

SAMPLE BALLOT

REGULAR ELECTION NOVEMBER 7, 1967--COUNTY OF NICHOLAS, KENTUCKY

OFFICES	1 GOVERNOR (Vote For One)	2 Lieutenant Governor (Vote For One)	3 Secretary Of State (Vote For One)	4 Attorney General (Vote For One)	5 Treasurer (Vote For One)	6 Auditor Of Public Accounts (Vote For One)	7 Supt. Of Public Instruction (Vote For One)	8 Com'r. of Agr., Labor & Statistics (Vote For One)	9 Clerk Of The Court Of Appeals (Vote For One)	10 Railroad Com'r. (Vote For One)	11 State Representative (Vote For One)	12 SHERIFF (Un-expired Term) (Vote For One)
REPUBLICAN	1A Louie B. NONN	2A Thomas B. RATLIFF	3A Elmer BELEY	4A Lester H. BURNS, Jr.	5A Jack T. JENKINS	6A Clyde COMLEY	7A Douglas F. MILLER	8A J. Robert "Bob" MILLER	9A Dick VERMILION	10A Jack PATTON	11A	12A
DEMOCRATIC	1B Henry WARD	2B Wendell H. FORD	3B Claude REED	4B John H. BRECKENRIDGE	5B Thelma L. STOWALL	6B John W. (Johnny) BREKEE	7B Wendell P. BUTLER	8B Burt SUTHERLAND	9B James A. (Jim) COONS	10B Douglas C. COONS	11B Brooks EMERY	12B
CONSERVATIVE PARTY (ADDITIONAL)	1C Christian H. GLANZ, Jr.	2C Thomas BROOKS	3C Dorothy H. MARQUESS	4C Clarence L. BELL	5C James F. WHEELER	6C Richard H. THOMAS	7C Edna C. POLK	8C Charline MERCE				

OFFICES	13 DAN RICH	14 Joe CROUCH	15 Richard HUNT	16 Jack L. MORRISON	17 Hamer MILLER	18 Robert H. SPARKS	19E Clinton MAHER	20F Charline WILSON	21G Frank LYMAN
CITIZENS TICKET	CITY OF CARLISLE COUNCIL (Vote For Six Councilmen Only)								
AGGRESSIVE TICKET	CITY OF CARLISLE COUNCIL (Vote For Six Councilmen Only)								
PROGRESSIVE TICKET	CITY OF CARLISLE COUNCIL (Vote For Six Councilmen Only)								
PEOPLES TICKET	CITY OF CARLISLE COUNCIL (Vote For Six Councilmen Only)								

Vote For DAN RICH
For City Councilman
Your Vote and Influence Will Be Appreciated

WRITE-IN SLOT #21
WRITE-IN W. D. RUELLELL
for Carlisle Police Judge

CUT OUT AND TAKE TO POLLS

Vote the HENRY WARD TEAM

Pull the middle lever on November 7th

HENRY WARD
GOVERNOR

Wendell Ford Lt. Governor	John Breckinridge Attorney General
Claude Reed Secretary of State	Tracy Treasurer
John Greese Auditor of Public Accounts	Wendell Butler Supt. of Public Instruction
Burt H. Clair Com'r. of Agriculture	James Sutherland Clerk of Court of Appeals

YOUR LOCAL DEMOCRATIC NOMINEES

Breaks Hinkle REPRESENTATIVE
Douglas C. Coats
RAILROAD COMMISSIONER

Filed by the Association for World Peace, Sherman, Tenn.

DIRECTIONS FOR VOTING ON THE AUTOMATIC VOTING MACHINE

1st-- Move the Red Operating Lever to the Right and leave it there.

2nd-- Turn down the Voting Pointer over the name of each Candidate you wish to vote for from this position to this position and LEAVE THE VOTING POINTERS DOWN. If Voting STRAIGHT PARTY TICKET Pull Your Straight Party Lever at Extreme LEFT.

3rd-- Move the Red Operating Lever to the Left.

