FOR SALE—

FOR SALE—Good used 5 V metal roofing. R. P. Alexander. 3-10-3tpd.

FOR SALE—1 Bush Hogg, 1 wagon (Case) new, 1 set of tractor harrows. Phone 924-J. 3-10-1tpd.

FOR SALE—1955 Ford Pick-up truck. Call 579-R-2. 3-10-3tchg.

FOR SALE—Hay and straw. First and second cutting. Mixed hay. J. W. Randolph. Phone 41. 1-20-tfn.

FOR SALE — Poled and Hereford horned bulls. Service age. Joe Allen Stone. Phone 516-W-3. 3-10-4tpd.

FOR SALE — Alfalfa hay. Contact Jerald Burke, Ewing, Ky. Phone 267-4181. 3-10-1tchg.

FOR SALE—Complete line of 48 colors in Acme Latex Paint, E. Z. on. Reid, Vice & Green. 3-3-4tchg.

FOR SALE—All colors in Acme Spray Enamle. With rust control. Reid, Vice & Green. 3-3-2tchg.

FOR SALE—2 extra large building lots in city limits. See owner. Phone 3 days, 52-W nights. 3-10-1tchg.

FOR SALE—Armour Fertilizer. See us before you buy. Reid, Vice & Green. Phone 805. 3-10-2tchg.

FOR SALE OR RENT—Nice 6 room house in city with large lot. See owner. Phone 3 days, 52-W nights. 3-10-1tchg.

FOR SALE—Tiger tob. setter and pump, also 60-ft. good rubber hose. Call 521-W-3, Taylor Ring. 3-10-1tpd.

NOTICE—Free. An extra McCulloch Super-Mac Chain with the purchase of a new McCulloch chain saw. Prices start at $124. 95. Buntin's Garage. 3-10-1tchg.

FOR SALE—Armour Vertagreen plant bed fertilizer and Clay's and Rickards Tobacco Seed. Reid, Vice & Green. Phone 805. 3-10-3tchg.

FOR SALE—6 white faced cows. 1 with calf, five heavy springers. Also 1 Poled Hereford white faced male. See Paul or Luther Thacher. Phone 729. 3-3-2tpd.

FOR SALE — 1953 Buick V8 Auto. transmission, power brakes, windows, seats. Good tires. See or call Gene Kelley. Phone 626 or 419. 3-3-2tchg.

FOR SALE—1959 Chevrolet Convertible. Floor shift, power brakes. Good top. 348 cu. inch engine with 3/2 barrell carburetor. Phone Gene Kelley 626 or 419. 3-3-2tchg.

FOR SALE 1962 Falcon wagon 2-dr. standard transmission, real nice; '61 Falcon station wagon standard trans., extra good; '58 Buick 4-dr. hard top, good; '55 Buick 2-dr. sedan, extra good; '55 Plymouth 8 cylinder standard trans. 4-dr., cheap; '54 Ford 2-dr. sedan 6 cyl. stand. trans., good; '57 Chevrolet ½ ton pickup 6 cyl., extra sharp; '54 IH pickup, extra good. Woodie's Auto Repair & Body Shop, Walnut St. Phone 145. 3-10-1tchg.

FOR RENT—

FOR RENT—4 room house at Myers. See Leora Curtis or call 570-J-3. 3-10-1tpd.

FOR RENT—House, located five miles north of Carlisle on U. S. 68. See Cecil Waits, Colville Grocery, Cythiana Route 4. 3-3-3tpd.

WANTED

WANTED — Dress making, alterations. See Mrs. Anna Jones, 323 Walnut Street. 3-10-3tpd.

WANTED—Someone to cut posts on shares. Franklin Caswell. Rt. 3, Paris Phone Millersburg 484-2095. 3-10-1tpd.

WANTED — Man to drive truck, will be going out of town. Lady to work in the egg handling room. Phone 587. 3-10-2tchg.

WANTED — Man to raise 2 acres tobacco and work for me rest of the time. House furnished. See Otis Caswell. Phone 183-W. 3-10-1tchg.

HELP WANTED MALE OR FEMALE—Put your spare time to profitable use. Sell Rawleigh products in Carlisle. No capital necessary. Write Rawleigh Dept. KY C 260 886 Freeport, Ill. 3-10, 24-p1.

