To Serve On Committee
A new student leadership committee, the President's Council of Students, has been established at U.K. This Committee is composed partly of students holding specific student leadership positions and others selected at large who have displayed capabilities and interest in student affairs as they relate to the broad operation of a University. Dr. John Oswald, president of the University, has asked O. K. Curry to become a member of this Committee.

UNOFFICIAL
PRECINCT COUNT
TALLY SHEET

	HEADQUARTERS	BARTERVILLE	RAFFERTY	MYERS	MOOREFIELD	EAST UNION	CITY BUILDING	MATHIAS	ENGINE HOUSE	MAYORS OFFICE	ABSENTEES	TOTAL
UNITED STATES SENATOR (6th District)												
John Young Brown	35	22	40	25	80	21	56	69	111	84	12	555
John Sherman Cooper	54	54	85	66	109	33	84	85	188	115	13	886
REPRESENTATIVE IN CONGRESS (6th District)												
John C. Watts	51	39	58	46	118	31	86	82	157	125	24	817
William McKinley Hendren	27	20	25	30	29	16	20	32	51	38	3	291
ALTERATION OR REFORMATION OF CONSITITUION												
YES	7	7	12	6	13	3	27	26	45	36	11	193
NO	81	72	82	63	117	53	119	99	195	135	14	1030
JUDGE OF THE COURT OF APPEALS (6th District) DEMOCRATIC BALLOT												
James B. Milliken	1	5	11	8	18	10	23	17	43	37	24	197
REPUBLICAN BALLOT												
James B. Milliken	8	4	9	7	10	3	12	7	27	21	2	110
MEMBER COUNTY BOARD of EDUCATION DIVISION NO. II												
Danny Sampson			70							130	6	206
Clara Brookshire			43							53	2	98
MEMBER COUNTY BOARD of EDUCATION DIVISION NO. III												
Marion B. Sims					91				165		6	262
Leslie Ewell Clinkenbeard					98				53		1	152
TOTAL	106	94	136	99	217	64	161	166	321	215	28	1607

Water, Sewage Operator's School Nov. 14

The 13th annual statewide Water and Sewage Operator's School will be held Monday through Thursday, November 14-17, at the Phoenix Hotel, Lexington, Kentucky.

The school is sponsored by the Sanitary Engineering Program and the Water Pollution Control Commission of the Kentucky State Department of Health.

The primary purpose of these annual schools is to better prepare and qualify both new experienced operators in the performance of their duties. Water works and sewage plant operators will attend separate sessions covering basic information as well as more advanced and up-to-date knowledge.

City Water Improvement Bids Let; Total $242,582

William Moore, engineer for Howard K. Bush, Lexington, advised council Tuesday evening to accept the low bids submitted on the water system improvement subject to bond sale. Bids totaling $242, 582. 03 were awarded contractors.

Joe Gibbons, Versailles, a representative of several fire apparatus companies, discussed with council the type of fire truck insisted upon by the Kentucky Inspection Bureau. Estimates of its cost could run as much as $25,000. Council will defer action pending complete specification from the Bureau.

In other action council approved minutes of two previous meetings.

A conditional building permit was issued to T. L. Insko to erect a residence on High Street, provided curb and gutter were installed.

Also to install a sewer line in Kennedy Heights division in spring.

Three water meters for Blue Grass Knitting were ordered combined and charges made as per one meter, which would result in a savings of approximately $50 to that concern.

In addition a raise was granted Alien Lartywine, night patrolman, effective Oct. 15, in the amount of $50 per month.

Bills were read and approved prior to adjournment.

Bond Sales

Series I and H Savings Bonds sales in Nicholas County during September were $4,916 bringing the year's sales to $82, 869 or 62 % of the county's annual goal of $133,600.

Fleming-Mason To Dedicate New Headquarters Facility

Fleming - Mason RECC's new Headquarters building facilities will be dedicated Saturday, Nov. 19, at 7 p.m. The official dedication will be followed by Open House until 9 p.m. The building will also be open for inspection Sunday afternoon, Nov. 20, from 2 until 5 p.m.

Hugh L. Spurlock, General Manager of East Ky. RECC, will deliver the dedicatory address. The program will also include a Welcome Address by Mr. Albert Dicken, president of the Co-op's Board of Directors; Introduction of Guests, by C. J. Ross, Manager; music by members of the Fleming County High band and a tribute to "Pioneers of the Cooperative", by J. K. Smith, Louisville, Executive Manager of Ky. RECC and the first manager of Fleming - Mason RECC. Mr. Ross will preside at the dedication.

Guided tours of the buildings will follow immediately after the dedication Saturday afternoon as well as on Sunday afternoon.

