CLASSIFIED

FOR SALE—

FOR SALE—Fryers. $1.00 each on foot. Call Carl Hughes, 512-R-2. 5-26-2tpd.

FOR SALE — Gas range, "Magic Chef" good condition $20. Phone 818. 6-2-1tchg.

FOR SALE—Night crawlers. H. W. Fryman, Rt. 2 Mt. Olivet, Ky. Phone 724-2312. 6-2-4tpd.

FOR SALE—Stoker furnace at Bethel Methodist Church. For information see Raymond Manley, Rt2 Sharpsburg, Ky. 6-2-3tpd.

FOR SALE—Super 66 New Holland hay baler. Motor & baler, good condition. See or call Calvin Will. Phone 332-J 5-26-3tchg.

FOR RENT—

FOR RENT—Apartment for rent. Inquire at Abraham's Dept. Store. 6-2-3tchg.

FOR RENT — Two nice rooms with modern conveniences. Marguerete Graeter. 6-2-1tpd.

FOR RENT—Three rooms suitable for office space or beauty shop. Inquire Abraham's Dept. Store 6-2-3tchg.

Keep your carpets beautiful despite constant foot steps of a busy family. Get Blue Lustre. Rent electric shampooer $1. Home Hardware. 6-2-1tchg.

FOR RENT—Apt. for rent Three rooms & hall full bath, refinished floors will be vacant by June 1. See or call Mrs. Harry Rogers. 348 Locust St Carlisle. Phone 445 5-26-2tpd.

FOR RENT—Two upstairs apartments. Just remodeled. Nice as you please, ready to move into. Located in R. E. Pitman Bldg. See or call FIGHTMASTER REAL ESTATE AGENCY 6-2-1tchg.

WANTED

WANTED—Baby stroller in good condition. Call 656-W-3 after 5:30 p. m. 5-26-2tpd.

HELP WANTED — Man to work in parts department. Good opportunity. Call in person at Harper's Garage. 5-26-tfn.

LOST—Right handed fielders baseball glove. Reward. Call 692 M. H. Ruddell Jr. 5-26-2tpd.

NOTICE—

NOTICE—Car wash at Rex and Paul Service Station, Saturday, June 4 sponsored by the 4H. 6-2-1tchg.

NOTICE—Authorized Dealers for Johnson & McCulloch outboard motors. Buntin's Garage. 4-28-tfn.

NOTICE—We remove dead stock. Call Mack Ritchie, Carlisle 528-W-1 or Little Rock 383-4203 5-20-tfn.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5tfn.

NOTICE—You pay no more for G.E. Appliances, often less and you get our service too. Garrett's Furniture. Phone 69 10-tfn.

NOTICE — FOR factory trained service on GE appliances call 69. Garrett's Furniture Store. Phone 69 11-5-tfn.

NOTICE—Have live bait for sale. Night crawlers, minnows, red worms, etc. Elzie Sloan. Lower Jackstown Road. Phone 736 5-12-tfn.

NOTICE — At Stud, Reg. Tennessee walking horse, "Mr. Saturday Night" Reg. No. 581335. Contact me after 4 p. m. at home on U. S. 68 for information. Garvey L. Curtsinger, Route 3, Carlisle. 5-26-4tchg.

NOTICE TO PROPERTY OWNERS—Termites do millions dollars damage to property every year. For free inspection on your property. No obligation to you, call Centeral Ky. Termite Co. licened by State Agriculture Bonded $25000.00. Insured, call our Agent. Arnold Thornsburg 79 Carlisle, Ky. Terms 5-19-tfpd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Guy H. Neal, deceased will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Mrs. Guy H. Neal, Executrix, of the estate of Guy H. Neal, deceased. Charles M. Cox, attorney 6-2-3tchg.

CO-EXECUTORS NOTICE

All persons knowing themselves to be indebted to the estate of John Clinkenbeard, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Eugene R. Clinkenbeard & Leslie Ewell Clinkenbeard, Co-Executors, of the estate of John L. Clinkenbeard, deceased Conley & Conley, attorneys. 5-19-3tchg.

