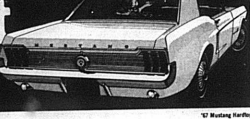


Why settle for second best?

'67 Mustang - bred first to be first



Tan Son Nhat, Vietnam First Class, Larry W. Hunt, 20, whose parents, Mr. and Mrs. Clay Hunt, and wife, Juanita, live at 307 Douglas Street, Carlisle, was assigned to the 42nd Army Postal Unit, Hums, a supply clerk, entered the Army in May 1966 and was last assigned at Ft. Lee, Va. Hunt is a 1964 graduate of Nicholas County High School and a 1965 graduate of Fuzest Business College.

Only 9 days left... Rates increase - February 1.

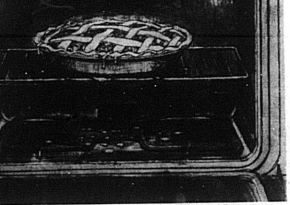
Our deal will make it first with you too!
See on America's favorite Ford get the biggest selection of bargains in Ford Dealer history! Ford Galaxie 500X, Custom 500X, Ford F-100 Personal. Specialty ordered. Low White Sale prices! Show in Ford Country.



Harper's Garage
254 E. Main St., Carlisle, Ky.

Don't fret about the cleaning...

It's an electric range with CLEANability!



it's an electric range with CLEANability!

You no longer need have the messy chore of cleaning the oven when you own a flameless electric range. Electric ranges — and only electric ranges — are now available with automatic controls that let you do away with the dirt in your oven as easily as you do your porceries.

There's more... electric ranges can have removable drip pans that let you clean the surface units of your range quickly, easily. It's a part of the total CLEAN-ability of a modern electric range. See your dealer soon about clean, safe, fast electric cooking... it's the way of today.



Pre-Spring LUMBER SPECIALS

4 Western White Pine
1 in. x 12 in. wide

\$9.00 A Hundred foot

All Other Lumber On Sale At Special Prices.

Dorsey Bros. & Fisher

FIRE ALARMS

The Carlisle Volunteer Fire Department answered a call at 12:30 p.m. Jan. 12, to investigate a false alarm in the city dump. On Monday, Jan. 16, a false alarm was sounded at the city Building plugged into an electrical outlet. Police Chief Eugene Kelley reported.

FARM BUREAU in Action

Kentucky Farm Bureau Fed.

By Travis Bennett
The Kentucky Farm Bureau Federation has announced plans for the 1967 Congressional Tour to Washington, D.C. The tour is set for Feb. 26 through March 2.

A special train will leave Louisville at 3:15 p.m. Sunday, Feb. 26. It will return at 10:30 a.m. Thursday, March 2.

The price of the round-trip coach ticket from Louisville to Washington is \$34. Stops to be made by the train along the way include Shelbyville, Winchester, Mt. Sterling, Nicholas, and Ashland. Those along the Ohio River can make connections with the C. & O. at their stations and meet the group at Ashland.

Those who prefer to make arrangements for Pullman fare will find the following prices are available, based on a roomette, \$106.86; man and wife in double room, \$169.40 (per couple); two persons in double bedroom, \$103.20 (per person); one person in bedroom \$127.

This is an annual event. The Congressional Tour provides a chance for Farm Bureau leaders to explain the organization's position on legislative issues to the senators and representatives in Washington. It also is an opportunity to demonstrate the interest of individual County Farm Bureau members in Washington affairs.

Those making the trip will visit with county Farm Bureau members and senators and representatives and view the operation of the Senate House of Representatives. Passes to the House of Representatives will be hand-

led out to each Farm Bureau member. Special arrangements are made for a party to visit the Capitol building. Just 9 days left - see Nov. Rates Feb. 1.

the child born less than perfect...

...shadows many lives

One family in ten knows the tragedy of having a defective child. Almost 80% of all birth defects can be treated. Your March of Dimes contribution helps to search to find ways to prevent and correct these defects.

Light birth defects MARCH OF DIMES

During the first five years after the date of the birth, none of them will be callable by the District prior to the date of the five year anniversary of the date of the birth. Payment of principal and interest on the bonds will be fully guaranteed by the United States of America acting through the Farmers Home Administration, United States Department of Agriculture. The interest will be evidenced by separate endorsement attached to each bond.

While insured, the bonds will be payable through the Office of the Farmers Home Administration. If at any time when insured the bonds are held by a holder other than the United States, they will be payable at the principal office of the District.

The bonds can be surrendered to the Government, at par plus accrued interest, during the term of the insurance. If the insurance is not renewed, the Government may offer to enter into a new agreement giving the holder the right to surrender the bonds during a period specified in the new agreement.

