

### Mental Health Meeting Scheduled

When a patient returns home after he has been hospitalized for mental illness, how should his family, his friends, his fellow employees react? The Mental Health Association of Central Kentucky will tackle this question on Monday, May 1, when it will present a special program on "Problems of Emotional Recovery: The Patient Returns to the Community."

Nicholas County residents are invited to attend this program at 8:00 p.m. at the University of Kentucky Agricultural Science Center Auditorium, South Lime and Cooper Drive in Lexington.

The program will trace a patient's return home after hospitalization for mental illness through a series of vignettes performed by a community cast. The play will be followed by con-

versation by Dr. Aaron Mason, psychiatrist and director of the VA Hospital, Dr. Mason will offer practical suggestions for families, business associates, fellow church members and others on how to ease the recovery problem for discharged patients and will discuss the community resources that can be supportive to former patients.

These vignettes will cover four major areas of concern for the returning patient. These are: Hospital Leave Taking, entitled "Where Do I Go from Here?" Home or "Can We Home Again Each Other?" The Community Church or "Will They Take Me As I Am?" and Business and Employment, "Should I Tell Them?"

There will be a question period following Dr. Mason's talk. There is no charge for admission. This program will mark the fourth

annual meeting of the association. Since its organization, this Association has presented numerous programs for the public without charge as part of its mental health education program for conducted seminars and workshops at schools, industry, and law enforcement offices, a mental health clinic open to the public through the State Mental Health Institute in Lexington.

Constitutional Convention will be held in the Nicholas County Hospital, Thursday, April 27 beginning at 10 o'clock. The presiding, Mrs. J. Ward Reese will be presiding. Mrs. Robert L. Anderson will report on committee program for the day. Mrs. John J. Clark Sr. will report on committee program for the day. Mrs. John J. Clark Sr. will report on committee program for the day. Mrs. John J. Clark Sr. will report on committee program for the day.

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## USED CARS

For Sale

1-1966 Mustang 2 door hardtop, V-8, 881, Automatic transmission. Low Miles.

1-1965 Fairlane 500 4-door sedan, V-8 engine, 845, Automatic Transmission, Air Conditioner, Good.

1-1955 Fairlane 4-door stationwagon, V-8 Engine, 841.

Trucks

1-1964 Chevrolet 1/2 ton Pick-up, Real Nice.

1-1961 International 2 ton truck with flat and extra tires.

1-1961 Ford 1 ton Truck, long wheel, Cab and chassis, V-8 engine

1-1955 Chevrolet 1 ton truck with flat.

1-1959 Ford 961 Tractor, Extra Good.

1-1954 Farmall Super C Tractor with plow.

New Ford 2 row corn planter with fertilizer attachment. Special Price \$505.00.

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Chocolate Chip, Pecan Drop, Coconut.

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303 5 for \$1

303 5 for \$1

303 5 for \$1

303 5 for \$1

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## W.C.S.C. Annual Meeting

at 7:30 p.m. Monday, May 1, at the Nicholas County Hospital.

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