

NICHOLAS COUNTY BOARD OF EDUCATION - TITLE I  
Continued from page 10

DATE	NAME	WHAT	AMOUNT
May 2	Southern Bell Telephone Co.	Services	13.16
	Amabel Burden	Travel	23.00
	Hopkins Drug Company	Medicine	21.79
	Dr. W. D. Walden	Glasses	171.50
	Stan Harvey Gas Company	Services	31.07
	Railway Utilities	Services	5.51
	Kaliff Brothers	Clothes	17.18
June 6	Barbara Bowen	Travel	9.92
	Southern Bell Telephone Co.	Services	13.16
	John R. Green Company	Supplies	20.35
	Amabel Burden	Travel	23.00
	Catherine Cuypp	Summer School Travel	300.00
	Gary Gleaser	Travel	21.00
	Herb Owen	Summer School Travel	20.00
	Fannie R. Snelling	Summer School Travel	80.00
	Frances Todd	Summer School Travel	300.00
	Trieland Vice	Summer School Travel	300.00
	Dr. V. R. Jenkins, M.D.	Examinations	4.00
	Kentucky Utilities	Services	2.86
June 27	Barbara Bowen	Travel	50.10
	Herbert Owen	Travel	56.18
	Stan Harvey Gas Company	Services	12.16
	Kentucky Utilities	Services	3.24

CROSS SALARIES	NAME	AMOUNT
	Barbara Bowen	2,343.00
	Amabel Burden	4,450.00
	Catherine Cuypp	5,000.00
	Herna Caswell	10.00
	Dorothy Clark	242.50
	Karla Doyle	937.50
	Fleury Duncan	1,485.00
	Carol Dullip	1,045.00
	Donald Elder	50.00
	Anne Fryman	281.25
	Florence George	1,057.50
	Gary Gleaser	4,767.57
	Honica Grimes	1,207.50
	Merilyn Hinkle	511.50
	Margaret Hunter	1,065.00
	Loisile Lewis	50.00
	Lelia Jester	511.50
	Lillian Letcher	1,102.50

Balance on hand at beginning of year.....	5,703.81
Total Receipts.....	71,238.58
Grand Total all receipts and balance.....	76,942.39
Grand Total Expenditures.....	67,218.55
Ledger balance at close of year.....	9,723.84
Balance in bank at close of year.....	9,723.24
Outstanding checks at close of year.....	591.89
Actual bank balance.....	10,086.13

I, **Ray S. Campbell**, Treasurer of the Nicholas County Board of Education, certify that the above are true statements of the receipts and disbursements of the Nicholas County Board of Education from July 1, 1967 to June 30, 1968.

Signed: **Ray S. Campbell**  
Ray S. Campbell, Treasurer, Nicholas County Board of Education

I, **William E. Toney**, Cashier of the Deposit Bank of Carlisle, Kentucky, certify that on June 30, 1968, the Nicholas County Board of Education had a balance of \$47,352.18 in the General Fund, \$4,105.97 in the Foundation Program Capital Outlay Fund, \$9,521.92 in the Social Security Revolving Fund, \$10,466.13 in the Title I Fund and \$1,109.07 in the Bonded Fund.

Signed: **William E. Toney**  
Cashier, Deposit Bank of Carlisle, Kentucky

Subscribed and sworn to before me by **Ray S. Campbell** and **William E. Toney** this **11** day of **August**, 1968.

My commission expires **April 9, 1969**

MISS PEDEN TO ADDRESS CONVENTION  
Continued From Page 7  
Miss Furness at the second session of the Kentucky radio station executive, who served as the first woman to be elected to the position of Senator Thurston Morton of Kentucky, and was the only woman Commissioner of Commerce in the Nation. President

## Identical Trumpet Calls Not Confusing Falconer

Fl. Jackson, S. C.

Because the Army's reveille trumpet call is identical to Thoroughbred racing's call in the past, you couldn't blame J. H. Falconer for getting mixed up.

In civilian life, Falconer is director of public relations for the Knoxville Association, Lexington, Ky., which specializes in racing and selling Thoroughbred horses.

Right now, however, Falconer is an Army Reserve Brigadier General on active duty with Kentucky's 100th Division (Training) at Fort Jackson, South Carolina.

"Confusing? Quite to the contrary, says Falconer, 49, who serves Major General Benjamin J. Butler, Louisville, as one of the 100th's two assistant division commanders.

"The two jobs actually relate to one another in the sense of the same principles being applied to both," Falconer says. "They're both executive positions."

Falconer, a graduate of the University of Kentucky, has advanced rapidly in both his professions.

As a soldier, the General campaigned in the Pacific Theater during World War II and moved from second lieutenant to lieutenant colonel in four years—a meteoric rise by Army standards.

Being the 100th after the war, General Falconer became one of the division's two assistant commanders in August, 1963, after commanding the 397th Regiment in Lexington for six years.

Now his main duty, as he describes it, is to "supervise and inspect" the 100th's two Basic Combat Training Brigades and the Division's committee group. He also will command the Division's 3,000 men if Butler is incapacitated.

As for his civilian work, Falconer first gained fame as a Lexington sports announcer, doing everything from play-by-play accounts of University of Ken-

tucky sports to descriptions of races. "Taking over at Kewland in 1953, he quickly became one of racing's top executives. Only recently, he helped persuade over the sale of a Thoroughbred yearling for a record \$405,000.