The new building facilities which are located on Highway 32 just west of Flemingsburg on the Co-op farm, are considered to be the finest rural electric cooperative building complex in the state. It is an impressive brick complex of Colonial design, making it attractive as well as functional. The complex includes the Headquarters office building, a warehouse and garage. The latter buildings are separated from the Headquarters building by a roof walk.

The new building features a large auditorium; departmentalized offices; a spacious main lobby and a private lobby for the auditorium; a Drive-In Window and Night Drop; a modern electric kitchen; lounges; electric heating and air conditioning; an intercom system; a special board of Directors room; Manager's Office; walks and abundant parking space.

For Sale

1963 Chev. 1/2 Ton Pick-Up with Racks

1964 Chev. 1/2 Ton Pick-Up

1965 Chev. 3/4 Ton Pick-Up

1954 Ford Tractor

1939 Massey Ferguson Tractor.

'63 1 Ton Ford Truck.

'60 Dodge Pick-up with racks. One owner.

Evans Bro. Tractor Sales
MASSEY-FERGUSON DEALER
PHONE 146

Thank You

May I take this opportunity to thank all my loyal friends for their confidence shown in me in the school board election.

I will continue to work for the progress of our schools.

Marion Sims

Over 30 winners in just 2 weeks

PLAY "ROAD TO RICHES"

Win $1000.00
Win $500.00
Win $50.00 Win $5.00
NOTHING TO BUY !
Win $1.00
YOU CAN WIN

PLAY "ROAD TO RICHES"

YOUR SHELL OIL RETAILERS

PLAY "ROAD TO RICHES"

SHELL

Important Notice To Tobacco Growers !

Geary-Wright Tobacco Warehouse Co.
Will Not Increase----

tobacco Sales Commissions for selling your tobacco this season. Our handling charges will remain the same as established several years ago.

We thank our Customers for their patronage in the past and invite other farmers to try us.

For any information see or call Senator H. Stanley Blake-
(Our man for 37 years.)

Geary-Wright Tobacco Whse. Co.
1086 South Broadway, Lexington, Ky. Phone 252-2560
"We're First to hold the line on warehouse charges."

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The Carlisle Mercury

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SPECIAL AWARDS to Blue Jet Football players are from left, Kurt Frey, winner of Most Valuable Player and Dennis Berry winner of Best Scholastic Standing. Second row are coaches Nate Young, Kimball Booth, Wayne Shumate and Billy Clark.

Car Ownership High In Nicholas County

(Special to the Mercury)

New York, Nov. 12- The automobile buying spree of the last few years has brought car ownership to a new high in Nicholas County.

Not only has there been an increase in local auto population as a whole. There has also been a marked increase in the proportion of latemodel cars.

According to the latest published figures, there are now more cars in operation in the local area, in terms of population than in most parts of the United States. As of the beginning of this year, a total of 2,770 passenger cars were registered in the county, or approximately 146 for every 100 families.

This compares favorably with the ratio throughout the United States generally, where car ownership is at the rate of 130 per 100 families. It averages 132 per 100 in the State of Kentucky.

The figures are contained in a study of consumer markets released by the Standard Rate and Data Service. It covers all parts of the country.

Nationally, it shows, new cars are appearing on the scene at a much faster rate than babies are being born. The ratio is more than two to one.

The steady rise in car ownership reflects the economic gains that have been attained by a majority of the people. Their incomes have been rising and, therefore, their ability to spend more money for cars.

A major factor in the boom, also, has been the teen-ager and his eagerness to get behind the wheel of a car--any kind--the instant that he gets his license to drive.

To satisfy this urge, in many families the used car is being turned over to junior instead of being traded in when a new one is bought. It has led to a sharp increase in the number of two-car families.

In Nicholas County, the figures show, passenger car registrations have increased 16.4 percent since 1963. The number in operation has climbed from 2,380 to 2,770 in the three years.

The amount of money being spent for the purchase and maintenance of cars has also grown by leaps and bounds.

The expenditures in local service stations alone, for gas, oil, repairs and incidentals came to $453,000 in the past year, the SRDS report shows.

Christmas Parade Thursday, Dec. 1

Thursday, Dec. 1, is the date set for the annual, "Christmas in Carlisle", parade at 8:00 p.m. Floats, bands and Santa will get Carlisle in the Christmas swing of the holiday spirit.

Bands invited to participate in the parade are: Paris City, Harrison County, Mt. M. L. Nath County and Mt. Sterling. We hope they will join the bands who have already announced they will be on hand. The Fleming County, Bourbon County and Nicholas County bands.