NOTICE—

NOTICE—See us for field seed needs. Reid, Vice & Green. Phone 805. 3-10-2tchg.

NOTICE—We remove dead stock. Call Mack Ritchie, Carlisle 928-W-1 or Little Rock 383-4203. 5-20-tfn.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5tfn.

NOTICE—You pay no more for G.E. Appliances, often less and you get our service too. Garrett's Furniture. Phone 69. 10-tfn.

NOTICE — FOR factory trained service on GE appliances call 69. Garrett's Furniture Store. Phone 69. 11-5-tfn.

NOTICE—Teen limit dancing lesson at the Inn for 6th, 7th & 8th grades. 6 to 7p. m. Starting March 10. 30¢ lesson. Sign up Teen Inn. 3-10-1tpd.

NOTICE—Win valuable prizes and save money at the same time. Buy your regular or Ethyl gasoline at Southern States. 3-3-3tchg.

NOTICE—1955 Pontiac 4 dr. sedan. Serial No. P8554-33004. Will be sold publicly at the door of Buntin's Garage on Saturday, March 12, at 1:00 p. m. To satisfy Garageman's Lien on car owned by Avery W. Barrett of So. Portsmouth, Ky. 2-24-3tchg.

PUBLIC AUCTION — Sat., March 12, 1:30 p. m. Stock pens Carlisle. Earl George. 2 bedroom suits, bookcases, living room set, dining room set, refrigerator, dish cabinet, stoves, electrical appliances. Chairs, dishes and other items too numerous to mention. Earl Hamm, Auctioner. 3-10-1tpd.

NOTICE TO PROPERTY OWNERS—Termites do Millions dollars damage to property every year. For free inspection on your property. No obligation to you, call Central Ky. Termite Co. licened by State Agriculture. Bonded. $25000.00. Insured, call our Agent. Arnold Thornsburg 79 Carlisle, Ky. Terms. 3-10-8tpd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Ben J. Alexander, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Ruth H. Alexander, Executrix, of the estate of Ben J. Alexander, deceased. Roger C. Womack, attorney. 3-3-3tpd.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Lucy Letton, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Bertie Payne, Administrator, of the estate of Lucy Letton, deceased. Charles M. Cox, attorney. 3-10-3tchg.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Rolla J. Scott, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Jane H. Scott, Executrix of the estate of Rolla J. Scott deceased. Roger Womack, attorney. 2-24-3tpd.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Julian D. Caswell, deceased, will call upon the undersigned, at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Florence Caswell, Administratrix of the estate of Julian D. Caswell, deceased. Roger C. Womack, attorney. 3-10-3tpd.

NOTICE

NOTICE TO CREDITORS: Administration has been granted by the Nicholas County Court upon the following estate:

SALLIE HERDON, deceased.

Sallie J. Smith, executrix, Post office Box 441, Manchester, Kentucky.

All persons having claims against said estates are notified to present them to the executrix, verified according to law, not later than June 15, 1966. Sallie J. Smith, Executrix of the Estate of Sallie B. Herdon, deceased. 3-10-3tchg.

NOTICE OF BIDS

The Nicholas County Board of Education will accept bids for all items submitted for approval for all projects for Title I of the Elementary and Secondary Education Act. The list and specifications of each item may be obtained at the office of the Superintendent of Schools. Bids will be accepted until 12 noon, March 22, 1966.

All successful bidders will be notified of acceptance and the Board reserves the right to accept or reject all bids.

Raymond J. Wesley
Secretary Nicholas
County Board of Education
3-10-2tchg.

CARD OF THANKS

I wish to thank the Nicholas County Hospital for their kindness while in Hospital. Also nurses, ministers, for their visits and prayers. Friends for cards and gifts. Also Dr. Morford for his service. Your kindness will never be forgotten.
John Clay. 3-10-1tchg.

CARD OF THANKS

We wish to thank every one for the kindness shown us in the death of our mother. To the ones that sent cards, flowers, and food. Especially we want to thank Mrs. Martha Broderick for her faithful and loving care she gave her. Also to Bro. Crouch, Mathers-Shearer, and Dr. Kingsolver for their services. The Family of Mrs. Ellen Dwelly. 3-10-1tchg.