In the event of default by the District in any payment to the holder, the Government will make the payment to the holder within 30 days after its due date. The Government will be held liable for the amount of any such charge to the insured holder if at any time that should become necessary for liquidation or other necessary

The interest rate specified on the face of each bond will not only be the interest to be paid to the bondholder but also the rate to be retained by the Government as may be specified in the Government's insurance endorsement. The interest rate specified on the face of each bond will be the amount of any such charge to be retained by the Government.

Bids will be submitted only on the basis of the face amount of the bonds, without deduction. Each bid must specify a single interest rate applicable to all the bonds, which shall not exceed a maximum of 4 1/2 percent.

While the bonds are insured, the Government will act as collection agent for the holder. The further terms and provisions of the bonds including all covenants and provisions thereof and provision for their security, are set forth in the Bond Resolution adopted by the Board of Commissioners. Copies of the Resolution may be obtained from the District Secretary.

Bids must be submitted in a sealed envelope addressed to the District Secretary and marked "Bids Registered by a Cashier" or certified check payable to Nicholas County Water District in the sum of \$490,000. The check will secure payment for said bonds within a period of 30 days after the date of the successful bidder. Checks from returned promptly after determination of the successful bidder.

The bids will be opened and tabulated promptly after the above-stated time. Acceptance of the successful bid will be made only with the approval of the Farmers Home Administration. All bids are expressly reserved by the District and by the Farmers Home Administration. Promptly after the bids have been opened and fully considered, the Board of Commissioners will resolve to accept or reject the successful bidder. Promptly after acceptance and approval of the bid, written notice containing a copy of the resolution and bearing the approval of the Farmers Home Administration will be sent to the successful bidder.

The District expects to deliver, and the successful bidder to accept, the bonds at the principal office of the District Secretary. Promptly after the bonds have been opened and fully considered, the Board of Commissioners will resolve to accept or reject the successful bidder. Promptly after acceptance and approval of the bid, written notice containing a copy of the resolution and bearing the approval of the Farmers Home Administration will be sent to the successful bidder.

NICHOLAS COUNTY WATER DISTRICT
Charles K. Watkins, Chairman
Jan. 11, 1967

March 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 1967

The Carlisle Mercury

VOLUME 100 NUMBER 4 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 JANUARY 20, 1967 12 PAGES PRICE 10c



New Officers Named

4-H COUNCIL OFFICERS - New officers for the Nicholas County 4-H Council for 1967 are: Seated, Mrs. William Fyman, Sec.-Treas. and Noble Gillmore, president, Standing, Paul Stone, Vice-President (left), and G. L. Curnising, past president.

Ira Massie To Address County Burley Meet

The annual Nicholas County Tobacco Meeting will be held Monday, Jan. 22, at the Courthouse in Carlisle. Ira Massie, Tobacco Specialist from U. of K. will be the speaker. J. H. Hockenmuth, Area Extension Agent in Tobacco, from Georgetown, will also be in the program.

Wage-Hour Law Explained

Lillard Trice, representing the Wage and Hour Division of the U.S. Department of Labor, accompanied by Robert White and Sam Davis, also of that division, spoke to an estimated 40 persons Tuesday evening at the court house on the new wage and hour law which goes into effect Wednesday, Feb. 1.

Dimes Drive

This year the Nicholas County March of Dimes will not have a mothers' march. So please answer your mailers early and please make your own contribution to the Rev. John Daniel, 102 Mulberry St., Carlisle, Kentucky, 40311.

Medicine Bill In County Above National Average

(Special to the Mercury)
NEW YORK, Jan. 14 - Residents of Nicholas County are spending more money in drug stores for medicines and drugs than people in any other county in the state, according to a survey by the National Association of Drug Stores.

Such are the findings of the National Center for Health Statistics, following a special year-long study which has just completed. It involved residents with representative families in every part of the country.

The \$22.80 locally, \$17.50 was for medicines that were purchased without written prescription from physicians. The remaining \$5.30, cough remedies,

Robinson Reires, Alexander Now Part Time Soil Technician

Lucian T. Robinson, United States Department of Agriculture, Soil Conservation Technician in Nicholas and Robertson Counties, turned over his keys to Stanley C. Alexander, signifying his retirement after more than thirty years of service. Alexander will work part time.

Robinson, a native of Robertson County graduated from Kentucky Agricultural College in 1910. He taught at Deming High School, Mt. Olive, for three years. He was the Chief Clerk in what was the Agricultural Adjustment Administration for eight years.

He started working for the Soil Conservation Service in October 1944 and retired December 30, 1966. During this time he worked in Nicholas, Robertson, Barren, Mason and Fleming Counties.