NICHOLAS COUNTY FISCAL COURT ASKS FOR TRUCK BIDS SPECIFICATIONS AS FOLLOWS:

Two-2 Ton, 1966 or 1967 Dump Trucks (Cab & Chassis and 3 Yard Dump Body) Heavy Duty Hoist-4 Speed transmission- 6 (825 x 20-12) Ply Tube Type tires; 7 Heavy Duty Disc Wheels-Heavy Duty Front Springs-Heavy Duty Rear and Auxiliary Springs-Vanumm Booster Brakes-Hydraulic Heavy Duty Clutch-2 Speed Rear Axel-Electric Windshield Wipers-Heater-Defroster Turn Signals-West Coast Mirrors-Reinforced Frame. Bids to include all Federal and State Taxes. Trucks to be delivered not later than 120 days after acceptance of bid. All bids to be submitted to Nicholas County Clerk with the Fiscal Court reserving right to reject any or all bids. Bids to be received not later than 8:00 P. M. E. S. T. on June 15, 1966. Dated this May 18, 1966

Signed Nicholas County Fiscal Court 5-26-2tchg.

INVITATION FOR BIDS

Sealed Proposals will be received by the Nicholas County School Board at the Nicholas County Board of Education Office, Carlisle, Kentucky, until 8:00 P. M. (E.S.T.) Saturday, June 4, 1966, for the construction of a sanitary sewer line from the Nicholas County High School Building to the City of Carlisle Sanitary Sewer, at which time and place they will be publicly opened and read aloud. Plans, Specifications and Contract Documents are open to public inspection at the following places:

The office of the **Nicholas County Clerk, Courthouse, Carlisle, Ky.**

The office of the **Nicholas County Board of Education, Carlisle, Ky.**

The office of **Hugh Meriwether, Architect and Engineer, 245 East Short St., Lexington, Ky.,** or may be obtained from Hugh Meriwether, 248 East Short St., Lexington, Ky., upon deposit for each set of documents. The deposit for one set of documents will be returned to each bona fide bidder **on return of the set in good condition within 10 days after the time set for bid opening. All other deposits will be retained.**

Bids shall be accompanied by a bid guarantee in the form of a certified check, bank draft, or bid bond with an acceptable bonding company, in an amount equal to five percent (5%) of the bid.

No bid shall be withdrawn for a period of thirty (30) days after the time set for receiving the bids.

The Owner reserves the right to reject any or all bids and to waive informalities. All bid guarantees will be returned on the execution of a construction contract and performance bond with the successful bidder or on rejection of all bids by the Owner.

Nicholas County School Board
By: Dr. A. A. Page, Supt.
5-19-3tchg.

CARD OF THANKS

May I take this means to thank my many friends in Carlisle for their cards and letters while I was hospitalized in Flordia. Paul Hocket. 6-2-dh.

CARD OF THANKS

I would like to thank everyone especially the nurses and nurse aids, for being so nice to me during my recent illness and stay in the Nicholas County Hospital. Thank you all. Mrs. Daisy Biddle. 6-2-1tpd.

CARD OF THANKS

We wish to thank all who were so kind to us during the illness and death of Mrs. Francis Durbin Davis. To the ones who sent cards and flowers. Especially do we wish to thank the staff at the Nicholas County Hospital and the Mathers-Johnson Nursing Home. The Davis Family. 6-2-1tchg.

CARD OF THANKS

I want to thank the doctors and hospital staff for the wonderful care of Oddie and myself thru sickness and death of Oddie. Also greatest thanks to Mathers-Shearer, friends and neighbors. May God bless you all and I know He will. Mrs. Jessie Woodard and family. 6-2-1tchg.

CARD OF THANKS

We wish to express our thanks and deep appreciation for the many words and deeds of kindness shown to our sister and aunt, Miss Marybelle Dampier, during her illness. Also for the many expressions of sympathy and help to her and her family at the time of her passing. May God bless and keep you all. Mrs. W. B. Dampier and daughters. 6-2-1tchg.

POSTED—

All persons are hereby notified not to trespass, fish, hunt, trap, or shoot upon the land of the undersigned. Any persons caught trespassing in violation of this notice will be reported to the Sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Sky View Farm, Inc., formerly known as The Clay Farm.

Mrs. Clara McGohan
Route 1, Ewing, Ky.

Other names will be added to this list for $1.00 per month.

Carlisle Alumni

Continued from Page 7

Palmer, J. B. Collins, Miss Chloe Crockett, Mrs. R. D. Clark, Mrs. Henry Peters Sr., Mrs. Kate J. Clark, Coleman Crouch, Stanley Blake, Dr. S. F. Hutchings.

A total of 105 attended the banquet.

The nominating committee composed of chairman, Mrs. Jerry Cameron, class of '55 and Mrs. Carroll Hall, class of '51, reported the selection of the following for officers for 1966-67; president, Ralph Shearer, class of '41; vice president, Charles Carter, class of '53; secretary, Mrs. Sam Reynolds, class of '46; treasurer, Mrs. W. R. Buntin Jr., class of 42.

