

CLASSIFIED

FOR SALE—Seed wheat & field seeds. Reid, Vico, and Green. 9-24fn.
FOR SALE OR RENT—2 Houses on or about Sept. 1. See Paul Garrett, 715-84fn.
FOR SALE OR TRADE— 4 year old horse pony, broke to ride. Pk 9-24XW.
FOR SALE— Good wheat, \$2.00 per bushel. Bring sacks after 6 p. m. Sky View Ranch, Phone 1107. 9-24fn.
FOR SALE—Antique china cabinet, swivel front, and seeded glass. First class condition. \$100.00 if interested call 1108. 9-23-tchg.

FOR SALE— One good practice plane, large cherrier, "Willie" airplane, 16" walnut drop-leaf table, 2 camel boy coats, size 7 and 12. Phone 20. 9-23-tchg.
FOR SALE— 1950 Ford Pickup truck, new tires, 1950 actual miles, also 1955 Ford pickup truck. James Wells, Phone 218. 4:50 p. m. 9-23-tchg.
FOR RENT— Apt. for rent. See Emerson Baker. Night one only. 9-23-tchg.
FOR RENT— 6 room house in Doranville. Phone 52184 or 905-W. Miranda Wilson. 9-24fn.
FOR RENT—Private room with adjoining bath. Home privileges. Phone 237. 9-24-tchg.
FOR RENT—Modern room between Restaurant and Pool Hall. Available Oct. 1st. Marguerite Ooster. 9-23-1pl.
FOR RENT— Three room private apartment, private bath and entrance. Mrs. Keller Hughes 101 Mulberry. Phone 254. 9-23-tchg.
FOR RENT—2 room office & 4 room apartment in Fry Building. Contact Dr. S. F. Hutchings. Phone 48. 9-24-fn.

WANTED
FARM HAND WANTED— House furnished four miles north east of Greyhounds on the Jackstown Road. J. M. GRIMES. 9-23-2pl.
WANTED— Tenant with equipment to raise 5 acres tobacco and farm work. Walter W. Kendall, 4220 Grove Road, Nicholas County. 9-24-fn.
HELP WANTED—Male or Female. Users of Rawleigh products in Nicholas County. Need man or woman to serve them. \$14.000 weekly. 20 products presently used here. I am a dealer nearby and will help you start. See or write James B. Williams, 358 East Water St., Flemingsburg or write to Dept. KY 1 260 183. Presept. 31. 9-24fn. 16,23,30 pd.

NOTICE—Sleeping rooms by week or month. Phone 924. 9-23-tpl.
NOTICE—We now have a private telephone line. No. 729. Luther Tincher. No. 623-tchg.
NOTICE—We removed dead stock. Call Mark Ritchie, Carlisle 523-W or Little Rock 383-2003. 9-20-4fn.
NOTICE—Will do baby sitting in my home. Call Mrs. Beverly Holter. High Street, Phone 288. 9-23-tchg.

NOTICE—FOR FACTORY trained service on GE Appliances call 660 Garretts. Furniture. Furniture Repair, phone 60. 11-6-60.
NOTICE—We replace glass.

CARS SIDESWIPED
 An automobile operation, the Kentucky Wildlife Center reported by the City public department to have struck the cars of County Judge Floyd Clark and Herman Hires on South Broadway last Thursday, Sept. 10. The accident occurred about 7:30 p.m. No charges were placed. All the cars were damaged slightly, were damaged slightly.

CARD OF THANKS
 I am back at work in my new Shop. Thanks to everyone who was so nice to me while I was in the hospital. Mrs. Keller Hughes. 9-23-tchg.

CARD OF THANKS
 We would like to express sincere thanks to friends and neighbors who helped during the illness and death of our father and grandfather, Edward Myner, of the Nicholas County Hospital and Nursing Home, also Mr. Myner, who attended to the death and night nurse, Special thanks to Rev. Eugene May Goodness, each and everyone, The Holy Family. 9-23-tchg.