RESOLUTIONS OF RESPECT AND CONDOLENCE FROM THE OFFICAL BOARD OF THE CARLISLE CHRISTIAN CHURCH

WHEREAS, it has pleased almighty God in His infinite wisdom to call unto Himself our beloved brother Ben J. Alexander on January 31, 1966.

He served as a deacon for over 20 years, many of which he served as chairman of the benevolence committee. His wisdom was such, ever leading us from despair and discouragement to a more beautiful spirit of Christian unity and brotherly love.

Therefore, let it be Resolved, the offical board of the Carlisle Christian Church has lost a true and loyal fellow member, the congregation a faithful and beloved brother, the family a devoted husband and father whose life was such that we commend his example in Christian living to all men. We tender our condolence to his family in this time of bereavement, and pray that "He who doeth all things well" keep them in his care. Be it further

Resolved, that we spread a copy of these resolutions upon our minute book and a copy be given to the family and a copy be sent for publication in our county paper:

Committee: Eugene R. Clinkenbeard, Paul Smoot, Don Hughes

3-10-1tchg.

Reports Sales
FROM PAGE 1

ate possession.

House and lot on West Main Street for W. R. Buntin to Hicel Rule of Headquarters. Immediate possession. Prices were, private.

AT ABSOLUTE AUCTION
Thurs., Mar. 10 - 1:30 P.M.
On The Premises
Bourbon Fish & Game Club Property
35 Acres - Tobacco Base 0.55
34'x50' Club House

New ! New !
Rawleigh Products Dealer
For Carlisle-Nicholas County
Complete line at my home.
Can be ordered by phone.
Chester A. Bretz
427 DORSEY AVE. CARLISLE, KY. PHONE 724 W

Houses For Sale
Where Would You Like
To Live In Carlisle?
Can show you houses
located in any part of
Carlisle - AT ANY PRICE
Fightmaster Real Estate Agency
Phone 125

ESTATE AUCTION
Sat., March 19 at 10 A.M.
103 Acre Farm-Antiques-Farm Tools
LOCATED THREE MILES FROM CARLISLE ON LOWER JACKSTOWN ROAD
Estate of late Miss Lucy
Letton and Heirs

This farm has been in the Letton family for many years and is located in one of the better farming sections of Nicholas County. It produces tobacco of good color and weight every year. Improvements consist of a seven room house, with bath, two large tobacco barns, garage and corn crib. Tobacco base for 1965 was 2.25 acres. Tobacco sticks go with farm. This farm is located on a good black-top road, close to all livestock and tobacco markets.

Possession of land and buildings can be given immediately. Tobacco base for 1966 has been rented to Albert White, who has raised the tobacco on this farm for several years.

Following the sale of farm we will sell the following:

Marble top table, writing desk, wardrobe, Cherry chest, antique tables and chairs, hall rack, antique dresser, old chest, candle sticks, old dishes, clock, oil lamps, brass bed, picture frames, china closet, Victrola, wash stand, sewing machine, old trunks, love seat, Estate heater, rola, radio, odd tables and chairs and many other items.

MRS. BERTIE PAYNE; ADM. of ESTATE
CHARLES M. COX: ATTY.

Fightmaster Real Estate Agency
Phone 125 First Nat. Bank Bldg.

Public Auction
Sat. March 12 at 10 A.M.
Located 8 miles north of Carlisle on the Sugg Pike at the Otis Caswell Farm, for the estate of Julian Caswell
Gas stove, electric stove, 2 refrigerators, dinette set with 6 chairs, Siegler circulator heater, 3 rugs, several tables, book case, buffet, 2 iron beds, chest-of-drawers, wardrobe, piano, Super Flame heater for stripping room, Ford tractor, Allis-Chalmers tractor, trailer, tob. setter, plows, harrow, scrapper, lift, 2 water tanks, water pump, 2 oil tanks and fixtures, 1954 Farmall A tractor, cultivator, harrow, plows and wagon. About 20 barrels of corn, 12-ft. extension ladders, lot of small tools. Numerous other articles.
OWNER—Irene Caswell
Earl Hamm Auctioneer and REAL ESTATE BROKER
CARLISLE, KY. PHONE 183-J

Estate Auction
Robertson County Farm &
Personal Property
Fri., Mar. 18 at 10:30
Located 1½ miles West of Piqua on the Kentontown and Piqua Road
Watch for Auction Signs

This farm is being sold to settle the estate of Estell Linville. Has 99 acres more or less with approximately 20 acres of bottom land and 20 acres of rolling land, just as good, the rest is in grass and has excellent water supply. Improvements consist of house, barns, and other necessary out buildings. Farm lays along the banks of Licking River and Johnson Creek and produces extra good crops. Tob. Base for 1966 if rated on a poundage base (will be 3.33 and poundage 5957) or if it doesn't go on poundage will be 2.66. If you are looking for a good farm see this one. Terms will be announced day of Sale.

