County Elementary School Holds Field Day Event

The Nicholas County Elementary School held their second annual Field Day May 20th. The purpose of this day is to allow every child to participate in a competitive physical education activity. Through these activities a child must accept challenge, defeat and victory, good sportsmanship and rule observance.

Events were held by grade levels with a boy's competition and a girl's competition.

Overall scoring was by the point system: 1st. place 5 points with a blue ribbon; 2nd place 4 points with a red ribbon; 3rd place 3 points with a white ribbon.

Point scoring by rooms were: Savage 83, Wallace 81, Feeback 73, Vice 71, Norsworthy 70, B, Cameron F, Cameron, Simons 69, Conrad 66, Clark 64, Sundya 62, Anderson and Wallace 59.

Winners of the events were : Standing Broad Jump Grade 1: R, Hunt, E, Barnett, B, Feeback, S, White V,Howen, L, Hunter, Grade 6: L, Tincher, R, Smoot, C, Jolly, Grade 7: D, Buckler, J, Highlander, D, Mynear, A, Carpenter, L, Farlywine, J, Florence, Running Broad Jump: Grade 3: B, LIVINGOOD, L, Clay, D, Hardwick. Grade 4: R, Abnee, J, Frederick, R, McKee, Grade 5: S, Anderson, J, Nichols, K, Jenkins, Grade 6: L, Watkins, C,Jolly, Fryman Grade 7: J, Highlander, R, Higginbothem, W, Carson.

High Jump- Grade 3: S,Crawford,D,Webb,S, Campbell, Grade 4: C, Gudgell, J, Frederick, R, Miller Grade 5: J, Nichols, C, Fryman, S, Anderson, Grade 6: R, Caskey, L, Watkins, Grade 7: C, Dampier, M, Crawford, J, Farrow.

Softball Throw (Distance) Grade 1: M, Caskey, T, Ritchie, E, Shields, P, Platt, T, Abnee, D, Henderson, Grade 2: J, Flora, S, Fryman, K, Smoot, F, Howard, N, Amburgy, A, Black, Grade 3: R, Buckler, G,Fryman, J, Berry, D, Fryman, K, Barnett, J, Buckler, Grade 4: V, Bromagen, P, Sidles, K, Wagoner, G, Cobb, C, Farrow, D, Sibert, Grade 5: R, Hollar, J, Kenney, R, Amburgy, H, Flora, W, Barnett, J, Workman, Grade 6: L, Fryman, K, Mc Donald, K, George, B, Leudenburg, S, Smith, V, Flora Grade 7: F, Howard, S, Bretz, C,Ritchie.

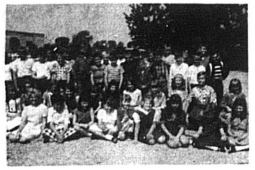
Softball Throw (Accuracy) Grade 1: T, Ritchie, S, Bretz, J, Dixon, J, Doyle, T, Abnee, L, Morris, Grade 2: J, Jones, G, Grey, L, Grimes, L, Barnett, B, Ritchie, B, Fryman, Grade 3: J, Buckler, P, Stone, B, Trussell, Grade 4: J, George, A, Cobb, R, Hunt, Grade 5: S, Brierly, K, Purcell, D, Evans, Grade 6: R, Galbraith, S, Livingood, G, Brown. Grade 7: R, Williams, J, Florence, S Barbee.

Hop Race- Grade 1: M, Evans, J, Caskey, L Trussell, G, Frederick, O, Walker, J, Stone, Grade 2: W, Ramey, D, Hardwick, D, Buckler, B, Isnmael, R, Kenney, B, Jones.

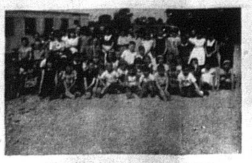
Sack Race- J, Alexander, J, Vagosky, C, Curtsinger, J, Snapp, J, Doyle, A, bowles Grade 2: J, Leudenburg, M, Buckler, D, Richardson, P, Sexton S, Workman, K, Evans.

D, Ritchie, K, Snapp, R, Watkins. Grade 7: D, Mynear, B, Hunter, R, Walker, P, Howard, J, Florence, C, Hunter.