NOTICE TO PROPERTY OWNERS—Don't let Termites destroy your property. Let Central Ky. Termite Destroyers, Inc., 1221 E. 1st St., Nicholas County, Ky., inspect your property. Call Rev. Arnold Thornberry 79. 9-24-1pl.
ADMINISTRATOR NOTICE
 All persons knowing themselves to be indebted to the estate of John P. Matzick, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Mrs. Mattie O. Humphrey, Administrator of the estate of John P. Matzick, deceased. Call Rev. Arnold Thornberry 79. 9-23-1pl.

ADMINISTRATOR NOTICE
 All persons knowing themselves to be indebted to the estate of Mrs. Anna B. Hinnal, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Mrs. Mattie O. Humphrey, Administrator of the estate of Mrs. Anna B. Hinnal, deceased. Call Rev. Arnold Thornberry 79. 9-23-1pl.

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KENTUCKY WILDLIFE CENTER
 Margaret I. King, Librarian
 University of Kentucky
 Lexington, Ky.

Antique Auction
 Sat. Oct. at 1 O'Clock
 5 Miles from Carlisle on U.S. 68

Due to ill health we are selling our collection of antiques as follows:
 Love seat, couch, 2 wash stands, victrola, ice box, rocking chairs, straight chairs, Seth Thomas weight clock, dinner table, 8 day clocks, 2 buggy robes, lot of old oil lamps, dishes and bowls, including tea leaf, iron pots, tea kettles, odd iron articles, glassware, picture frames, crocks and jars, lanterns and many other articles too numerous to mention.

OWNER: Mr. and Mrs. Earle Flora
Earl Hamm, Auctioneer & Real Estate Broker
 Phone 183 J Carlisle, Ky.

WE BUY WALNUTS
 Harney & George-Millersburg
 Bring Them In Hulls
 WE PAY TOP PRICES
 Open from 8 to 8
PLUMBING HEATING SEPTIC TANK CLEANING

Compare
 Total financing costs before you buy. **INSURE** with the agent of your choice.
 Eastern Ky. P.C.A.
 Joe Crouch OFFICE MGR.

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NICHOLAS COUNTY LIVESTOCK NEWS
 by MARVIN LANSWELL
 Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
 Carlisle, Ky. Phone 1008

BIGGER & STRONGER CALVES
 Calves love it! So will you! We're talking about our new, Magic Formula Purina Nursing Chow now available at our store. New Purina Nursing Chow mixes in seconds, and catbolivates they need for a fast start in life. A powerful and safe antibiotic which they need for a fast start in life. A powerful and safe antibiotic which they need for a fast start in life.

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Will You Meet The Gov.'s Tour Oct. 5 At BGI At 10 A.M.?
The Carlisle Mercury

VOLUME 90 NUMBER 30 ESTABLISHED 1867
 CARLISLE, KENTUCKY 40311 SEPTEMBER 20, 1965
 12 PAGES PRICE 10c

Seventh District PTA Meets At Winchester October 12

The Seventh District Kentucky Congress of PTA Parents and Teachers will meet in their annual fall conference at the First Christian Church, Winchester, 10 to 12 Oct. 12, at 9:30 a.m.

All officers and committee chairmen, members (both lay and professional) and others interested in the Parent-Teacher program should attend.

Reservations for lunch are to be made with Mrs. Willard Johnson, Room 1 Sundale Subdivision, Winchester.

Doison Hurt In Wreck

According to Carlisle Police Chief Eugene Kelly, Benny Doison was injured in an automobile wreck about 2 a.m. Monday on the Millersburg road, three miles east of that town. The automobile was reported to local law.

John C. Pruitt, reported an unidentified man who was bleeding profusely, was picked up by a passing motorist and taken to Carlisle. Sheriff Pruitt said the car bearing Fleming County license plates was traveling north and ran off the road on the left side, striking about 70 feet in the ditch at the roadside and striking four trees. He said the front door of the car was torn off when it struck the third tree and when the vehicle struck the fourth tree it swung around and headed back in the direction of Paris.

Doison was treated at the Nicholas County Hospital.

BAND BOOSTERS TO MEET
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C of C Calls Meet Tonight

Richard Jordan, president of the Carlisle-Nicholas County Chapter of the C of C, called a meeting of the organization for tonight, Thursday, 7:45, at the Kentucky Utilities office.