The benediction was pronounced by Rev. Julian Hammonds, class of 52.

PLANNING TO MOVE?
If you plan to move or if your mailing address is to be changed, please let us know early so that you will have your Mercury without interruption. Thank you for your cooperation.

For Sale

2 - 1962 Chev. 1/2 ton pickups

1959 Chev. 1/2 ton pickup

1964 Chev. Bel Air 4 door sedan, V8 automatic trans.

100 Farmall Tractor

140 Farmall Tractor with Cultivator

59 Massey Ferguson 35 Diesel Tractor

We have Rose Brand Dog Food in stock

Evans Bro. Tractor Sales
MASSEY-FERGUSON DEALER
PHONE 146

Used Farm Machinery

Farmall M Tractor

404 International Tractor, 3 Point Hitch. Like New!

Farmall 200 Tractor

John Deere B

Farmall MD Tractor

Holland 68 Baler

International 46 Baler

Farmall A with Rotary Mower

Several Good Holland Tobacco Setters

Buntin's

BEST USED CAR BUYS HERE

1965 6 cyl. Mustang, Straight Shift
Radio & Heater Like New!

1959 Thunderbird, Hardtop Sharp !!

1959 Buick Convertible, New Top
Good Condition

1960 Ford Sunliner, Convertible
6 cyl. Straight Stick. Good Condition

1962 Chev. Heavy Duty, 1/2 Ton Pickup with Flat.

1960 Ford 2 Ton Truck with flat & racks.

1951 Int. Pickup and 1964 Ford 1/2 Ton Pickup, CHEAP

We have in stock Tractor Mounted Sprayers
HARPER'S GARAGE
Phone 53

ESTATE AUCTION

June 11, at 1 P.M.

Mrs. Lula Scott Property

215 Dorsey Avenue

Also property on High Street

Plus all furnishing and a few antiques.

More details next week's Mercury.

Mrs. Opal Hambrick, Admx.
George D.Scott Jr., Auctioneer

Public Auction

Saturday, June 4, 10 A.M.

SIX ROOM HOUSE AND LARGE LOT LOCATED JUST PAST THE ENTRANCE TO NICHOLAS COUNTY HIGH SCHOOL.

The owners of this property have bought other property and on above date and time we will sell their six room house with a large lot and garden. This is a comfortable home within walking distance of town -- Property is in good condition with several outbuildings -- Look for Sign.

OWNERS -- Clio and Juanita Fryman

Fightmaster Real Estate Agency
Phone 125

For Sale

Mr. Robert Barlow, who has resigned as principal of Nicholas County High School and has accepted a position with the Department of Education in Frankfort, has authorized me to sell his new home, located in Kennedy Heights. This home is of brick construction, consisting of six rooms, two baths, utility room. The built in kitchen is modern in every respect. The house is insulated, has storm windows and doors, patio and carport. This home is located on a large lot, and beautifully landscaped. Home can be financed with minimum down payment. See or call----

Fightmaster Real Estate Agency
Phone 125

Public Auction

Sat., June 11 at 1 P.M.

Located 5 miles from Carlisle on US 68.

6 Room House & Lot
Antiques, Dishes, Furniture

Due to other arrangement we will sell our well located home consisting of approximately 2 acres of ground, 6 room house, plenty of fruit and shade trees and beautiful flowers and located 1/2 mile from Lake Carnico. See this property if you want to live in the country.

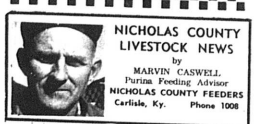
Antiques

Drop leaf table, 2 oak wash stands, 2 night tables, cherry and walnut, chairs, organ stool, desk, spice cabinet, candle stands, fire side bench, cut glass, press glass, milk glass hens, covered tureens, blue pottery, odd dishes, china doll, lamps, picture frames, stone jars, wash bowls, dinner bells, trunks, baskets, rag rug good as new, Axminister rug, old albums set,, shovels, pick forks, many articles to numerous to mention.

OWNER - MR. AND MRS. EARLIE FLORA

LOOK FOR SIGN ON PROPERTY

Earl Hamm Auctioneer and REAL ESTATE BROKER
CARLISLE, KY. PHONE 185-J



NICHOLAS COUNTY LIVESTOCK NEWS

by
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

TRY MILK FOR A CHANGE

Dr. J. P. Everett, Director Of Purina Research, points out that "If a farmer sells grain to a whiskey manufacturer it goes through a still and comes out fire-water. The consumer pays $3.00 to $5.00 a quart, or even more. He drinks it and says "Gimme an-other." "If the farmer puts his grain through a cow, it comes out milk." The consumer pays 25 cents a quart, rets his glass down and says: "Go easy on this milk it's the price is way up." "Milk at 15 cents for a 6 oz. glass amounts to $40.00 a hundred; Whiskey brings $960.00 a hundred; WANT A BARGAIN . . . DRINK MILK EVERY DAY.

