

### Myers

**By Mrs. Fred Harlow**

Mrs. and Mrs. Mabel McGarry and daughter of Fairborn, Ohio visited Mr. and Mrs. Thomas George one day this week.

Essenberry Kinder and children visited Mr. and Mrs. Milton Flora on Sunday.

Mrs. Mable Shroud, Mrs. Della Flora, Mrs. Lona Walton and Mrs. Hetta Jane Hough were shopping in Lexington on Saturday.

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### Saltwell

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Mrs. and Mrs. Samuel Boyd and Mrs. and Mrs. Ray Douglas of Xenia, Ohio, spent the past Sunday with Mr. and Mrs. L. H. Saltwell and children.

Mrs. and Mrs. L. H. Saltwell and children spent Wednesday night with Mrs. Gladys Kerner.

Mrs. and Mrs. E. V. Delaney spent Saturday night and Sunday with Mrs. Raymond Abner.

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### DEATHS

**Raymond Abner**, 52, a farmer of the Winchester road, died at 8:41 a.m. Tuesday, Nov. 21, after a bout with pneumonia, a native of Scott County, Ky.

**John H. Hays**, 67, a native of Scott County, Ky., died at 10:30 a.m. Tuesday, Nov. 21, after a bout with pneumonia, a native of Scott County, Ky.

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### THRIFTY SHOPPER

**WOOD STEAKS**

**U. S. Choice CHUCK ROAST 45¢ lb.**

Shoulder Roast 45¢ lb.

Ground Beef 45¢ lb.

Webbers Sausage 2¢ 1/2 lb.

Southern Star Bacon 45¢ lb.

Ky. Food Stores BREAD 15¢ loaf

Complete Line

**WANTED**

HELP WANTED - Fry, Hill Tobacco Co. Phone 287-2420

**NOTICE**

Notice of increased cost of living and labor and other factors...

**EXCITING NOTICE**

All persons knowing themselves to be indebted to the estate of Charles W. Willett, deceased, will call upon...

**Robin Hood Flour**

ALL PURPOSE

5 lb. bag 49¢

**ICE CREAM**

1/2 gal. 59¢

**Fruit Cake Ingredients**

Ky. Food Stores Shortening 3 lb. 29¢

The Choy Meatless Chop Suet 303 269¢

Maxwell House Coffee 18 oz. per carton \$1.99

**Cub Scouts Hold Pack Meeting**

Pack 50, Dec. 1st and 2nd held a meeting at 7:30 p.m. Tuesday, Nov. 21, at the Nicholas County Library.

**Bill Hamilton Seeks To Head State Beers Club**

Bill Hamilton, son of Mr. and Mrs. John T. Hamilton, a Junior at Bourbon County High School, is campaigning for the office of president of the Beers Club of this and Bourbon counties.

**POTATOES**

Green Onions, bunch 10¢

Cucumbers each 10¢

cello wrapped 10 oz. 39¢

**Cauliflower** 20 lb. 59¢

**K&G FOOD STORES**

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**LOST-FOUND SERVICE HIRE BUY-SELL**

YOU'LL FIND IT IN THE WANT ADS!

**CLASSIFIED ADVERTISING**

Classifieds accepted after 12 noon on Tuesday.

**FOR SALE**

FOR SALE: Registered Angus bulls and spotted Poland China heifers, ready to present same properly grown to the undersigned (or attorney) for payment.

**FOR SALE**

FOR SALE: 1920 Model Ford touring car, in good condition, see Paul Lincher, Phone 289-5518, 11-23-27

**FOR SALE**

FOR SALE: Delicous Old Country Hams, Walter Shober, Scotch Grass Road, Phone 289-2531, 10-12-27

**FOR SALE**

FOR SALE: Six-horse well water pump and tank, model ANH 120-6, used six months. Cheap, inspect at Mercury office, 11-23-27

**FOR SALE**

FOR SALE: Tropical fish, representative of all kinds, see Malvin Lincher, 11-23-27

**FOR SALE**

FOR SALE: 1927 Chevrolet, good condition and low mileage, see Malvin Lincher, 11-23-27

**FOR SALE**

FOR SALE: Several nice spring chickens, see Walter Shober, Lincher, Phone 289-5518, 11-23-27

**FOR SALE**

FOR SALE: Perfect Gift 4 Home Hardware Phone 289-5520, 11-23-27

**FOR SALE**

FOR SALE: Good used wood burning (log) heater, cheap Home Hardware Phone 289-5520, 11-23-27

**FOR SALE**

FOR SALE: Used Weber type refrigerator, perfect shape, Home Hardware Phone 289-5520, 11-23-27

**WANTED**

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### POSTED

All persons are hereby notified not to remove, take, trip, or about upon the land of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the full extent of the law. It is necessary that we take this notice to protect our property and wildlife.

**Supper, Saturday, Dec. 2.** Serving will start at 5:00 p.m. Apply at Paris Hotel, 11-23-27

**ADMINISTRATOR NOTICE**

All persons knowing themselves to be indebted to the estate of Alma Fredrick, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly grown to the undersigned (or attorney) for payment.

**ADMINISTRATOR NOTICE**

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