"The drama of that particular sale was something," the General says. "The crowd was on its feet yelling. It was like a big television quiz game."

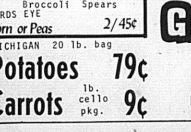
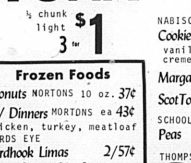
Falconer is married and has three children. His only son, J. B. Jr. (14 years old), was born on the day that Determine won the 1954 Kentucky Derby.

"I miss his birthday in Derby Day," says Falconer with a smile, "but my wife says it's May 1."

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Twenty-one bluejacket band members of the Nicholas County High School Band attended summer camp last week at Levi Jackson State Park. Top left are band members Sandra Reid, Steve Reid, Karen Terrell, Sue Barron, Judy Huddleston, Larry King, William Harney, Barbara Sidles, Sheila Smith, Georganna Clark, Penny Fisher, Carol Weddie, Robby Kingsilver and Ann



Frankfort, Ky.

Minimum size limits for all black bass in all Kentucky waters have been decreed by the Fish and Wildlife Resources Commission. No black bass smaller than 10 inches in length may be taken from running waters while from the impounded waters, including farm ponds, the minimum size limit will be 12 inches. The action was taken in an effort to allow the larger fish to remain in the water to further bring on unwanted species will become effective October 1, 1968. At present size limits are imposed on black bass only in designated waters.

In further action the Commission affirmed that sking zones in state-owned lakes apply to sking only and that boat racing in those areas is prohibited, that a sports fisherman may use only two treelines at the same time and that each treeline may include not more than 30 hooks; that commercial gear must be tended at least every 24 hours and must be removed from the waters when not in use; that the minimum mesh size for hoppers be set at three inches, and at four inches for gill nets and trammel nets. A closed season stipulation was designated on snags. Also, all this gear will be legal in all waters designated by the Department as commercial and will become effective on January 1, 1969.

A duck season of 30 days, December 3 through January 1, with a bag limit of three and a possession limit of six was approved by the commission. The bag limit may include not more than one canvasback or one redhead, one mallard, two woodducks and two black ducks. The possession limit may include not more than one canvasback or one redhead, two mallards, four woodducks and four black.

The 10-day dove hunting season was approved beginning on November 4 and continuing through January 12. The daily and possession limit is set at five which may include not more than two Canada or two whitefronted or one Canada and one whitefronted. The shooting hours were set at one-half hour before sunrise until sunset. The Ballard County Wildlife Management area seasons are: Dove, Dec. 3 through Jan. 1 and Geese, Dec. 2 through Jan. 12 with the state-wide bag and possession limits applying. Only morning shooting, however, will be permitted in this area.

In other action the Commission named the Shellrock school property near Grayson, which is to be converted into a third Junior Conservation Club summer installation. Camp Robert C. Webb, in honor of Commission member Webb, whose efforts as a member of the Commission are largely responsible for the camp. The camp will be ready for usage in the 1969 summer camping period. The commission also voted to raise the camping fee for youngsters attending the camps from \$15.50 to \$16.50 for a week's stay.

John F. Kennedy appointed her to the National Commission on the Status of Women. Miss Peden was Vice-Chairman of the Kentucky delegation to the Democratic National Convention at Atlantic City in 1964.

Mr. Clean, Top Job reg. 30¢; Clech 16 oz. 30¢; Spic an Span 33¢; Ivory personal 4/31¢; Copy 16 2/27¢; Starburst reg. 49¢; Camay reg. 3/35¢; Safec. \* 2/35¢; Lava reg. 2/29¢; Downy 49¢; Comet Cleaner 14 oz. 2/37¢.

## Minimum Size Limit 12 Inches

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Compare

# NEALS KY

FOOD STORES

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U.S. Choice

## CHUCK ROAST

Blade Cut **lb. 39¢**

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Center Cut Chuck **lb. 45¢**

Shoulder Roast **lb. 55¢**

Chuck Steaks **lb. 59¢**

Fields Bacon **lb. 49¢**

Edwards Wieners **45¢**  
12 oz. pkg.

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DOMINO

## Sugar

5 lbs. **49¢**

DEL MONTE

## TUNA

1/2 chunk **\$1**

light **3 for 1**

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Frozen Foods

Donuts MORTONS 10 oz. **37¢**

TV Dinners MORTONS ea **43¢**

chicken, turkey, meatloaf

BIRDS EYE

Forthluck Limas **2/57¢**

Broccoli Spears

Corn or Peas **2/45¢**

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MICHIGAN 20 lb. bag

## Potatoes **79¢**

Carrots **9¢**

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2 lbs. for **49¢**

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KING SIZE

## TIDE WITH ORDER 99¢

Mr. Clean, Top Job reg. 30¢; Clech 16 oz. 30¢; Spic an Span 33¢; Ivory personal 4/31¢; Copy 16 2/27¢; Starburst reg. 49¢; Camay reg. 3/35¢; Safec. \* 2/35¢; Lava reg. 2/29¢; Downy 49¢; Comet Cleaner 14 oz. 2/37¢.