KILLS 98% OF MASTITIS CASES

New Purina Novo-Mast has really been excepted by leading dairymen thruout Kentucky. It contains Novobiosin, Neomycin, Penicillin and Streptomycin as well as Chlorobutanol Anhydrous and Prednisolone Anhydrous. Purina Novo-Mast is effective against the five leading strains of mastitis and was effective in 98% of all cases in a recent survey. The next leading treatment was only effective against 21% of the cases in the survey. We now have a supply of Purina Novo-Mast in stock.

TREAT FOR A TREAT

Treat your milk cows to a gallon of Purina Golden Bulky on top of their regular ration at each milking during the next thirty days and then set back and watch them treat you to more milk. Lets hope that, that is our objective in milking cows; to get more milk per cow per day of life at lower cost. for EXTRA PROFITS ....Try the Purina Golden Bulky 30 day test NOW.

PRICES TO HOLD

We are happy to announce that we can freeze the price of Purina Checkerboard Dairy 14 & 16% Pelleted Dairy Chow for 90 days if you like. Let us talk to you about complete dairy chows in bulk or bag. More and more dairymen are switching to Purina's high energy rations in pelleted form....WHY...they get more milk per cow at less cost. Let us serve you.

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Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury

VOLUME 88 NUMBER 23 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 JUNE 9, 1966 12 PAGES PRICE 10¢

Rex Ring Leader 5-gaited Winner; Curtsinger Wins Pleasure Riding

Rex Ring Leader, owned by Murray Heights Farms, took top money in the annual Carlisle Jaycee Horse Show Tuesday night. This class was #11 -- five gaited stallion, mare or gelding.

Class 2, Nicholas County Pleasure Riding Horse won by Midnight Lady ridden by Bonnie Curtsinger owned by G.E. Curtsinger; Snow Flake ridden by Bob Rouser owned by Dorsey Watkins.

Class 3, Walking Pony Class won by Go Boy's Fast Delivery ridden by Carroll Doyle owned by B. C. Cotton; Sun's Lady B. ridden and owned by Kathy Weldon.

Case 4, Fancy Turnout won by Kings Empress owned by Billy Calvert; Sherri owned by Garnett Woods.

Class 5, Walking Horse won by Shaker Maker ridden by Bob McQuerry owned by Claude Brown; Magic Misty Morn ridden by O. R. Hawkins owned by Rudder and Kibbey.

Class 6, Three Gaited Mare or Gelding won by Brookwoods Queen Bee owned by Joseph Moore; Mystery ridden and owned by Martha Money.

Class 7, Junior Walking Horse won by Shake-A-Hand owned by Bennie Jamison; Sun's Little Triple owned by Conrad Gibson.

Class 8, Three Gaited Pony won by My Fair Lady ridden and owned by Susan Dorsey; Top Hat owned by Old Log Cabin Stables.

Class 9, Walking Horse won by Go Boys Rambler owned by Stone Crest Farm; Major Wilson II owned by Claude Brown.

Class 10, Pony Roadster won by Mrs. Clean owned by Garnett Woods; Rat-a-Tat owned by Cummins Bros.

Class 11, Five Gaited Stallion, Mare or Gelding won by Rex Ring Leader owned by Murray Hights Farms; Corvette owned by Twin Spring Farms.

Class 12, Roadster won by Carmen Ghia owned by E. B. Ogan; History Maker owned by Lloyd Meyer.

Shaw Awarded Air Medal In Vietnam

U.S. Air Force Sergeant Charles A. Shaw, son of Mr. and Mrs. Lowell Shaw of Route 4, Carlisle has been awarded the Air Medal at Bien Hoa AB, Vietnam.

Sergeant Shaw, a flight engineer, received the medal for meritorious achievement during military flights. He is a member of the Pacific Air Forces which provides air offensive and defensive units in Southeast Asia, the Far East and Pacific.

Sparks Receives FFA Scholarship

Allen Ray Sparks, 1965-66 president of the Nicholas County Chapter of Future Farmers of America, is one of the five boys to receive $300 Scholarships given by the Kentucky Association of FFA, and the National FFA Foundation. He is the only boy from Central Kentucky to receive this award.