Shuttle Relays-BoysGrade 3: J, Ritchie, H, Geo-



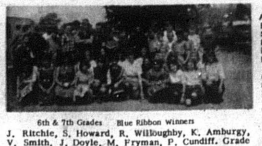
4th & 5th Grades Blue Ribbon Winners



1st, 2nd & 3rd Grades Blue Ribbon Winners

rge, B, Livingood, N, Morris, R, Smoot, W, Walker Grade 4: C, Trussell, L, Minton, W, Snipes, W, Farrow Grade 5: G, Jones, B, McCall, W, Wilcoxin, B, Trussell, Grade 6: L, Curtsinger , E, McKee H, Livingood, G, Cain, L, Watkins, W, Harney, Grade 7: B, Hunter, J, Farrow, Girls: Grade 3: J, Hunter, D, Kenney, D, Taylor, M, McNabb, M, Neal, J, Watkins, Grade 4: B, Neal, B, Sorrell, N, Henderson, D, Back, Grade 5: C, Ritchie, P, Ritchie, M, Shields, P, Hogg. Grade 6: C, Snapp, J, Buckler, F, Owens, A, Workman, J, Dampier, Grade 7: S, Logan, H, Hunt.

Tug-o-war- Grade 1: D, Sexton, R, Willoughby,



6th & 7th Grades Blue Ribbon Winners

J, Ritchie, S, Howard, R, Willoughby, K, Amburgy, V, Smith, J, Doyle, M, Fryman, P, Cundiff. Grade 2: R, Price, G, Gray, T, Hamm, M, Mattox, L, Fryman, B, Ritchie, B, Jones, K, Evans, D, Fryman, G, Purcell, Grade 3: E, Cummins, S, Bretz, L, Webb, N, Pergran, J, Brunker, L, Grimes, B, Anderson, S, Price, S, Duncan, B, Henderson. Grade 4: C, Gudgell, V, Bromagen, J, Sapp, B, Schanding, J, Bromagen, B, Sorrell, R, Hunt, K, Farrow, M, Owens, B, Neal. Grade 5: D, Dixon, F, Abnee, T, Eates, B, Campbell, J, Kenney, B, Bretz, D, Ritchie, C, Livingood, K, Dampier, J, Workman, Grade 6: T, Miller, K, George, R, White, L, Tincher, R, Smoot, S, Herrin, G, Clark, L, Logan, D, Berry R, Massie, Grade 7: M, Sexton, T, Jones, B, Hunter R, Stevens, P, Gillispie, J, Bellamy, B, Caswell, B, Campbell.

Skipping Race: Grade 1: A, McNabb, L, Trussell, M, Hillock, K, Amburgy, F, Snapp, K, Price. Grade 2: D, Brooks, J, Leudenburg, D, Buckler, B, Wade, B, Herrin, F, Barbee.

Pull-Ups Grade 3: E, Cummins, A, Workman, M, Clark. Grade 4: R, Abnee, W, Snipes, W, Smith, Grade 5: G, Hughes, R, Hollar, Grade 6: R, Gates, W, Harney, L, Curtsinger. Grade 7: D, Buckler, R, Miller, F, Tolson.

Dashes (50 & 100 Yds.)
Grade 1: E, Shields, P, Mattox, R, Hunt, V, Smith, N, Price, S, Crawford. Grade 2: R, Wilcoxin, G, Gray, M, Buckler, B, Fryman, D, Fryman, S, Collins. Grade 3: J, P, Ritchie, R, Jones, E, Brown, B, Shields, P, Guy. Grade 4: D, Brasnel, R, McKee, W, Smith, M, Owens, J, George, A, Cobb, G, Cobb. Grade 5: S, Anderson, G, Fryman, M, Hamilton, L, Howard, C, Wagoner, M, Howard. Grade 6: J, Thomas, E, McKee, E, Price.

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The Carlisle Mercury

VOLUME 99 NUMBER 25 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 JUNE 23, 1966 10 PAGES PRICE 10¢

Tax Rate Set At 25.4 Cents

The Carlisle city council Monday met and set the tax rate at 25.4 cents per hundred dollars on the assessed valuation. The previous rate was 75 cents per hundred.

Also meeting with the city council was the Planning and Zoning Commission which will be reorganized July 18, Mayor Bill Powers stated. The re-organization is necessary because of a new law which went into effect in June.

Wilson Named To Draft Board

Col. Everette S. Stephenson, State Director of Selective Service, has announced that Charles E. Wilson has been appointed by the President of the United States to serve as a member of Selective Service Local Board No. 77, located at the old First National Bank Building, Carlisle.

The new appointee is well known in Nicholas County and is employed as principal at Carlisle City School.

Other members of the board are: Roy Blount, Arnold C. Bowen, Richard J. Hunt, Elva R. Kendall. The appeal agent is Eddie Barbee and the medical advisor is Dr. Jack T. Morford.