Personal Property

Davenport, Warm Morning, stove, new coal stove heater, tables & chairs, 2 feather beds, 9x12 wool rug, dinner bell, horse, Cub tractor, plow & cultivator, 2 horse wagon, table cut off saw, rastus plow, lay off plow, 2 tob. presses, mowing machine, sled, pond scraper, 2 large tarps, hog box, lot of loose mixed hay, some baled hay, pitch forks, chains, hoes, many small articles too numerous to mention.

Mrs. Myrtle Linville, Executrix
Charles Paynter, Attorney

Earl Hamm Auctioneer and REAL ESTATE BROKER
CARLISLE, KY. PHONE 183-J
Not Responsible For Accidents

NICHOLAS COUNTY LIVESTOCK NEWS
by
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

$5.00 TON OFF SPECIAL

Hog farmers, here's a special announcement for you. We are celebrating Pig Starting Days from March 14 thru March 26. So we are going hog wild on this special promotion which can mean big savings for you. During Pig Startin' Days, March 14 thru March 26, we are offering special low prices on all Purina Hog Chows. You will save money on New Purina Farrowing Chow which we are so excited about. This great new product from Purina Research is fomulated to help sows farrow easy, stay on feed, give lots of milk and keep in good body condition. Sows love this new bulky product that fits their nutritional needs at farrowing time. Save also on New Purina Hog Supplement, Pig Startins, Baby Pig Chow, Hog Finisher, Pig Growena, Hog Chow and other famous Purina Hog Products. Remember . . $5.00 a ton off between March 14 and March 26.

KILL LICE, FLEAS, MITES

You hogmen who are having trouble keeping lice, fleas, and mange mites off your hogs, see us today. We will be happy to help you get rid of these costly pests with Purina Hog and Cattle Dusting Powder. Just rub a handful or two of Hog and Cattle Dusting Powder into the hair coat of each hog when you notice lice fleas, or mites. Or whenever sows and pigs begin to rub. This finely ground insecticide gets right down to the skin where it works best. Be sure to scatter some Hog and Cattle Dusting Powder in the bedding or on the floor to keep insects down and control the spread of mange. So phone or stop in and pick up a can of Purina Hog and Cattle Dusting Powder. It can help you boost your hog income this winter.... and all year 'round.

HOG MARKET TO HOLD UP STRONG

Reports in from all available sources indicate that the present hog market will hold up throughout 1966. The main reason is there is just not enough sows available for breeding due to the extremely high sow market and the number of gilts being sold as finished hogs. Your best bet is to get fast, efficient growth on pigs farrowed now. You can have them at 50 pounds fast on Purina's famous "Fast Start Twins"—Purina Baby Pig Chow and Purina Pig Startena. And they'll have the growth they need to go on to market sooner than the average hog. Purina Baby Pig Chow and Pig Startena keep pigs gaining because they supply vitamins, minerals and antibiotics baby pigs need for health and growth. They're palatable, too—pigs go to them early. CALL us today.

Martha Jane Livesay Comp
Margaret I. King Library
University of Kentucky
Lexington, Ky.

OF $20 TO $100 FOR
ING O. MARTIN
BELONGING TO PUBLIC LIBRARIES
See Ky. Statutes Article 433.660

Something New Has Been Added At Nicholas County School Board Meetings

For a called school board meeting, something new has been added. What? The strong arm of the law in the person sage of Deputy Sheriff Emery Clark.

Why? Because after the close of the March 3 regular school board meeting, some persons forgot their manners and attempted to give the chairman a "rough time".

Howard Livingood, chairman of the Nicholas County Board of Education, opened the called meeting Friday night, March 11 with a word of welcome to all visitors present, and asked all present to stand for a moment of silent prayer.

The minutes of the previous meeting were not read.

Mr. Livingood noted that the first order of business to come before the full board (all members were present) was the resignation of Mrs. William Campbell, treasurer of the board and a clerk in the office.