DEED RECORDED

Earl Marshall and wife, house and lot on School Avenue to Vard Shepherd and wife.

Tobacco Contest Underway Today

Deeds Recorded

North Central 4-H Camp Committee, Inc., 333.59 acres near Lake Carnico to Commonwealth of Kentucky for use and benefit University of Kentucky.

Nicholas County, 10.11 acres on Highway 36 to Nicholas Post #17 American Legion.

E. D. H. Allison and wife, 12 acres, more or less on Saltwell and Headquarters Road to Randall Ritchie and wife.

Emerald Wheeler, James E. Wilson, house and lot in Pickrelville to John E. Marshall.

William Brooks Barracks Post #2281, lot No. 10 in Section F of Lake Carnico Estates to Nicholas Post #17 American Legion.

H. S. Vice and wife, one lot on Highway 36 to Bruce J. Ring and wife.

James Russell Florence and wife, strip of land on Carpenter Pike to Darrell P. Paraley and wife.

Hallye Griffin, lot on Morgan Street to Willie Samples and wife.

The annual Nicholas County Tobacco Festival is being held today at the Armory. Growers are interested in the program especially from the standpoint of preparing their crop for market so it will bring the most money. Award cups will be presented for the best crop and one for the best handled crop.

Business people and citizens of Carlisle as well as farmers are invited to visit the armory and see the tobacco on display from 5:00 until 9:00 p.m. Ira Massie will speak on tobacco production and management. Door prizes, refreshments and awarding of premiums will conclude the program. The public is invited.

Water District Customers Must Sign Now

Rob Roy Norton, County Supervisor of Farmers Home Administration advised the Nicholas County Water District Commissioners that all customers must be signed immediately. All persons on the present line who have not completed their contract for services with the district and have not paid their tap fee are asked to do so immediately.

This is the final step prior to construction.

Rotary Banquet For Gridders

The Carlisle Rotary will meet Thursday, Nov. 17 at the Masonic Hall at 6:30 p.m.

This is the annual Blue Jacket Football Banquet. The guest speaker will be Eugene "Cotton" Correll, football coach at Bourbon County High School.

Carlisle School Scene Of PTA Festival Friday

Co-chairmen, Mrs. Robert Darbro and Mrs. Gayle Howe have released the following schedule of events for the PTA Fall Festival, Friday, Nov. 18.

Supper Served-5:30 to 7:00 p.m.; Game Booths-6:00 to 8:30 p.m.; Crowning Ceremonies-6:30 p.m.; Side Show-6:30 to 9:00 p.m.

For the first time this year this event will be held at the Carlisle School. Supper will be served in the cafeteria with chili, hot dogs, sandwiches, pie and drinks on the menu.

The game booths will be set up in the gymnasium. New attractions this year are Monopoly, Dart Balloons, Squirt the Candle, Shooting Gallery, and Throw and Catch Frisbees. Popular events returning are the Fish Pond, Jewelry, Country Store, Cake Walk, Wheel of Fortune, Penny Toss, Fortune Telling, Basketball Shoot and Ball Throw.

The outstanding event of the evening will be the "Miss World Pageant" presented at the annual side show. Old and young alike won't want to miss this exciting contest. The climax of the evening will be the Crowning of the Royalty at 8:30 p.m.

Don't miss this chance for a fun-filled evening with family and friends. All proceeds will be used for special school projects.

Jaycee Little League Net Tryouts Nov. 26

Tryouts for the 1966-67 Carlisle JAYCEE Little Basketball Program will be held 10:00 a.m. Saturday, Nov. 26, at the Carlisle Grade School gymnasium. This tryout will be for boys playing their first year, and their birthday between April 1, 1954 and March 31, 1959. No equipment will be needed except for gym shoes which will be worn on the gym floor only. Registration cards should be picked up at Coyle Clothing Store, Tilford's, and returned to Bobby Anderson at the Carlisle Grocery before Nov. 2 of 1966.

The following players from last year who are eligible and will be on the same team as last year are: 12 year olds: Billy B. Allison, Connie Gayle Berry, Pat Conley, Eddie Craraft, Tommy Carroll, Charles Hubbard, Bruce Miller, Rudy Sullivan, Charlie Jolly, Anthony Kelly, Gordon Kelly, Archie P. Kenneth, Muddy Marshall, Kenneth L. McDonald, James S. Medley, Gregory Shannon, Larry Ring, Johnny Simpson, Alan Snapp, Billy Snapp, William S. Young, III.

11 year olds: Bachie Embury, Arthur L. Armstrong, Kenneth L. Bateman, Cameron, Clarence Hington, Douglas Newman, David Carter, William T. Fitzsimmons, John L. Soper, III, Charles W. Tipwell.