Mr. Jordan urges all members of the C of C or not to attend.

Dairy Meet October 13

American Dairy Association of Kentucky will hold its District No. 9 Dairy Conference (Oct. 12, at 7:30 p.m., at the Blue Grass Industries cafeteria.)

Highlight of the evening will be the crowning of the District Dairy Princess who will represent this area at the annual State Meeting in Louisville next March. Also scheduled on the program are short talks by those agencies co-sponsoring the conference with the American Dairy Association of Kentucky.

Election of the A.D.A. member serving this area will also be held. The current director, and chairman of the meeting, is Claude Whaley.

Courtesy covered by this conference include: Bracken, Fleming, Lincoln, Lewis, Mason, Nicholas, Pendleton and Robertson.

CARS SIDESWIPE
 About 1:20 p.m. Friday, the cars of William Layton and Larry Wagner sideswiped one another. There were no injuries, although an injury damage was done to both vehicles.

TRAP SHOOT
 James G. Hill, president of Nicholas County Fish and Game Club announces a trap shoot for Saturday night, Oct. 2, at 7:30 p.m. at the club house.

Represent Local SCD At Convention

Mr. and Mrs. Charles Whaley and Mr. and Mrs. Frank Henry (left to right), representing the Nicholas County Soil Conservation District, will represent local representatives of the USDA Soil Conservation Service, also attending.

The Whaley and Henry have attended about ninety percent of the State SCD conventions during the past 22 years. Meetings are held at Kentucky Dam and Cumberland Falls State Parks on alternating years.

Principal speakers included David Under, Executive Secretary, National Association of Soil Conservation Districts; Hayden Timmons, Executive Director of the Governor's Commission of Agriculture; David Schaefer, Assistant Attorney General; Clarence W. Kilgus, Jr., State Commissioner of Education; J. O. Matlock, Commissioner of the State Police; and State Conservationist, USDA, Senator John Sherman Cooper, scheduled to be the banquet speaker, was unable to attend. Due to important matters in Washington.

Carlisle Elementary PTA Begins New Year October 5

The Carlisle Elementary P.T.A. will begin the new year Oct. 5, at the Carlisle Auditorium at 7:30 p.m.

The program committee has invited A. Page, newly appointed superintendent of schools, to discuss the program for the new school year.

The executive committee of the P.T.A. will meet at 7:30 p.m. on Oct. 6, at the home of Mrs. W. R. Kingsolver, Mrs. W. R. Kingsolver, Mrs. W. R. Kingsolver, Mrs. W. R. Kingsolver.

NC Development Association To Meet Tuesday Night

The Nicholas County Development Association will hold its monthly meeting Tuesday evening by Sarah Holroyd, Music Education Specialist, University of Kentucky, in the use of simple rhythmic instruments.

Blue Jets Win Over Red Devils

The Nicholas County Blue Jets defeated the Red Devils Sunday at the local field. The Blue Jets won the match and elected to receive. After two plays they lost the ball to the Red Devils on a fumble.

Mayville was able to penetrate to the 25 yard line, but this drive was thwarted when an alert Blue Jet intercepted a Devil pass.

The second period ended with Mayville's drive being stopped on the 11 yard line and no score for either squad. The Nicholas County Blue Jets came back early in the third stanza and raked up a tally with a 60 yard pass from Jimmy Parker to Ernie Compton.

EHJ Robinson punted over for the extra point making the score 7-0.

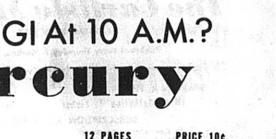
The Blue Jets defense stiffened during the fourth quarter. Mark Robertson intercepted a Mayville pass in the last seconds of the game to seal the Blue Jets victory.

The next game will be played on October 10 at 1:00 p.m. on the local football field when the Blue Jets will clash with Georgetown gridlers.

Contest Tonight At Flemingburg

The District Farm Bureau King and Queen Contest will be held at the Fleming County High School in Flemingburg, Monday, Sept. 28, at 7:15 p.m.

The contest will also include a discussion and talent contest.



STAMPS
 A collection of postage stamps.

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