Mrs. Campbell in her letter of resignation wrote, ". . . the stress and strain which I have been working under has forced my resignation."

The chairman pointed out that it was necessary the board procure a treasurer as soon as practical, there being several utility bills upon which 10% penalty would be due, thus incurring $150 added costs.

Marion Sims, board member asked Acting Superintendent Otta R. Fryman, if he had anyone to recommend. Mr. Fryman replied, "Mrs. William Mathes is willing to serve (as treasurer). She is the only one I contacted at the request of Mr. Livingood."

Mrs. Mathes was hired as an office clerk by the board at the Feb. 17 meeting.

Raymond J. Wesley called the board's attention to the fact that somebody should examine the treasurer's books. After much discussion, it was decided Mrs. Mathes could be bonded almost immediately and be eligible to write checks as soon as approved, and that Mrs. Campbell's records could be audited at whatever date, since they (the records) would speak for themselves.

James W. Colvin, a representative of the State Department of Education, who for a short time last year was temporary school superintendent here, stated a partial audit was not required.

Motion to accept Mrs. Campbell's resignation was made by Dale Auxier, seconded by Stanley Rose, vote unanimous.

It might be noted at this point that all motions carried with unanimous votes.

Motion to appoint Mrs. Mathes as treasurer by Sims, second by Mrs. Reese Smoot. Mr. Wesley worded the motion. Mrs. Mathes was appointed treasurer for the period beginning March 11, 1966 and ending June 30, 1966. A later motion by Rose, seconded by Sims, that bond for the treasurer in the amount of $37,000 be executed, and pay for Mrs. Mathes of $30 for extra work, as treasurer, per month be made.

Preliminary Plans

Jack Heath and Jim Rosa, representing Hugh Merriwether and Smith, architects, presented preliminary plans for an elementary school to accomodate grades one through eight, which could be erected between the present high school and the Piper building.

Mr. Rosa, architect with the Merriwether firm, showed the preliminary plans and discussed with board members the merits of the "round solution", a new concept in building which in his opinion should take care of the needs of Nicholas County for many years to come.

The Merriwether firm having had prior approval (unanimous on plans, sought from the board a resolution to begin working drawings. Funds for preliminary plans and working drawings are available in the amount of $17,050 from a Federal public works community facilities plan.

Motion to approve the plans submitted and authorize the architects to proceed with complete plans and specifications, according to their contract, was made by Eugene Letcher, second by Sims.

Mr. Rose made a motion, seconded by Mrs. Nora Wills to send a copy of the resolution to the Merriwether firm.

Preliminary sketches were left at the school board's offices.

The $17,050 grant makes only one stipulation concerning its use. Should the Nicholas County Board erect an elementary school building or the building for which plans are drawn, then money must be repaid to the Federal government.

Bills were ordered paid on motion by Sims, second by Auxier.

The Board also discussed the Title I program. It is ready to put into effect after the bids are received and tabulated March 22 on some 89 items.

Mrs. Barbara Bowen, who was employed as secretary to Mrs. Julian Atkinson, Title I program director, asked the board for two week's salary for February in the amount of $125 which the Board voted to pay on motion of Sims, seconded by Wills.

Also noted on motion by Sims, seconded by Smoot, all Title I personnel is employed until June 30, 1966, (or remainder of 1965-66 school term).

The subject of what was needed in the new high school addition was left up to the superintendent to make necessary survey and report to the board.

On the recommendation of Mr. Fryman, Auxier moved, second by Mrs. Wills, to install a fluorscent light fixture and telephone in the office occupied by Mrs. Atkinson and Mrs. Bowen for Title I use.

Board Attorney John Swinford said he had no recommendation at this time concerning Mr. Wesley's contract.

Mr. Livingood noted he had a request from a board member for a private session with the attorney. Mr. Swinford, all members together with Mr. Fryman and Mr. Wesley retired to another room for a period of time, (executive session) after which they returned to the board room and the meeting was adjourned on motion by Rose, second by Mrs. Wills.

Nothing To Talk About

A moment before the adjournment, Mr. Wesley stated: "For the benefit of the press, -- I had nothing to go into another room to talk about!"

