

# CLASSIFIED

**FOR SALE—**  
**FOR SALE—**Purebred Hereford Bull for sale. Call Roy S. Hamm 753-W. 8-18-2p.  
**FOR SALE—**1961 1 1/2 ton Chevrolet truck, just overhauled. In good condition. Phone 302 day 236 night. 8-25-12ch

**FOR SALE—**Many, new fall items are being received at Garrett's Furniture. Items never before seen in Carlisle. Stop in soon! 8-25-12ch.  
**FOR SALE—**Winger washing machine \$10. Unused slip couch \$10. Call 757 or 559-W. 8-25-12p

**FOR RENT—**  
**FOR RENT—**3 room apartment over Dollar Store. Call 48. 7-7-12ch.  
The amazing Blue Laundrie will leave your upholstery clean, beautiful soft and clean. Rent electric shampooer \$1. Home Hardware. 8-25-12ch

**FOR RENT—**3 room upstairs apartment, hot and cold water, on East Main St. Mrs. Nora Thompson. 8-25-12ch.  
**FOR RENT—**3 rooms and large bath, down stairs with bath. At 349 Locust St. 194-W. Mrs. S. Spencer. 8-25-12ch.

**FOR RENT—**New apartment, 4 large rooms & bath. Plenty of closet space. Very nice. Inquire at Aramark and the Mothers-Shearer Funeral Home. Phone day 64, night 65. 8-25-12ch

**WANTED**  
Help Wanted—Walters for Allison's Drive-In. Day work. Apply in person. 8-18-22ch

**WANTED** TO BUY—A 1964 Buick Wildcat. Call 711-W. Mr. 8-18-22p.  
**WANTED—**Carpenters needed in this area. Year round work. No age limit. For further information call 299-510, Colton, Lexington, Kentucky. 8-18-22ch

**NOTICE—**Baby sitting day or night, or will do ironing. Phone 420. 8-25-12ch.  
**NOTICE—**We replace glass in storm doors and windows. Dorsev Bros. & Fisher. 6-25-12ch.  
**NOTICE—**Authorized Dealers for Johnson & McLaughlin outdoor motors. Buntins Garage. 4-26-12ch

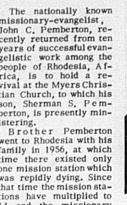
**NOTICE—**We remove dead stock. Call Mark Ritchie, Carlisle 328-W or Little Rock 383-620. 8-20-12ch.  
**NOTICE—**Annual Gray reunion will be held at the City Lake on Sept. 4. Ticket lunch will be served. 8-25-12ch

**NOTICE—**The Fryman family reunion will be held at the "Blue Licks State Park" on Sept. 4. All friends and relatives are invited. 8-18-22ch

**NOTICE TO PROPERTY OWNERS—**Termites do millions dollars damage to property every year. For free inspection on your property. No obligation to you. Call Central Ky. Termite Co. licensed by State Administrator. Bonded. \$25000.00 insured. Call "Termite" A. R. 4 or Thornburg 79 Carlisle, Ky. Term. 8-11-31p

**ADMINISTRATOR'S NOTICE**  
All persons knowing themselves to be indebted to the estate of Kendrick Sundy, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Dorothy Sundy, Administratrix. C. T. H. of the estate of Kendrick Sundy, deceased. Rogr W-

## Missionary-Evangelist At Myers Church For Weeks' Revival



JOHN C. PEMBERTON

The nationally known missionary-evangelist, John C. Pemberton, recently returned from ten weeks of evangelistic work among the people of the Carlisle area. He is to hold a revival at the Myers Church, to which his son, Sherman S. Pemberton, is presently ministering.

Brother Pemberton went to Rhodasia with his family in 1956, at which time there existed only one mission station which was regularly visited. At that time the mission stations have multiplied to 14 and the missionaries families to 40. The average of more than 500 African men, women and children are being reached to the savior every year as a result of a man's faith in Jesus Christ.

Come and hear this man of world wide message and see the marvelous work of the Holy Spirit. These messages will begin at 8:00 a.m. every Tuesday night from August 28-September 4. Free will contributions will be shown at 7:30 p.m. with special emphasis on the "Gospel of Luke." Everyone is welcome!

**City Needs**  
Continued from Page 1  
Judge of the Circuit Court, Judge of the County Fiscal Court, Chief Magistrate, the Measures were Raymond Coy, W. J. Clark and Meredith Evans.

**Specifications**  
In other business, council agreed upon specifications for bids on the residential pickpocket a week with business accepted and serviced once a day, and the sweeping of city streets on a monthly basis. Leases are to be for the period of one year with payment being monthly.

**Motion by Bowen** with second by Cash Grimes to pay the bill for Eugene Kelley one week's vacation carried.

**Several building permits** were also issued.

deck, fishing and swimming areas, a shelter house, picnic tables, grills, sanitary facilities and a pure water supply. It will take two years to complete the project.