10 year olds: Danny Colbert, Phillip L. Cowles, Raymond L. Compton, Carl Finch, Charles M. Gudgell, Ritchie Hardwick, Michael Marshall, Larry S. Minton.

9 year olds: Proctor Blair, Douglas Clayborn, David G. Darrell, Robert M. Hughes, Wayne Mann, Bruce Morrison, John L. Peters, Sammy L. Wilson.

These boys need not re-register, but, they must notify either David Carberry at phone number 1, or Bobby Anderson at 1114 and say that they are going to play this year.

Coaches, referees, and score keepers are needed on this program this year. You do not necessarily have to be a JAYCEE to be interested in the success of this program and the future of this community do not hesitate to phone 1114.

Tinder Named Highway Chief

Frankfort -- Governor Edward T. Breathitt has named Mitchell W. Tinder, department commissioner of rural highways to replace Sidney Commander, who resigned. Vard Ward has announced his candidacy for the Democratic nomination for governor.

Tinder, a 50-year-old native of Carlisle, served as highway commissioner in 1954, an executive assistant to William D. Carlin, he assumed the post when Carlin resigned, and held it thirteen months.

He also served as a fiscal aide to former Gov. Bert T. Combs and as turnpike administrator under Ward. He has held this present post for three years.

Tinder began as an accountant with the department in 1950 and was at one time a bookkeeper and teller in bank at North Middletown and Falmouth. He once managed a garage at Falmouth, and has been comptroller of Transylvania College, Lexington.

"I feel enthusiastic about carrying forward the program we have been working on for so many years," Tinder said.

Tinder is married to the former Virginia Crecelius, and has one daughter, Mrs. Charles A. Harris, Paris.

He is the brother of James W. and John W. Tinder of the optical firm Tinder-Krauss- Tinder, Lexington.

To Collect Toys

The Auxiliary of V.F.W., Lloyd George Post 8861 will sponsor their annual project of collecting and repairing toys for underpriviledged children.

Anyone who has toys they no longer need will make some child happier this Christmas. Bring your toys, old or new, to the Post Home on Walnut Street anytime after 1 p.m.

Hearing Set

A hearing on the application of Mac Ritchie to operate a private club at Jackstown will be heard Monday, Nov. 21 at 10:00 a.m. in the County courthouse.

Montgomery County Attorney, Henry Howe Bramblet Passes

Montgomery County Attorney Henry Howe Bramblet, 47, of Sterling Avenue, died at 5:30 a.m. Monday at Central Baptist Hospital, Lexington, after a one-year illness.

He was a native of Nicholas County, a 1943 graduate of the University of Kentucky Law School and had served as Montgomery County attorney for 27 years.

First elected to the office in 1945, Bramblet was unopposed in 1953, 1957 and 1965. He was past president of the Lions Club here, served as a Scoutmaster and was a deacon of the First Christian Church.

Survivors are his wife, Mrs. Virginia Smart Bramblet; a daughter, Lyla Ruth Bramblet, and a son, William Baxter Bramblet, all of Mt. Sterling and his parents, Mr. and Mrs. Henry Bramblet, Sycamore Street.

Services were conducted at 1:30 p.m. Wednesday at the Eastin-Richey Funeral Home, Mt. Sterling by the Rev. James Seale and the Rev. William Curl. Burial in the Machpelah Cemetery.

Bearers were B. W. Frame, Dr. J. M. Bush, Roy Lowry, Sam Kerns, Jack Carrington and Floyd Kerns. Honorary bearers were members of the Montgomery County Bar Association.

Turkey Party

The Carlisle Jaycees will hold a Turkey Party, Saturday, Nov. 19, at 7:30 at the Carlisle Armory. 25 turkeys and a country ham will be given away.

Proceeds will go for the Little League Football and Basketball programs.

BEAUTY AND BRAINS DO GO TOGETHER--Susan Small, a second year Nicholas County High School cheer leader and a senior, is the lovely and vivacious 17 year old daughter of Mrs. and Mrs. H. W. "Bill" Small of Carlisle. An honor student, she is a member of the National Honor Society, President Council, Pep Club, Speech Club, and a staff member for the Senior Year Book. Susan is secretary of the local chapter of the National Forensic League, President of the Nicholas County Youth Rally, a Senior Girl Scout in Troop 170 and is Secretary of the Senior Planning Board of the Wilderness Road Girl Scout Council. She was the 1966 representative to Girls State. This multi-talented, oversmiling cheerleader who has attended two cheerleader clinics and camps, is an excellent pianist and is the assistant at the Carlisle Christian Church. Her future plans include a college education.