The Carlisle Mercury
VOLUME 99 NUMBER 10 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 MARCH 17,1966 12 PAGES PRICE 10¢

Measles Vaccine Clinic At Health Center Monday

Nicholas County Health Center has received from the Kentucky State Department of Health a limited supply of the newly developed measles live virus vaccine to be made available to indigent children only, announced Dr. Reynolds, health officer. The vaccine will be given the week of March 21 thru 25 (Mon. thru Fri.).

The allotment for Nicholas County will enable those children between the ages of one and six, who have not had a history of red measles (Rubeola), to be protected. This type of measles live virus vaccine requires only one dose for protection and is considered to be both safe and effective by the Immunization Committee of the State Department of Health.

Dr. Reynolds said Measles is the most prevalent childhood disease. It occurs most often between the ages of two and six. Some cases are mild, but the majority will have a significant illness lasting from six to ten days. Complications frequently result in measles, and in the United States, there are over 400 deaths a year, mostly among infants and small children.

The most serious complication of measles is encephalitis (inflamation of the brain) which is estimated to occur once in 1,000 cases and which can cause mental crippling as well as death. It can leave a child mentally damaged for life. Other serious associated effects include pneumonia which accounts for nine of ten measles deaths, deafness, middle ear infection and the re-activation of arrest turberculosis.

"See your family physician or visit the health department for instructions or advice regarding the protection of your children from measles," added Dr. Reynolds.

Local Talent Is Sought

The Paris Lions Club is seeking local talent for their Dixie Land Show. The show will be promoted locally by the Junior Chamber of Commerce. Local talent interested in becoming a part of the show is asked to contact Hudson Lewis, Chrysler-Plymouth, phone 987-5175. Rehearsal starts Monday, March 21.

MASONS TO MEET

Regular monthly meeting of Nicholas Chapter #41 R.A.M. Thursday night, March 17 at 7:30.

Salvation Army Funds To Be Sought In County

The Salvation Army Campaign for funds is being organized in Carlisle and Nicholas County, it was announced by the Chairman Ralph Shearer. Volunteer workers will make calls in their neighborhoods and turn the funds in to Charles K. Watkins, treasurer, at the Deposit Bank. A part of all funds raised is retained in the County to help the needy in the County.

The Committee representing the Salvation Army in Nicholas County are: Ralph Shearer, chairman; Charles K. Watkins, treasurer; David Zachary, Morris Whiteley, and James Carter.

The purpose of the local Committee is to render immediate emergency assistance in Nicholas County. Several individuals and families have received aid through this program in Nicholas County this year.

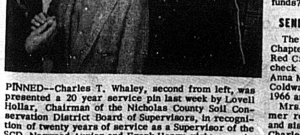
Now the Salvation Army needs your help, so they may help others. Won't you give generously during this campaign for funds?

SENDS CHECK

The Nicholas County Chapter of the American Red Cross has received a check for $150 from Mrs. Anna Mathias Oppenhiem, Coldwater, Ohio, to the 1966 annual drive.

Mrs. Oppenhiem, a former resident of Carlisle and sister-in-law of Mrs. Charles Mathias, has contributed generously to the local Red Cross drive for years.

Subscribe to The Mercury



PINNED--Charles T. Whaley, second from left, was presented a 20 year service pin last week by Lovell Hollar, Chairman of the Nicholas County Soil Conservation District Board of Supervisors, in recognition of twenty years of service as a Supervisor of the SCD. Norwood Auxier and Frank Henry, right, are other SCD Supervisors and they received 20 year service pins two years ago. Howard Sidle, the fifth SCD Board Member was in Washington, D. C. representing the Farm Bureau and Nicholas County farmers, and was not present when this picture was made.

Dr. Morford Gets Selective Service Award

Jack T. Morford, M.D., Douglas Lee Carlisle, Medical Advisor of Local Board No. 77, Carlisle, has received a letter certificate for voluntary service with the Selective Service System. It was presented by Elva D. Kendall, chairman of Local Board No. 77, on behalf of Colonel Stephenson, State Director of Selective Service, Frankfort. Colonel Stephenson expressed the System's appreciation for the highly commendable service given by Dr. Morford throughout the years.

It is emphasized that each boy becoming 18 years of age and living in Nicholas County should visit the local board and register within five days after reaching his eighteenth birthday. The clerk at that time will advise him of his obligation under the present Selective Service Law.