STATE OF KENTUCKY
COUNTY OF NICHOLAS SCT

I, J. Berry Burnaw, Clerk of the County Court for the County and State aforesaid, certify that the foregoing is a true, complete and correct copy of the Official Ballot to be voted at the General Election to be held in Nicholas County, Kentucky on Tuesday, November 7, 1967, and the names of the Candidates above listed will be arranged in the same order on the voting machines for said county.

Given under my hand this 4th day of October, 1967.

J. Berry Burnaw, Clerk
Nicholas County Court

Misopfilm Center
Margaret Z. King Library
University of Kentucky
Lexington, Ky. 40500

The Carlisle Mercury

VOLUME 100 NUMBER 45 ESTABLISHED 1867

CARLISLE, KENTUCKY 40311, NOVEMBER 9, 1967

PRICE TEN CENTS

Would Be Royalty



Queen and King Candidates, bottom to top: Mary Ann Wood and Norval Garrett, Joe Wilson and Darrell Sney, Rudy Miller and John Keay, Jane Norwalk and Bill Kelley, Jane Clifton and Spudy Marshall, Bonanne Galbraith and Edna McKee, Cheryl Herrin and Jeffrey Jones. Not pictured, 20 Eric Beatty and Penny Hogg.

Willard Gray New Director Of North-Central 4-H Camp

It was announced Thursday that Willard Gray, Louisville, Ky., has been appointed Director of the North-Central 4-H Camp. Mr. Gray will be residing in the residence at the 4-H Camp. His responsibilities will include management of the camp and building of camp programs for the year round camping. These programs will be adaptable for most youth group and educational organizations in the area.

Girl Scout Fund Drive Nov. 27

The Wilderness Road Girl Scout Council will open a fund-raising drive on November 27. The largest organization has been named Fund Drive Chairman. The drive will be held in one form or another at all levels. Girl Scouting is a flexible, informal program for girls ages 5 to 17 that influences their lives, reinforces their self-concept, and the church or synagogue.

Nearly three million girls of every race and creed in the United States know the thrill of belonging to and wearing the Girl Scout uniform. Keeping the Girl Scout program alive and developing high ideals, when you lend your support to the Girl Scout, you help these girls of today and help build the America of tomorrow.

Founded in March of 1912 by Juliette Low, Girl Scouting has grown to be the largest organization of its kind in the U.S.A., with volunteers from all 50 states.

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Through the wide range of activities in the area, the home, and out of doors, girls gain a new knowledge and skills which they are encouraged to put to use for the benefit of their families, their communities.

Give the Girl Scout your approval and support to the Nicholas County by giving to the local drive, now in progress.

Millersburg Road Crash Kills Two Men

The traffic toll in Bourbon County for the year rose to four when two Carlisle men were killed in a fatal car accident on the Millersburg Road around midnight Sunday.

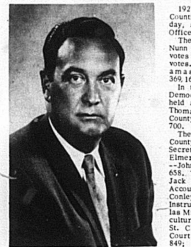
Pronounced dead at the scene at 10:55 p.m. Sunday were Chester Maurice Young, 32, 151 North Broadway, Carlisle, and George Lee Anderson, about 20, of 19 Locust Street, Carlisle.

The third person in the car, Earl Berry, 19, 108 South Millersburg, suffered multiple abrasions, if not fatal.

Bourbon County Coroner Bruce Trooper Friday questioned Berry Saturday as to what happened to Miller's car. The Trooper said Berry was "blatant" when he was in the car at the time of the accident, but was conscious of his own safety. He apparently having been a survivor as saying he was riding in the back seat of the car and that Anderson, whom Berry describes as being drunk, was in the front seat with Young, the driver.

Trooper Friday said Berry told him Anderson kept telling Young to "cut on it" in an effort to get Young to speed up. At a point near the Bourbon Hills Farm, Berry related Anderson said across the front seat, put his foot on top of Young's foot and mashed down on the accelerator.