Each boy becoming 18 years of age and living in Nicholas County should visit the local draft board and register within five days after reaching 18th. birthday. The clerk at that time will inform him of his obligation under the present Selective Service Law.

The entire United States and its possessions is served by 4,000 local boards located in each County or similar subdivision. More than 40,000 citizens contribute their services without pay as members of these local boards. Kentucky has 136 local boards with approximately 1,000 uncompensated members and advisors.

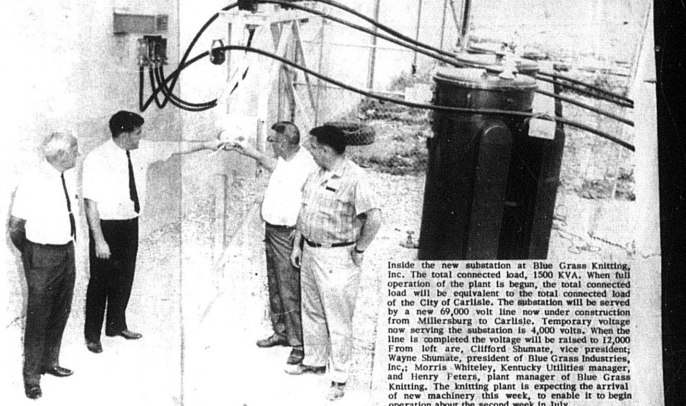
Susan Small At Girls State

Susan Small daughter of Mr. and Mrs. William Small represented the American Legion Auxiliary of Unit 17 at Girls State being held at the University of Kentucky during the week of June 13-18. She was chosen as a representative from the junior class of Nicholas County High as the most qualified by scholastic standing and personality.

They conduct governmental operations and campaign and hold elections to enable them to find out how the State and government functions. The Auxiliary pays her expenses to attend.

DEED RECORDED

James Russell Florence and wife, house and lot on Carpenter Pike to Darrell P. Parsley and wife.



SOME LOAD ! 48,000,000 WATTS

Inside the new substation at Blue Grass Knitting, Inc. The total connected load, 1500 KVA. When full operation of the plant is begun, the total connected load will be equivalent to the total connected load of the City of Carlisle. The substation will be served by a new 69,000 volt line now under construction from Millersburg to Carlisle. Temporary voltage now serving the substation is 4,000 volts. When the line is completed the voltage will be raised to 12,000 From left are, Clifford Shumate, vice president; Wayne Shumate, president of Blue Grass Industries, Inc.; Morris Whiteley, Kentucky Utilities manager, and Henry Fetters, plant manager of Blue Grass Knitting. The knitting plant is expecting the arrival of new machinery this week, to enable it to begin operation about the second week in July.

Graduates With Honors

Gladys Cleaver, daughter of Mrs. James B. Leer and the late Silas C. Cleaver, and sister of Silas C. Cleaver Jr. of Route 4, Paris, has graduated with high honors from a Minneapolis High School.

Miss Cleaver, who is the step-daughter of Colonel James B. Leer, Deputy Commander of the XIV United States Army Corps at Minneapolis, received her graduation honors from Minnetonka High School at Excelsior a Minneapolis suburb, where her class rank was 13 out of 438 graduating seniors. As an additional honor she was elected to the Galpin-Burton Chapter of the National Honor Society. She plans to attend Colorado Women's College at Denver, Col.

Gladys and her younger brother, James t. Cleaver, reside with Colonel and Mrs. Leer at 16823 North Scenic Lane, Minnetonka, Minnesota.

At 4-H Camp Opening--Sandra and Sam Wilson of Nicholas County, shown with Bill Johnson, Kentucky Utilities Company farm service advisor and camp electric instructor, were among the campers attending the first session at North Central 4-H Camp near here. Together with 4-H'ers from Madison, Grant, Boone and Franklin Counties, they took part in a varied camp program of fun and instruction which included boating, swimming, archery, casting, crafts, flag exercises, vespers and evening programs. Bill Johnson taught classes in principles of electricity and electric safety.