GREASE BLAMED

Grease was blamed for two flare-ups at McKees Restaurant. The first at 3:05 p.m. Saturday and the second on Sunday, according to Police Chief Eugene Kelley.

The Carlisle Fire Department extinguished the first blaze when grease above a gas range ignited causing major damage to the stove. The restaurant was then closed for repairs. Then on Sunday when the stove was again put into operation additional grease is said to have ignited.

Library Contract Awarded; $96,657 Is Gault's Low Bid

A contract for construction of a new library was awarded March 10 by the Nicholas County Public Library Board to Gault Brothers Construction Co. of Lexington for a bid of $96,657. Ralph Shearer, board chairman, said the new library would be constructed on the Broadway site previously purchased by the board from the Graeter family.

The one-story brick building designed by W. C. Livingston, Frankfort architect, will house both the Nicholas County Public Library and the Buffalo Trace Regional Library offices. The ground-level basement will be used for a book storage and facilitate the loading of bookmobiles.

Miss Margaret Willis, State Librarian, and John West of the State Department of Libraries have assisted the board in obtaining Federal and State funds for a major part of the construction and equipment costs.

Construction on the project will begin immediately and should be completed by September.

Miss Mary Lois Campbell is librarian of the Nicholas County Public Library and is assisted by Mrs. Lewis Robbins. Mrs. Mary Dawkins of Flemingsburg is regional librarian.

County Growers Favored Acreage-Poundage; But Plan Is Defeated In The Burley Belt

Nicholas County's farmers voted 93.6 percent in favor of acreage-poundage for Burley Tobacco on Thursday, March 10, 1966. 1655 "yes" votes against 114 "no" votes were cast.

Although Nicholas County's farmers heavily favored acreage-poundage it was defeated in the Burley Belt. This means growers will operate under the acreage plan for the 1966 and 1967 crop years.

Growers were notified prior to the referendum the amount of tobacco allotment showing a 15 percent reduction on the left-hand side of the notice. This is the allotment now in effect for the 1966 crop year.

Bobby Anderson Elected Local Jaycee President

At the first business meeting of the Carlisle Jaycees in March, Bobby Anderson was elected president for the coming year. Others elected to office were: Ralph Taylor, 1st vice president; Charles Carter, 2d vice president; Luther Anderson, secretary; R. S. Wills Jr., treasurer; Directors Donald Haney and Norman Duncan and Henry Peters, state director.

These officers will be installed into their new offices at a banquet-awards Dinner to be held at Bluegrass Industries Cafeteria on Tuesday, April 5 at 7:00 p.m.

Distinguished guests at the awards dinner will include all Jaycees, their wives, all honorary Jaycees, members of the city council, fiscal court, school board and the mayor and judge with their wives.

An added feature of the evening will be the announcement of the Outstanding Jaycee of the Year and the award of the Jaycees Distinguished Service Award which is given annually to some local citizen who it feels has contributed a great deal to the community through his interest and work.

GRASS FIRES

The Carlisle Fire Department answered an alarm Friday at 11:10 a. m. to extinguish a grass fire caused from burning trash at the home of W. J. Alexander, Kennedy Heights.

The County Department was called out for a grass fire caused from a burning tobacco bed on 12:04 p.m. Friday. The blaze was on the G. W. Sexton farm on Somerset Road.

The city fire department was called to the home of Gayle Bowen, Kennedy Heights, Tuesday night, to extinguish a fire caused from a over heated dryer.

Headquarters, yes 191, no 18; Barterville, yes 144, no 5; Myers, yes 103, no 8; Blue Licks, yes 186, no 7; Bourbonfield, yes 198, no 5; East Union, yes 103, no 8; Buzzard Roost, yes 84, no 7; Carlisle, yes 272, no 21; Paris, yes 209, no, 17; Absentee, yes 172, no 8.

PTA District Conference March 25

The Seventh District of the Kentucky Congress of Parents and Teachers will all regular elected delegates, or their alternates, to meet for the annual Spring Conference at the Tates Creek Senior High School, Lexington, Friday, March 25.

The meeting opens at 9:30 a.m. Reservations must be made no later than Friday, March 18, with Mrs. Ralph Meatyard, 418 Kingsway Drive, Lexington.

Nominees for officers: president, Mrs. W. Glenn Keighley, Harrodsburg; first vice president, Mrs. A. H. Davidson, Lexington.