

Kentucky 1966 ECONOMIC SCOREBOARD

	1966 (Actual)	1965 (Revised)	Percentage
Nonagricultural Employment (Annual Average)	758,100	810,000	+6.8
Manufacturing Wages	\$1,171,735,614	\$1,318,000,000	+12.2
Investment: New, Expanded Industries	\$ 212,402,000	\$ 291,047,000	+37.0
Coal Production (Tons)	87,207,039	89,800,000	+3.0
Passenger-car Registrations	1,192,445	1,240,000	+4.0
Distilled Spirits Production (Gals.)	94,603,000	96,000,000	+1.5
Sales Tax Collections	\$ 122,221,486	\$ 133,000,000	+8.8
Oil Production (Bbls.)	19,386,064	18,250,000	-5.9
Per Capita Income	\$ 2,045	\$ 2,207	+7.9
Gasoline Consumption (Gals.)	1,172,225,000	1,190,000,000	+6.3
Farm Marketings (9 months)	\$ 371,200,000	\$ 444,400,000	+19.7

Compiled by the Kentucky Division of Industrial Information

THE CARLISLE (KY.) MERCURY
Thursday, February 9, 1967
"Keep Our School System Progressing"

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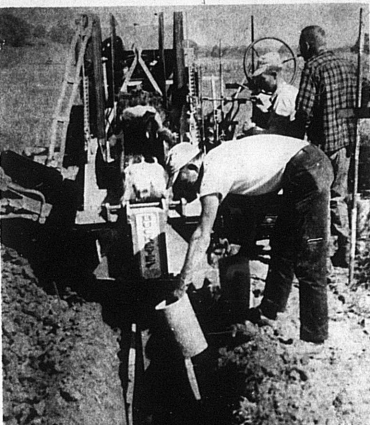
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Ward Opens

The Paduch native did refer to an area of concern. "All of us are entitled to view with alarm the tactics employed by the knockers — candidates and their backers who think and act negatively," he warned. "I am expressing an opinion that 'knockers are smarter than some politicians believe.'" Ward offered his record for support, expressed admiration for the growing interest shown in politics by young men and women, and pledged to continue building great things for their Kentucky.

He asked for statewide support from persons who believe in his abilities and programs to help him gain the Democratic nomination, then the governorship next November. Gubernatorial candidate Henry Ward opened his



The dinner will be served in the cafeteria of Blue Grass Industries, Friday night, Feb. 24, at 7. A tour of the knitting plant will be conducted for all interested ticketholders.

campaign for the Democratic nomination Saturday at the Sheraton Hotel in Louisville. There were approximately 1,000 persons attending. Leaders of the present state administration were present and former Highway Commissioner Henry Ward was introduced by former Governor Bert Combs. Combs is headed for a federal judgeship after final confirmation of his appointment. Combs in his introduction of the principal candidates for the Republican nomination, former Barron County Judge Louie B. Combs and Jefferson County Judge Marlow W. Cook, Combs predicted, "Louie will languish and Combs will crumble. It doesn't matter which of them gets the nomination. It doesn't matter which one of them loses in November."

In speaking before the crowd Ward said, "I get rightfully indignant when I hear some

Notice to all Property Owners

All property must be valued at its Full Fair Cash Value for tax purposes for 1967. This includes all real estate and improvements, automobiles, trucks, house trailers, a and mobile homes, all equipment and merchants inventories. All stocks, bonds, notes, mortgages and insurance subject to withdrawal must be valued.

This office opens daily, 8 a.m. to 4 p.m.

A.V. (Doc) Allison,
Nicholas County Tax Commissioner

Limited Supply! Hurry!

INDUSTRY APPRECIATION

Tour And Dinner At Blue Grass Industries Friday, Feb. 24th 6:00 P. M. Dinner 7:00 P. M. At Blue Grass Industries \$2.00 Per Person Sponsored by Chamber Of Commerce

TICKETS ARE AVAILABLE FROM CHARLES WATKINS, DEPOSIT BANK JAMES A. CARTER, C.C. COLLEGE TAYLOR MATHERS, MATHERS & SHEARER PAUL SMOOT, REX & PAUL'S STATION EUGENE KELLEY, CHIEF OF POLICE.

Industry Tour, Dinner Tickets

Barley tobacco growers will vote in a mail referendum Feb. 27-March 3 on whether they want to use acreage — poundage quotas in marketing their 1967, 1968, and 1969 crops. Freeman M. Hockensmith, Chairman, Agricultural Stabilization and Conservation State Committee, announced today. The program is authorized by tobacco legislation enacted in 1965.

Ballots will be sent to all known growers of barley tobacco. They may be returned to the ASCS county office by mail or in person.

The dinner will be served in the cafeteria of Blue Grass Industries, Friday night, Feb. 24, at 7. A tour of the knitting plant will be conducted for all interested ticketholders.

Construction To Begin Soon On Water Lines



The Nicholas County Water District plans to start construction within the next two weeks. The N.C.W.D. Construction Company will begin the lines and the Caldwell Corporation will construct the elevated storage tank. Rural water users who have not signed contracts with the District are urged to complete them immediately. Customers may sign contracts with the District until February 28 at the rate of \$100 per user. After this date the cost will be the actual cost of extending the service to each user which will be substantially more. Those who should give special thought to this are those persons who are on the opposite side of the road from the main line. The heavy lines in the drawing show the route of the 16 miles of pipeline. The light lines show where to bring filtered water to rural area of Nicholas County. In supporting this is a community effort by bringing filtered water to rural areas of Nicholas County. In supporting this is a community effort by bringing filtered water to rural areas of Nicholas County. In supporting this is a community effort by bringing filtered water to rural areas of Nicholas County.

