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Governor To Dedicate New Library

The Nicholas County Library, headquarters of the Buffalo Trace Regional Library, will celebrate its formal opening Saturday, Jan. 7, from 2:00 p.m. to 4:00 p.m., at its new building on Broadway. The Honorable Edward T. Breathitt, Governor of the Commonwealth, will be present to dedicate the new library building. The public is cordially invited to attend this memorable occasion.

Long range planning, beginning in 1962, has made this new building possible. The \$115,459 project was made up of a Federal Grant to Nicholas County of \$59,340. State Bond Issue

money, \$22,740 and local matching funds of \$33,379. New shelving, library equipment and furniture were included. The library board of directors has spent many voluntary hours of planning and work to offer this new facility to citizens of Nicholas County. Members are Ralph Shearer, Chairman; Mrs. Thomas Johnson, Secretary; Joe Frank Conley, Treasurer; Mrs. Harvey Bromason and Mrs. Roger Womack.

The work space for the regional books selected, catalogued and processed by the Department of Libraries

at Frankfort for the whole region are sent to the work quarters where staff members finish getting all library materials ready for the libraries of each participating county. Counties participating in this region are Nicholas, headquarters county, Fleming, Bath, Robertson, Harrison and Lewis. Rowan County is a demonstration project in this region also.

Regional State staff members are Mrs. Mary S. Dawkins, Regional Librarian; Mrs. William Sans, Library Technician, and Mrs. Powell Neal, Clerk-Typist.

The county library is kept open

by Miss Mary Lois Campbell and Mrs. Lewis Robins. The Nicholas County bookmobile Librarian is Mrs. Clarence Moss.

A community room is available on the lower floor to clubs and organizations for meetings. The Junior Woman's Club kindergarten project is being held in the community room, by Mrs. Horace Marshall daily from 8:30 to 11:30 a.m. The community room will also serve for audio visual materials available through your public library. These services are: movie projector, wheelchair stand,

screen, tape recorder and slide and film strip projector.

The Buffalo Trace Regional Library offers a copying machine which may copy a page of any book for 10¢ per sheet. Any registered borrower is free to ask for this service.

Many new books, records and pictures have been provided by the Department of Libraries for this dedication.

The members of the Younger Woman's Club will be serving refreshments to the guests attending the dedication.

Read Contract Carefully Before Signing

On Wednesday and Thursday, Dec. 28 and 29, many people throughout Carlisle and Nicholas County received long distance telephone calls from Louisville, Ky. from the Home Readers Service stating that they might be supplied with five separate magazines for the next two years at the rate of thirty eight cents per week. It is the County Attorney's Office that someone from the Home Readers Service will be in this community in the next week or ten days for the purpose of procuring signed contracts from people wishing to avail themselves of these magazines.

The County Attorney's Office is not advised in any way about this particular plan of selling magazines, but we urge everyone to be very cautious about signing contracts that they do not thoroughly understand. From now until the end of the present school year it has been the practice for certain of the school children to sell magazine subscriptions while we are again not advised that the children will or will not be selling subscriptions. It has always been our feeling that if people would purchase magazines through the efforts of school children it would

Whitehouse To Address LVCAP Leaders Jan. 13

Frankfort -- Albert Whitehouse, director of the Kentucky Office of Economic Opportunity, will explain current War on Poverty trends at a meeting of the eight-county board of directors of the Licking Valley Community Action Program, Inc. at the Fleming County Courthouse in Flemingsburg at 7 p.m., January 13.

Whitehouse, head of the Poverty War office of Governor Edward T. Breathitt, is a former vice president of the National Council of Churches of Christ, a nationally recognized lay church worker, and former United Brotherhood of Carpenters and Joiners of America official.

At the invitation of the 18 member board governing Community Action activities in Bath, Bracken, Fleming, Mason, Nicholas, Robertson, Menifee and Montgomery counties, Whitehouse will give a rundown on Kentucky's progress in the Federally and locally financed programs going on in every one of Kentucky's 120 counties.

Since enactment of the Economic Opportunity Act of 1964, this eight-county area has received some \$1,469,540 including Head Start, rural loans, adult basic education and other programs.



ALBERT WHITEHOUSE
State Director
Office of Economic Opportunity
Whitehouse will address LVCAP leaders in Flemingsburg Jan. 13.

help them and at the same time gives each person the opportunity to select just what magazines they do want.

Again, please be thoroughly aware that you understand any contract that is presented by the Home Readers Service, as well as any other contract that you may be called upon to sign with someone visiting your home from outside the community.

Co. Fire Unit Makes 52 Calls LVCAP Meet Jan. 5

The Nicholas County Fire Department made 52 fire runs during 1966, for a total of 657.8 miles. Fifteen houses were saved out of 24; two out of five barns or looting at it another way -- if a value of \$5,000 was placed on each piece of property, over \$80,000 in real estate was saved.

June was the leading month for grass fires with a total of seven. Windy March had one, July one and August two.

The Licking Valley CAP Committee will meet Thursday, Jan. 5, at 7:30 p.m. at the Court House. The public is invited to attend.

Twenty-four arrests with police court fines amounting to \$407.50 were listed by Carlisle Police Chief Eugene Kelley for the month of December.



SPECIAL EDUCATION--Shown above are pupils of the Special Education Class during their Christmas Party given on Dec. 21. The children had made gifts for their parents and they received candy and goodies from Santa who made a special visit to the Class. Mrs. Gayle Bowen, Mrs. Bobby Darby, Mrs. Canady Brannaman, Mrs. Emmet Darrell brought gifts and refreshments. Charles Wilson pleased the children by taking their picture. Mrs. Louie O'Connell is the teacher. Two other pictures on page 4.

Disease of Heart Leads Causes In Cemetery Report

Report of Jimmie Henry, secretary-treasurer of Carlisle Cemetery Co. for year 1966.

104 graves were opened in the Carlisle Cemetery in 1966 as compared with 100 graves in 1965.

Adult Interments, 95; under 12 years of age, 8; Removals, 1.

Agnes: Over 90 years, 5; 80 to 90, 29; 70 to 80, 25; 60 to 70, 16; 50 to 60, 12 to 50, 11; Under 12, 8.

Reported Causes: Disease of heart, 27; Pneumonia, 8; Cancer, 6; Cerebral Hemorrhage, 3; Still Born and Premature, 4; Asthma, 1; Jaundice, 1; Bright Disease, 1; 90 Degree Burns, 1.

Edwards M. Templin, KPA President Elect Found Dead

Edwards M. Templin, promotion director of the Lexington Herald-Leader Co., was found dead at 3:50 a.m. Tuesday of an apparent heart attack near his home, 515 Reed Lane, Lexington. He was 57.

Mr. Templin, president-elect of the Kentucky Press Association and past president of the Lexington-Fayette County Chamber of Commerce, had gone to the St. Joseph Hospital to take his wife, Mrs. Ruth Congleton Templin.

Templin is survived by a son, Thomas Templin, Johns Hopkins University, Baltimore, Md.; and two sisters, Mrs. Charles Hopkins, Nicholasville, and Mrs. F. Edward Frankner, Falls Church, Calif.

The body was taken to the W. R. Millard Mortuary - Broadway.

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