The Fox Creek Watershed project was okayed August 4, 1963 by the U.S. Soil Conservation Department of Agriculture, with the cost estimated at \$10,000.

The program calls for dredging, shaping, banking and straightening of 11 miles of the creek, involving an area from Munes Mill to Rington Mills. The project also includes four flood retaining structures.

**Farmers Gasoline Tax Refund**  
Lexington, — Claims for refunds of Federal taxes paid on gasoline used for farm purposes will not be filed any more.

**Do YOU Have A Copy Of The Carlisle Mercury Dated During The Month Of January 1867?**

**If so, we would like to borrow it so that we may photograph portions of it to use in our Centennial issue.**

**Warren Fisher**

**NICHOLAS COUNTY LIVESTOCK NEWS**  
MARNY CASWELL  
Purina Feeding Advisor  
NICHOLAS COUNTY FEEDERS  
Carlisle, Ky. Phone 1008

**Murder Suspect**  
Bourbon County court Friday.

**Fox Creek Watershed Approval**  
Friday the House Agriculture Committee gave its final approval to the Fox Creek Watershed project.

**Trucks**  
1962 Chevrolet 1/2 Ton Pickup, 4 Speed Transmission, w/Flat. 1960 Ford 1/2 Ton Pick Up. Extra Good.

**Harper's Garage**  
Phone 53

available in the county extension office about mid-November.

**DUNCAN'S ELECTRIC SHOP**  
Service your TV or Radio. Contract Writing—Call for a FREE Estimate.

**For Sale Tuesday, Aug. 27**  
**Watermelons, Cantaloupes**  
(Grown under plastic)  
Shack will be at entrance of Shepherd Hills.

**COKE**  
Place your order for Coke now, while the supply is plentiful.

**Millersburg Coal & Lumber Co.**  
Millersburg, Ky. Phone 484-3484

**CLEAN OUT LEFTOVERS IN YOUR ATTIC BEFORE THEY START A FIRE. SELL THEM**

**IN A HURRY BY FAST PROMOTION IN A WANT AD. EVERYONE READS & DEPENDS UPON THE MERCURY Classified ADS TO GET DESIRED and SPEEDY RESULTS**  
The Carlisle Mercury

**MAKING HIGH QUALITY SILAGE!**  
Just two bags of new Purina Golden Bulky. That's all it takes to preserve your silage.

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Martha Jane Iveysey xx  
Margaret I. King Library  
University of Kentucky  
Lexington, Ky. 40506

**The Carlisle Mercury**  
VOLUME 99 NUMBER 35  
ESTABLISHED 1867  
CARLISLE, KENTUCKY 40311  
SEPTEMBER 1, 1966  
10 PAGES PRICE 10c

**Womack, Mrs. Johnson Co-chair County Constitution Campaign**

Two leading Nicholas County citizens have accepted appointment as Co-Chairmen of the County campaign for the November Constitution. Womack, Carlisle Attorney, and Mrs. Thomas Johnson, also of Carlisle, will share honors and responsibilities.

**Public May Fish From Dams At 4H Lakes**  
The public is invited to fish from the dams of the North Central 4-H Camp. Lakes from Sept. 10, 1966 to Dec. 1, 1966.

**Jury Hangs On Case Of 'Improper Driving'**  
William McWhorter and John Shroter were arrested Saturday on a warrant charging "improper driving."

**Mrs. Talbert Named To 2-County Post**  
Mrs. R. L. Talbert, former Nicholas County school teacher, has been appointed Assistant Director of the Licking Valley Community Action Program.

**1390 Enrolled In County Schools**  
The following enrollments were recorded on the first day of classes for the Nicholas County Schools.

**Carlisle Elementary PTA Officers, Committees Named**  
Membership: Mrs. Jerry Cameron, chairman; Mrs. Billy Hunter, secretary.

**New Teachers**  
Fourteen new teachers are shown at Nicholas County High School with their superintending, D. P. Paraley.

RENEW THE MERCURY TODAY!

**On Nicholas County Farms**  
(Special to the Mercury)  
New York, Aug. 25.—Farmers in Nicholas County made out better than South Central States, the average being \$1,771 per farm resident.

**Brown Encounters Cooper In KY. CofC Debate**  
John Young Brown, Democratic candidate for the United States Senate, put his Republican opponent, John Sherman Cooper, on the defensive in their first encounter when they met in debate before a Kentucky Chamber of Commerce luncheon Tuesday at State Fair.

**On Nicholas County Farms**  
The figure refers to gross income, before deductions of operating costs. It is a per capita basis it represents the income of the farm family.

**Warren Fisher**  
MARNY CASWELL  
Purina Feeding Advisor  
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