

CLASSIFIED

FOR SALE—
FOR SALE— 1965 Buick Special. Modern, automatic transmission. If interested see or call Leon's Auto Repair, Phone 66, 54-2426.

FOR SALE: Good used power lawn mower. Call or see Clio F. Ryan, 107 High St., phone 710-9, 8-4-2242.

FOR SALE— To settle estate of William S. Mitchell, Farm of 132 acres, tobacco base 280 acre. Good buildings located on Upper Lick Rd. A real buy. See or call FIGHTMASTER REAL ESTATE AGENCY, 811-11th.

FOR SALE— Harley and George Grocery, filling Station, Station stock of groceries, station stock and equipment. Located on main highway just outside of Mayfield, Ky. on Paris Mayfield Rd. Priced to sell. Immediate Possession. See or call FIGHTMASTER REAL ESTATE AGENCY, Phone 125, 125 Carlisle. Ky. 811-11th.

FOR RENT— 7 rooms & bath. Phone 566-W.

FOR RENT— 5 room apartment over Dollar Store, Call 48.

FOR RENT— 2 room apartment, South Broadway from Carle, Call 249, 728-41th.

FOR RENT— Three nice rooms & bath full kitchen & hardwood floors. See or call Mrs. Nancy Rogers, 345 Locust St. Carlisle, Ky. Phone 445, 811-11th.

FOR RENT— 2 room upstairs apartment. See or call FIGHTMASTER REAL ESTATE AGENCY, 811-11th.

NOTICE—
NOTICE— Roof repairing. See A. D. Kelley, 811-11th.

NOTICE— We repair glass in storm doors and windows. Dorsey Bro. & Fisher, 111-11th.

NOTICE— Wanted to give away small chook haired female puppy. Call 1165-J, 811-11th.

NOTICE— See us for free estimate on storm doors and windows. Dorsey Bros. & Fisher, 111-11th.

NOTICE— Authorized Dealers for Johnson & McCulloch high outboard motors. Busch's Garage, 811-11th.

NOTICE— We remove dead stock. Call Mack Hinkle, Carlisle, 228-W, or Little Rock 383-4203, 520-11th.

NOTICE— You pay no more for G.E. Appliances and less and you get our service too. Garrett's Appliances, Phone 99, 10-11th.

NOTICE— For 12 c t r y trained service on all appliances call 69. Garrett's Furniture Store, Phone 69, 11-11th.

NOTICE— The "Vibrations" need a base guitar player for high school age. Contact Jerry Garbrahn, phone 579-J, 811-11th.

will leave Post Office 7:00 a.m. cost \$125. Call tel. 625-962. Mr. James Nichols and give your name. 811-11th.

NOTICE— All persons knowing themselves to be indebted to the estate of Konrad S. Sunda, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly prior to the undersigned or attorney for the undersigned at once. Sunda, deceased, Roger Womack, attorney. 811-11th.

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NOTICE— The following described territory is being assigned to the City of Carlisle and incorporated in the body and property within said territory shall be subject to all ordinances and regulations of said city.

NOTICE— The Nicholas County Board of Education will receive bids on 11 1967 Chevrolet school bus, 54 passenger, until 4 p.m. Friday, August 11, 1967. The Board reserves the right to reject any or all bids. Bid to be opened at 10:00 a.m. at the Nicholas County High School building, located in R. E. Pittman Bldg. See or call FIGHTMASTER REAL ESTATE AGENCY, 811-11th.

NOTICE— All persons knowing themselves to be indebted to the estate of Ethel M. Todd, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly prior to the undersigned or attorney for the undersigned at once. Todd, deceased, Roger C. Womack, attorney. 811-11th.

NOTICE— All persons knowing themselves to be indebted to the estate of William G. Harper, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly prior to the undersigned or attorney for the undersigned at once. Harper, deceased, Roger C. Womack, attorney. 811-11th.