4H Tractor Group Sets Dates

Dates for the 4-H Tractor Group to meet have been decided at an organizational meeting held last week. The group will meet at 7:00 p.m. on Wednesday nights beginning Feb. 15 and each week thereafter through March 22. The first three meetings will be held in the basement of the post office and the last three will be held on each of our sponsoring dealers — Dunst's, Evans Bros., and Harper's.

Any 4-H member is welcome to attend these meetings and bring along your parents. Safety and care of the tractor are to be the main topics of study with this group.

Leader for this group is Don Smith and the 4-H Tractor Group is sponsored in the state and local by the Standard Oil Company.

FIRE ALARM

An automobile belonging to Steve White was damaged by fire about 3:40 p.m. Monday on West Main Street, according to Police Chief Eugene Kelley. The blaze appeared to have started in a rear wheel.

The Carlisle Mercury

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New Burley Tobacco Vote Set For Feb. 27-March 3

Burley tobacco growers will vote in a mail referendum Feb. 27-March 3 on whether they want to use acreage — poundage quotas in marketing their 1967, 1968, and 1969 crops. Freeman M. Hockensmith, Chairman, Agricultural Stabilization and Conservation State Committee, announced today. The program is authorized by tobacco legislation enacted in 1965.

Ballots will be sent to all known growers of burley tobacco. They may be returned to the ASCS county office by mail or in person.

The dinner will be served in the cafeteria of Blue Grass Industries, Friday night, Feb. 24, at 7. A tour of the knitting plant will be conducted for all interested ticketholders.

Meetings To Explain Acreage-Poundage

The Acreage-Poundage questions to be explained in a series of meetings to be held in Nicholas County. Four meetings are being sponsored by the County Referendum Committee, County ASCS Committee and Extension Service. They will be held as follows:

Feb. 17 at Moorfield School, Monday, Feb. 20 at Courthouse in Carlisle, Tuesday, Feb. 21 at Headquarters in Carlisle, Thursday, Feb. 23 at Blue Grass Lodge Hall. All meetings will start at 7:30 p.m.

The purpose of these meetings is to acquaint producers with the facts regarding the program so they can decide for themselves how they should vote. Some new information on how this program will affect small growers and the possible effect on the future of the Burley program will be presented.

Every Nicholas County tobacco grower should attend one of these meetings and obtain all the information he can on the program. It is his obligation to vote intelligently. Some new information will be available on Feb. 27 to March 3. We will try to help answer your questions. Everyone is welcome.

Waugh Ties for Third Place In State VFW Contest

In the 20th Annual Voice of Democracy contest sponsored by the Veterans of Foreign Wars, Allen Waugh, 17, a senior at Nicholas County High School led Phillip S. Rhoads, 17 senior at Henderson. More than 1200 other students in Kentucky high schools entered the contest. He received 173 in using four received places.

Lois Dyer, 17, a senior at Nicholas County High School won by a narrow margin. She received 150 points. The contest was held Saturday, Feb. 18, at the Nicholas County High School auditorium. The city school students and girls from all 4-H clubs in the county who participated in the contest were specially asked and club members were invited to make up of from the club members and the club acts will have five or 20 percent of the members, whichever is larger.

The winning act in each category will represent Nicholas County at the Blue Grass Area Variety Show March 23 in Scottsville.

The 4-H Council has also won the state for the county rally. This event will be held Saturday, Feb. 18, at the Nicholas County High School auditorium. The club members will be giving speeches and demonstrations on many different areas and the winners in the county will represent Nicholas County at the Blue Grass Area Variety Show.

4H Variety Show Set For Saturday

The 4-H Council has also won the state for the county rally. This event will be held Saturday, Feb. 18, at the Nicholas County High School auditorium. The club members will be giving speeches and demonstrations on many different areas and the winners in the county will represent Nicholas County at the Blue Grass Area Variety Show March 23 in Scottsville.

Easter Seal Campaign Feb. 20-March 26

The 1967 Easter Seal Campaign, for the benefit of thousands of crippled children in Kentucky, will be held from Feb. 20 to March 26, Easter Sunday.

Contributions to the annual appeal sponsored by the Kentucky Society for Crippled Children help support a statewide program of services, ranging from hospitalization and outpatient therapy to residential care.

Approximately 500,000 seals will be mailed this year to residents in every county in Kentucky, in addition to the mail appeal, volunteer workers throughout the state plan to hold special events to raise funds to support the society's programs.

The seal design picture a child kneeling in prayer with crutches beside him. The figure is outlined in white on a brilliant green background. Colorful streamers lead toward the child.

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SS Co-op To Meet

Approximately 70 members of Southern States Cooperative from this area, will attend a regional board meeting in Cynthia on Feb. 27, at the Cynthia Christian Church at 10 a.m.

The meeting will be a number of guest young farmers from the area. J. L. Campbell, of Harbourside, a member of the Southern States 15-district board, will preside at the meeting.

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Train, Car Collide

An L & N train collided with a car on the Broadway crossing in the town of Carlisle. The car was backed into the tracks. The engine was derailed by Russell H. A. Brook, South Fort Mitchell. Major damage was caused the right front side of the car.