Blackberry Festival Just 7 Days Away

BLACKBERRY FESTIVAL PROGRAM

Thursday, June 30

7:30 p.m. Welcome by Carlisle Mayor and Nicholas County Judge

8:00 p.m. Parade of Queen Candidates and Legion Officers

9:00 p.m. -12 p.m. Square and Round Dancing

Friday Morning July 1

10:00 a.m. to 12 noon. Childrens Program--Contests and Prizes

1:30 p.m. Dog Show--Children Only

2:15 p.m. Bicycle Parade--Prizes for best decorations

4:00 p.m. Queen Contest Closes

8:00 p.m. Queen Parade. From Nicholas County High School

8:30 p.m. Coronation of Queen

9:00 to 12 p.m. Round and Square Dancing

Saturday July 2

10:30 a.m. to 12 noon--Childrens Program--Contest Prizes

8:30 p.m. $200 Prize Money Given Away

9:00 p.m. to 12 p.m. Dancing

Monday July 4

2:00 p.m. Old Fiddlers Contest--Prizes awarded

3:00 p.m. Square Dancing--Prizes awarded

8:00 p.m. Float Parade. From Nicholas County High School

8:30 p.m. Judging and presentation of float prizes $75 First Prize, $50 Second Prize, $25 Third Prize

9:00 p.m. A Massey Ferguson 10 horsepower garden tractor given away

9:30 p.m. to 10:00 p.m. Fireworks Display

10:15 to 12 p.m. Square and Round Dancing

Conclusion of 4th. celebration.

Nicholas County's Blackberry Festival sponsored by Nicholas Post No. 17, American Legion, which has become almost nationally known, will hold fun and entertainment for both young and old. Music there will be with dancing each night, prizes galore, rides in the courthouse yard for all ages.

Main street will be lined with booths filled with merchandise displays by local merchants as well as those from out-of-town.

Additionally the Festival has become a time for homecoming as former Nicholas Countians and many others come home to see their friends and loved ones. Bands, parades and prizes spark this four-day fun extravaganza--make your plans to attend--June 30, July 1-2 and 4.

C. V. Snapp To Address Group

The Methodist men of the Headquarters Church will have as their speaker, Thursday, June 23 at 6:30 p.m. C.V. Snapp of Jenkins. Mr. Snapp is a well known educator of Kentucky and has been superintendent of the Vanlear, Jenkins, and Pikeville City Schools for a total of 38 years. He has also served as supervisor in the Pike County Schools for two years.

Recently he prepared a remedial reading project which involved a total of 4,591 dis-advantaged children in eastern Kentucky.

Mr. Snapp is busy with service club activities, has served on the board of directors of the Pike County Chamber of Commerce, is presently a member of the board of the Methodist Hospital of Kentucky at Pikeville and is a member of the choir of the Pikeville Methodist Church. He has been active in music since a very young man and often does solo work in several churches.

Mr. Snapp will probably talk on the subject "Making Wise Choices in Life."

Safe Place For Children

A safe place for your children to spend an enjoyable afternoon is in store for them, according to a news release from the Nicholas County Recreation Council.

The place will be the old ball park on the East Union Road. Organized activities will be under the direction of Don Sunday, on Monday through Friday from 1 p.m. to 5 p.m.

The Nicholas County Recreation Council is not responsible in case of accident.

Health Dept. To Be Closed

The Health Department will be closed Thursday and Friday, June 23 and 24 while personnel attend a district meeting in Frankfort.

James N. Cable Co-op Manager

James W. Cable, who has served as assistant manager of Southern States Carlisle Coop. became manager on Monday, June 20.

Allen Watson, former manager, was transfered to Southern States Lexington Coop. He had served as manager here for the past three years.

Mr. Cable is a native of Campton. He and his family make their home in Moorefied.

Otis To Assist Ex-Service Men

H.W. Otis, a Contact Representative of the Kentucky Disabled Ex-Service Men's Board, will be present on Tuesday, June 28, at the Court House to assist veterans and their dependents with claims for benefits due them as a result of their military service.

He will be present from 9:00 until 3:00

Lake Carnico Progresses

The Nicholas County Development Corporation states that there is a great deal of interest being shown in the purchase of lots at Lake Carnico and in the last few days several changes have taken place as well as new sales made of lots at the lake.

W. R. Buntin Sr. has purchased the lot of Ray Flora and already has moved several logs onto the lot which he is presently rearing and it appears that Mr. Buntin will soon have another log cottage which will add greatly to the beauty of the lake. Five additional lots have been sold in the last two weeks and everyone is being encouraged to come out and look at a lot in this new recreational community in the county.

With the advent of hot summer days, the beach area is being widely used and practically every day the 11 corporation owned boats are rented to fishermen.

A special announcement to stockholders will be in the mail shortly regarding future plans for the lake.

JOHN L. CUMMINS & ELBERT J. SMITH, Auctioneers

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