Nicholas County Vets To Get \$6,200 From VA

(Special to the Mercury)
NEW YORK, Jan. 21 - World War veterans in Nicholas County will have their financial status improved this year to the tune of \$6,200.

That is the approximate sum they will receive out of a total of \$21 million that will be paid to veterans of World War I and World War II who have maintained their GI insurance policies.

Interest earned on the accumulated dividends has also been a factor. It has helped to build up reserve funds, enabling the Veterans Administration to make the return to the policyholders.

Sharing in the distribution will be 4,272,000 veterans of World War II who hold National Service Life Insurance policies and 196,000 World War I veterans who are covered by U. S. Government Life Insurance.

Of the 649 veterans in Nicholas County, according to a recent survey, only about 1,784 World War I veterans will receive \$70 each. Nationwide, 4,189,000 veterans have retained their GI insurance and will participate in the \$21,000,000 dividend distribution.

Van Curen New Head Of KPA

S. C. Van Curen of the Kentucky State Journal was elected president of the Kentucky Press Association at the group's annual convention Saturday at the hotel in Louisville.

Howard Goolsby, Franklin Fawcett, was elected vice president and George W. Wilson, Breckinridge Herald News, was named chairman of the executive committee.

Others elected were vice chairman, Frank C. Bell, Trimble Democrat; and members of the executive committee, because of the multiple effects that new money has when put into circulation.

ONLY 4 days left to see how our circulation INCREASES - February 1.

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Trash Container Sales Should Boom This Week

Sales of trash containers with tops should really boom this week, that is, as soon as citizens of Carlisle read a notice published on page 12. The notice is a product of the city Trash Committee of the City Council.

Sam and substance of the new trash regulations are that all business houses and all residences must place all trash, sans garbage, in a container with top, and place same along curbs on day of pickup. Additionally the city's ordinance concerning the burning of trash will be enforced.

Mrs. Whiteley, Miss Peterson, Watkins Head Leadership Posts In Heart Fund Drive

Three Nicholas County residents have been appointed to leadership posts in the 1967 Heart Fund Drive, it has been announced by Kentucky

campaign chairman J. C. Matlock of Frankfort, State Commissioner of Natural Resources. They include: Charles K. Watkins, Nicholas County chairman; Mrs. Whiteley, Heart Sunday co-chairman; Mrs. Morris Whiteley, Carlisle Heart Sunday co-chairman.

The drive, which began February 1st and continues throughout the month, will be sponsored locally by the Carlisle Woman's Club. A house-to-house solicitation will be held on Heart Sunday, Feb. 26. Matlock stated that "the effective use of Heart Fund dollars through research, community service and educational programs has brought about an encouraging decrease in the number of patients whose lives were spared last year." He added, however, that "heart and related diseases still account for more deaths than all other causes combined."

Matlock also announced that Mr. Watkins will continue serving as year-round county Memorial Gift chairman to receive and acknowledge donations made to Heart in memory of persons who pass away due to heart or blood vessel disease. Memorial gifts in the amount of last year amounted to \$81,000.

Jurons Named For February Court Term

Miss Deulah M. Hughes, Nicholas County Circuit Court clerk, announces the following jury list of Nicholas Circuit Court which will convene Monday, February 6.

David Kimball Booth, Everett Wilson, Eugene Smoot, Charles H. Allison, Margaret Pitman, Sylvia McQuitty, Cecil Terrell, Mrs. George Gale, Roy E. Snapp, Elmer Ritchie, William Lowell Hollar, Malcolm Wells, Jesse Barnett, Ed Boyd, Bobby G. Anderson, Edgar Scott, Fred Hollar, Harold McClannahan, Rowena Hoffinger, Mary Lou Campbell, Margaret P. Parker, Andrew Green, Thomas H. Vise, Allen T. Bromagen, Opal Hollar, Paul Vinson, Raymond House, Freddie Gaudin, Audrey Earlywine, Mildred Marshall, Frank Lynam.

Gold Medalion Use Authorized

Flemingsburg - C. J. Ross, manager of Mason RECC, has received notification from the National Electrical Manufacturers Association renews the Co-op's authorization to issue Gold Medalion Awards. The authorization was based on the use of revised standards as a substitute by Flemingsburg Mason RECC in its application for authorization.

By virtue of this authorization, the Co-op can continue to place the Gold Medalion award of merit on homes which qualify on the basis of NEMA's high standards of perfection.

Flemingsburg Mason RECC through its various incentives, help its members qualify for the Gold Medalion award of merit on homes which qualify on the basis of NEMA's high standards of perfection.

If you are planning to build or remodel your home, Mr. Ross suggests you contact the Co-op's member service.

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PRINT SQUADDED