NOTICE— All persons knowing themselves to be indebted to the estate of W. S. Mitchell, deceased, will call upon the undersigned at once and settle same, and those having claims against said estate will present same properly prior to the undersigned or attorney for the undersigned at once. Mitchell, deceased, Roger C. Womack, attorney. 811-11th.

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Martha Jane Livesay, Margaret I. King, and other members of the Carlisle Community Center are seen here with children and other members of the community.

For Sale
Six nice building lots on Route 36 in Moorefield. Water line by property. See or call: **Joe A. Stone** Phone 510-W-3

See Jim Gill
221 North Street
For Furniture Refinishing & Repairing. Also Upholstering. Phone 207 W

NICHOLAS COUNTY LIVESTOCK NEWS
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

Lightning
A bolt of lightning about 1:20 p.m. Monday during a rain storm struck the ground between Sections C and D at Lake Carlisle, setting the grass afire. The fire was extinguished by the Nicholas County fire department.

GOOD FEEDING JOB WITH HOGS
H.H. Henderson's Rural Hog, Mayville, informed us recently that they keep complete records on the last group of hogs they fatten out to market. There were 154 hogs in the group. From 10 lbs. to 215 lbs. the pigs only required 35 lbs. of feed to put on a pound of gain. The cost per pound of gain which included delivery and filling the feeders was only \$12.73 per 100 lbs. The hogs were fed Purina's Complete Hog Chow in pellet form. From 50 lbs to 100 lbs. the body weight the pigs received Purina Corn and from 100 lbs. to 215 lbs. the pigs received Purina Finisher. Mr. Earl Rural Route, Mayville farms with Mr. Henderson. Mr. Earl reported that the pigs reached market weight in approximately 5 months time from birth. We are pleased to list the Hendersons and Earl's hog operation as one of the tops in the area.

MEAS PICNIC
Marie Chapter 250 will have a picnic for the members and their families at 6:30 p.m. at the city lake on August 22nd. Bring own eating utensils.

Called Meet
The American Legion will meet for a called meeting on August 12 at 8 p.m. at the Legion Hall.

Revival
Beginning Sunday, August 14, and continuing through August 21, the Gladly Methodist Church will hold evangelistic services each evening at 7:30 p.m. The church, together with their pastor, Rev. W. S. Crain, pastor of the Wallingford Methodist Church, Fleming County, Ky., Crain, former member of the Nicholas County Conference in 1953, recently returned to the Mayville Conference. He is a graduate of Emory University, DePaul University, Greenville, S.C., and is well known in the area. The pastor and the congregation especially welcome the return of Rev. Crain. Also the surrounding congregations of Nicholas County. We seek your spiritual interest and value your prayers highly in this revival.

Flannel Graph Talk
Ira Masie, Tobacco Specialist from the University of Kentucky, presenting a flannel graph talk on the importance of tobacco to the economy of our country at the annual Tobacco Field Day at the Clay Seed Farm, Masie was one of the speakers during the day attended by over 400 farmers and industry people from five states and several countries. The groups were taken over the farm on wagons to see 'flurry' hybrids being made, varieties tested and conservation practices being carried out. Although it was a rainy day, the large crowd was enthusiastic over the day's activities.

Sen. Cooper Writes Views On Viet Nam To Legion Post
In a letter to Ralph Shearer, service officer, Post 17, American Legion, Senator John Sherman Cooper writes: "I have spoken on this issue (Vietnam) in the Senate over the past several years, and I have also discussed the war in speeches in different parts of Kentucky in 1960 and 1961, in 1961 when we had only several thousand men serving in Vietnam. I voted for the Tonkin Gulf Resolution which I believe provided the authority for the action that the President has taken thus far in Vietnam. "I have called attention to the commitments which the United States has undertaken in many areas of the world, including those in the Pacific. As we have become increasingly involved in the war in Vietnam, I have also believed that every effort ought to be made to reach an honorable settlement of the conflict, and I have urged that in order to prevent the expansion of the war to other areas and to other countries, efforts should be made—consistent with the full security of our country and freedom."