These $300 Scholarships are given to young men who will enter college this fall, and major in Agricultural Education. He will enter the University of Kentucky this fall. Competition for these scholarships is keen, and only boys of excellent citizenship, leadership and scholarship are selected.

Allen is the son of Mr and Mrs. Charles Allen Sparks of the Locust Grove Road. His teacher of agriculture is Wilson Glenn Collins.

Baker's Leases New Building Next To Garrett's Furniture

It was announced Wednesday that Baker's Department Store had leased from Paul Garrett, the new building next to Garrett's Furniture, for a complete line of department merchandise.

The new building has nearly 4,000 square feet of floor space.

C. H. Ents, manager of the local store said "Baker's is proud to announce this expansion to provide our customers a more complete assortment in a more modern facility."

Mr. Garrett stated, "Although our original plans called for an expansion of our own business, we are none the less glad to welcome Baker's and wish them every success."

Seven Paris Youths Cited

Seven Paris youths have been cited to the Nicholas County court by warrants on charges of damaging private property and taking gasoline from a tractor--all as the result of a "cookout" celebrating their graduation from high school.

It is reported the seven youths went to Lake Carnico following their alumni banquet last Thursday night. June 2, picked up some new lumber for their bonfire for the "cookout". It was also reported the gasoline setimentation bulb was broken to obtain gas to start the fire.

The youths and their parents are to appear in Nicholas County court Saturday morning at 10 o'clock. Each of the boys was recognized under $200 bond, authorities said.

Chosen Miss Nicholas County

Miss Kay Threlkeld was chosen "Miss Nicholas County" at the Nicholas County 4-H Style Revue, Tuesday, May 24 at the Carlisle Elementary School. Kay constructed an A-line aqua green embroidered dress as her fifth 4-H clothing project. White accessories complete this costume and Kay is ready for church, a luncheon or some other special outing. She is a member of the Nicholas County High School band, and the Girl Scouts. She is active in school activities and will complete the 8th grade this year. She enjoys playing the piano

Continued on page 7

C.P. Appeal

In the annual Cerebral Palsy drive held during May the business district was not solicited. However, Mrs. Cayle Bowen announced today that any business wishing to contribute to this worthy cause could send check to Mrs. Bowen at 314 Kennedy Heights.

The workers who have not turned in their contributions, please do so at once.

Grid Team Registration

The Jaycee Little League Football team is now being organized. If you did not get your registration card at school, you may get it at the C. C. Cole Co.

All previous players must re-register for the coming fall season. All boys born between Dec. 1, 1952 and Nov. 30, 1956 are eligible.

All registrations must be in on June 30.

Gary Flora Gets Degree

Gary Stubler Flora, son of Mr. and Mrs. Ray Flora received his Master of Science in Civil Engineering and Mines at the University of at the University of Pittsburgh on June 6.

More than 2,750 undergraduates, graduates and professional students received degrees at the commencement ceremonies.

Needs $200

A special campaign to raise $200 will be launched June 13 by the Red Cross in Nicholas County it was announced today by Sterling Blake, chairman.

Waugh At Boy's State

Allen Swinford Waugh, son of Clifton Waugh and the late Mrs. Waugh represents American Legion Post 17 at Boy's State being held at Eastern State College, Richmond during the week June 5 through June 11. The representatives are chosen from the Junior class as most qualified by scholarship, standing and personality. They conduct governmental operations and campaign and elect just as real elections are held. In so doing they find out how local and state governments function. The American Legion pays the expenses.

TELEPHONE DIRECTORY

You should receive your new telephone directory within the next few days. Should you fail to get your directory by June 15, call the business office in Paris.

In the last year, 118 new phones had been added in Carlisle and Nicholas County.

Council To Set Tax Rate June 13

Mayor Bill Power called to order the city council meeting Monday evening, June 6, at 7:30.

Minutes of the May 3 and 16th meetings were read and approved.

A. V. Allison, County Tax Commissioner, was present and provided the council with information upon which to base the city's tax rate. The assement figure was in excess of seven million dollars. No action was taken but the meeting was continued until 7:15, at 7 p.m. for the purpose of establishing the tax rate.

The police report was read as follows; 10 arrests--5 public drunk; 3

Continued on page 6

Stockholders

Stockholders of the Nicholas County Development Corp. have been notified to meet Thursday, night (tonight), June 9, at 7:30 o'clock at the courthouse.

VANDALS DESTROY $2500 IN EQUIPMENT

Morris Whiteley, local Kentucky Utilities Company manager, points to several damaged transformers at the company property near the sub-station that serves Carlisle. The expensive equipment was damaged by a person or persons unknown, who took advantage of the long holiday over the Memorial Day weekend.