The officer said the youth told him the last time he looked at the speedometer it read "over 100 miles an hour and was still climbing." He said he became frightened and got down on the floor in the back seat of the car just seconds before it was wrecked. Berry told Trooper Hately he vaguely remembered walking from the wreck scene and said he thought he walked for the railroad tracks and home and to his home. It took about a half hour for Berry to get to the district station. He said he was about a mile from the highway, the officers to his home. Trooper Hately said the scene verified the witnesses statements. State police are still searching for Miller's car.



LOUIE B. NUNN

Telephone Directories To Be Mailed

The Carlisle and Nicholas County telephone directories will be in the mail this week. If you do not receive your directory by Nov. 15 you should call the Telephone Company business office and a directory will be mailed to you. The Telephone Company asks that you please refer to your directory before making a call on long distance calls.

Correct dialing will save you time and add to your telephone pleasure. Please check 1967 directories will be sent to subscribers in Carlisle and Nicholas County.

The Telephone Company asks that you please read carefully the instructions in the front pages of your directory as many changes will go into effect on Nov. 19.

National Diabetes Week

Diabetes is the seventh leading cause of death and third leading cause of blindness in Kentucky. There are more than twenty thousands "hidden diabetes" among us.

Free urine testing, is being offered to help find these "hidden diabetes" by Dr. W.J. Krogsvier, Dr. Van R. Jensen, Dr. Jack T. Morrow, the Nicholas County Hospital and the Nicholas County Health Department, during National Diabetic Detection Week, Nov. 12 thru 18.

All Nicholas Counties are urged to take advantage of the free urine testing. Clubs and organizations are asked to encourage their members to take advantage of this opportunity.



Number 1 For 67...

Years that is, the C.C. Cole Co. was given telephone number one more than 67 years ago and it has been working at this same location ever since. As left, Jimmy Carter shows his #1 telephone to Southern Bell Group Manager Charles A. Harris. Direct Distance Dialing is scheduled to begin on November 13, at this time will join the other cities in new telephone numbers using the prefix 210 plus their other cities.

Fall Festival Friday Evening

The Carlisle Elementary P.T.A. Fall Festival will be held Friday, Nov. 10 from 8 to 10 p.m. in the school gym. Supper will be served in the cafeteria at 6:30 p.m.

The highlights of the evening will be the crowning of the Queen and King and the Prince and Princess at 9 p.m. Four kindergarten children will be crowned, they are: Jacqueline Climbord, daughter of Mr. and Mrs. Jack Clinkenbard; Donna Gayle Huggins, daughter of Mr. and Mrs. Don Huggins; Phillip Rowe, son of Mr. and Mrs. Stanley Rowe; and Mark Vice, son of Mr. and Mrs. Cliff Vice.

All committees are to meet Monday and Thursday at 7:30 p.m. to decorate the gym. Everyone is urged to come and support the P.T.A. and school, there will be fun for all.

Little League Try-Outs

Little League Try-Outs will be held Saturday, Nov. 10 at 10 a.m., at the Carlisle Elementary School gym. Registration cards may be picked up at C.C. Cole Co. Only first year boys need to register.

American Legion Dinner Friday, Nov. 10 at 7 p.m., Old barn. Veterans Day supper at the Legion Hall Friday, Nov. 10 at 7 p.m., Old barn will be served. All members are indicated.

UN-OFFICIAL CITY PRECINCT TABULATION

COUNCILMAN	CITY BUILDING	MATHIAS	ENGINE HOUSE	MAKERS OFFICE	ABENTONES	TOTAL
Dan Rich	44	79	132	144	9	408
Joe Crouch	11	15	21	20	7	74
Richard Hunt	36	65	118	142	9	370
Jack L. Morrison	39	76	117	132	7	371
Hamer Miller	18	51	87	102	10	268
Robert B. Sparks	44	60	134	146	10	394
Clinton Wagon	36	92	97	84	4	313
Charles E. Wilson	38	65	118	122	5	348
POLICE JUDGE	18	36	49	58	6	167
W. D. Ruddlell	13	20	41	49	2	125
CHARLES SKERN						

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