broadway. They will carry fashions for women and children and a full line of cosmetics.
Mrs. John Soper and Mrs. Camille Ockerman will assist Mrs. Wyrick in the store.

Local Mail Changes Effective Saturday

Postmaster John Anderson announced today that certain changes in postal service in Carlisle will be effective Saturday, July 27. There will not be any window service available on Saturday. The delivery of mail will remain the same, also the collection and dispatch of mail will not change at the present time. Patrons are encouraged to deposit mail cards so that employees can make the dispatch of mail on schedule.

Two from Here To Graduate

Morehead, Ky.—
A total of 30 candidates are expected to receive degrees at the summer commencement exercises Thursday, August 1, at Morehead State University. The exercises will be held in the Laughlin Gymnasium on the university campus, beginning at 8 p.m.
The degrees expected to be conferred include one associate of applied science, 153 bachelor of arts, six bachelor of music education, 10 bachelor of business administration, and 48 bachelor of science.
There are 80 candidates for the master's degree; three for master of arts; three for master of science; two for master of music; 80 for master of education; and one for the master of higher education degree. Final examinations for all degree candidates are scheduled for Monday, July 29, with final exams for all other summer term students to be given Friday, August 2, the final day of the summer session.
Among the degree candidates from Nicholas County, Carlisle, John Toltz II, B.S., in Health and Education, and Judy Mitchell Letcher, A.B., in English.

Major Kendall Assigned Post

Fort Benning, Georgia.—
Major W. Walter W. Kendall, son of Mr. and Mrs. Walter W. Kendall, Route 4, Carlisle, has been assigned as adjutant, 2nd Brigade, U.S. Army Training Center, Infantry.
The Training Center was established at Fort Benning on Sept. 15, 1965. Highly-trained personnel staff fundamental military skills to the individual soldier-trainee. Since December 1965, more than 135,000 men have been graduated from basic combat training.
Major Kendall was graduated from Kumpfer Military School, Knoxville, Mo., and earned his Bachelor of Science degree in finance from the University of Tennessee. Upon graduation he was commissioned through the Reserve Officer Training Corps.

He has been awarded a distinguished International Shooter award and Distinguished Service Rifle Shooter award. His wife, Catherine, is the daughter of Col. and Mrs. James Bolde, Route 4, Latrange, Ga. They live at 66 Patton Drive, Columbus, Ga.

Letter from Florida?

Many persons in Nicholas County recently received a letter from Orlando, Fla. signed by Hargis Tolson. The letter was directed to Miss Beulah M. Hughes, Nicholas County Circuit Clerk, and to Charles M. Cox, Nicholas County Attorney.
These two County officials have requested The Mercury to ask all persons receiving this letter to bring it to their county on the next visit to town, and so.

Mathers Applications

Mrs. Lovell Hollar will be in the courthouse on the following dates to accept Mathers Educational Fund applications for the school year 1968-69. She will be present from 9 a.m. to 5 p.m. on August 6, 10, 13, 17, and 20.



72,000 WATTS ILLUMINATION—is represented by purchase of light fixtures for the Recreation Field ball diamond. The money was donated by merchants, clubs and citizens of Nicholas County.



Emergency Phone

The Comprehensive Care Centers in Frankfort and Lexington, your mental health-mental retardation agencies serving 14 Central Kentucky counties, now have a psychiatric emergency telephone answering service operating 24 hours a day, seven days a week. All night emergency calls may be directed to the Lexington number, (606) 254-3844, and a telephone answering service will connect the caller to the psychiatric person on call.

During normal working hours, both routine and emergency calls should be made to the appropriate County (602) 223-2182 in Frankfort or (606) 254-3844 in Lexington. The Lexington number, (606) 254-3844, should be used at night only for such psychiatric emergencies as extreme anxiety or depression, potential or attempted suicide, etc.

Two Comprehensive Care Centers, one at 108 Walnut Street, Lexington, and one at 419 High Street, Frankfort are operated by the Central Kentucky Regional Mental Health-Mental Retardation Board, Incorporated. The Board is composed of persons from the 14 counties, and the Transferred Lexington Centers offer consultation, education and direct services to the 14 county citizenry, agencies and institutions.

Ky. State Fair August 15-24

From August 15-24, the 1968 Kentucky State Fair will greet visitors with a crowd-pleasing entertainment for all. From stage shows to sports, certain daily events and old-time Fair, will present star attractions with the fair visitors in mind.

Featured at this year's Fair will be the venerable pop singing of Ed Ames, Ames, well known for his singing and acting talents will appear at Freedom Hall, Sunday, Aug. 18, on stage with the Marimba Band, face-raising talent on popular music scene. Another stage highlight will be the announced, with Aug. 15, and Rochester Aug. 16. The Young Americans, a delightful singing group, will appear on the Stadium stage game performance Aug. 16.

The Aug. 17 show will provide carnival excitement for Fair visitors with colorful rides and shows to please young and old, adding to the fast-moving pace of the 1968 Kentucky State Fair.

16, 17, and 18, the Championship Rodeo should prove to be a crowd-pleasing event at the Fair. Championship Horse Show, with more than \$100,000 in prize money, will attract exhibitors from throughout the country. The show will feature the \$10,000 World Grand Championship for five-gaited horses. Shows will be held in Freedom Hall from Aug. 10-24.

Special features will be able to see the Louisville Coliseum play at their home field, and they will take on Syracuse Aug. 15, and Rochester Aug. 16. The Young Americans, a delightful singing group, will appear on the Stadium stage game performance Aug. 16.
The Aug. 17 show will provide carnival excitement for Fair visitors with colorful rides and shows to please young and old, adding to the fast-moving pace of the 1968 Kentucky State Fair.