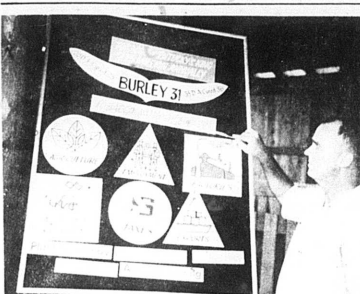
WINNERS—Shown are Rachel Booth, 4-11 winner and Eddie Day, FFA winner in the Dairy Showmanship class at the Nicholas County Youth Fair last week. They will be presented model Holstein placques by Southern States Carlisle Cooperative and Nicholas County Feeders Supply.

Title 1 Report Made; Pictures On Page 8
The Title 1 reports that the Summer School Program, lasting for only six weeks, was very successful. The program consisted of remedial reading, music, art, physical education and a literary period. The following are some of the goals that were accomplished: Reading: 92% of children increased their reading level by two grades; one by one and one half, and over fifty percent by one half grade; the cost of gain was lower. Pile on percent less feed than previous formulas. Pigs in pellet form. From 50 lbs to 100 lbs. the body weight the pigs received Purina Corn and from 100 lbs. to 215 lbs. the pigs received Purina Finisher. Mr. Earl Rural Route, Mayville farms with Mr. Henderson. Mr. Earl reported that the pigs reached market weight in approximately 5 months time from birth. We are pleased to list the Hendersons and Earl's hog operation as one of the tops in the area.

Running Short Or Out Of Corn
If you have hogs to feed and are running short of corn or have to buy corn, check with us on how we can furnish you with Purina Complete Hog Feeds in pellet form. Purina's Complete Hog Feeds give you up to 10% FASTER GAINS on 10% LESS FEED. In many cases we can deliver right to your hog feeder.

The Carlisle Grocery

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Models for the Junior Women's Club fall display show, August 24, are named by the models committee composed of Mrs. R.S. Withers, Mrs. Jack Gentry and Mrs. Ralph Taylor, as follows: Mrs. Clarence Gore, Miss Sherry Gord, Miss Sherry Vice, Miss Donna Scott, Miss Rita Dayton, Mrs. William Clark, Mrs. J.S. Wilson, Miss Wanda Hamma, Mrs. Florence Marshall, Mrs. Fred Burnam, Mrs. Billy Duncan, Mrs. Raymond Hall, Mrs. Luther Anderson, Mrs. Walter Wyrick, Mrs. Glenn Clay, Mrs. Phil Mitchell.

Fashion Show Models Chosen

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Water District Members Enter Final Sign-up Stage

Some 45 interested Nicholas County farmers have already signed up for the new water district. Water rates as set up by the engineering firm are as follows: 1,000 gallons - \$7.50 Minimum; Next 2,000 gal. - \$12.50; Next 3,000 gal. - \$18.00; Next 4,000 gal. - \$24.00; Next 5,000 gal. - \$30.00. Mr. M is used as an abbreviation for 1,000 gallons.

The project estimated to cost some \$24,000 needs 200 water customers to be economically feasible, but it would have those present paying their initial tapping fee, a balance of \$40

Home Bound Instructions Available

The Nicholas County Board of Education announces the continuance of its Home Bound Instruction class for the school year 1966-67. Mrs. Loretta Walker will teach this special education class which has been requested. It has been my strong conviction that our men serving in Vietnam must have all the necessary support and equipment which can be given. It is the responsibility of a mother of a son in the service to give his views on the great issues before the country. This I have done, and it has been my position that we have the duty to stand behind the decisions which are made. In 1961 I and in 1961 when we had only several thousand men serving in Vietnam. I voted for the Tonkin Gulf Resolution which I believe provided the authority for the action that the President has taken thus far in Vietnam.

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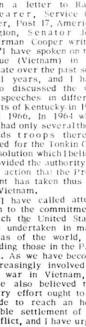
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New Rural Housing Loan Program is Announced

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