12

CLASSIFIED

FOR SALE—

FOR SALE —Angus heifers on Hardy- Pike. Ishmael Smith. 9-30-1tpd.

FOR SALE — Purebred whiteface Hereford bull. Call 753-W. 9-30-3tpd.

FOR SALE—Seed wheat & field seeds. Reid, Vice, and Green. 9-9-4fn.

FOR SALE OR RENT—2 Houses on or about Sept. 1. See Paul Garrett. 7-15-tfn.

FOR SALE — Good wheat. $2.00 per bushel. Bring sacks after 6 p. m. Sky View Ranch. Phone 1107. 9-9-tfn.

FOR SALE — One 12 foot magnesium boat. One 1½ horsepower Evinrude motor. One 5½ Johnson motor. Bryon Jones, Paris. 9-30-1tpd.

FOR SALE—20 shares Deposit Bank Stock. Call John Irvin, collect at Lexington, Ky. 254-1145 or 266-7675 at night, both collect. 9-30-3tchg.

FOR SALE—In order to settle the estate of the late A. K. Hostetler, deceased, I will offer for sale privately, an excellent small farm consisting of forty-three (43) acres, located one mile east of Carlisle on the Moorefield Road, (Ky. Highway No. 36); improvements are a large six room house with with bathroom; combination barn; double garage and all necessary outbuildings. There is an abundance of water, good pasture land and hay, with 1.64 acres tobacco base. Call Telephone No. 405-J for appointment for showing. Mrs. Netta Hostetler, Admix. Carlisle, Kentucky. 9-30-1tpd.

FOR SALE — Household Furniture including Antique Hall Set, Appliances, Farm Tools and Equipment. Breaking up housekeeping. New Wringer Washer $25.00. Electric Clothes Dryer, Westinghouse Refrigerator $25.00, 2 large thermostatically controlled gas circulating heaters $50.00 each, electric mixer $5.50, Pressure Canner $4.00, 2 Wheel Chairs, Bedroom Furniture, living room furniture, 3 way window fan, Formica kitchen table, 6 dining room chairs Antique Hall set (mirror, hatrack, and settee) kitchen utensils, farm tools, saws (all kinds) and many other items. Saturday, Oct. 2. All day. Corner North and Broadway.
G. C. Everett.
9-30-1tchg.

FOR RENT—

FOR RENT—Apt. for rent. See Emerson Baker. Night phone 610. 9-23-3tpd.

FOR RENT—Private room with adjoining bath. Home privileges. Phone 237. 9-9-4tchg.

FOR RENT—Modern store room between Restaurant and Pool Hall. Available Oct. 1st. Marguerite Graeter. 9-30-1tpd.

FOR RENT—Three room furnished apartment. Private bath and entrance. Mrs. Keller Hughes, 101 Mulberry. Phone 254. 9-23-3tchg.

FOR RENT—2 room office & 5 room apartment in Frey Building. Contact Dr. S. F. Hutchings. Phone 48. 8-5-tfn.

WANTED

WANTED—275 persons for RALLY DAY at the Carlisle Christian Church 9:30 a. m., Oct. 3. 9-30-1tchg.

FARM HAND WANTED—House furnished four miles north east of drive-in theater on Jackstown Road. J. M. Grimes. 9-23-3tpd.

HELP WANTED—Male or Female. Users of Rawleigh products in Nicholas Co. need man or woman to serve them. $114,000 worth of products previously used here. I am a dealer nearby and will help you start. See or write James R. Williams, 358 East Water St., Flemingsburg or write Rawleigh Dept. KY I 260 833 Freeport, Ill. 9-2,9,16,23,30 pd.

NOTICE—

NOTICE—Sleeping rooms by week or month, Flora Hotel. 9-23-4tpd.

NOTICE—We now have a private telephone line. No. 729. Luther Tincher. 9-23-2tchg.

NOTICE—We will have our last Baby Beef Stocker Sale Oct. 12. Carlisle Stockyards. 9-30-1tchg.

NOTICE—We remove dead stock. Call Mack Ritchie, Carlisle 528-W-1 or Little Rock 343-4203. 5-20-1tfn.

NOTICE—Will do baby sitting in my home. Linda Worthington. Phone 23. 9-23-tfn.

NOTICE— Our office will be closed beginning October 11, thru October 24. Drs. Riggs and Sparks. 9-30-2tchg.

YOU PAY no more for G.E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-4fn.

NOTICE—Revival at Blue Licks Christian Church, Oct. 11-Oct. 22 Lanny Amy, Evangelist. Services each evening at 7.30. 9-30-3tpd.

NOTICE — FOR factory trained service on GE appliances call 69. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5tfn.

NOTICE — Now available, lime and fertilizer spreading service. We have equipment, material. See Lester Green or Jewell Vice. Reid, Vice & Green. Phone. 805. 9-16-tfn.

NOTICE TO PROPERTY OWNERS—Don't let Termites destroy your property. Let Central Ky. Termite Co. Destroy the Termites. We are licensed by Ky. agriculture and carry $25,000 insurance. For Free Inspection Call Rev. Arnold Thornsburg 79. 9-9-8tpd.

NOTICE—All who are interested in cleaning the Ellisville Grave Yard please come or send some one to help in your place on Oct. 7, bring own tools and lunch spend the day as it will take a full day to do the job. Some time ago several tried to clean this grave yard but there was'nt enough help to do the job. The ground hogs are digging up bones and casket handles. Mr. Harry Duncan will get rid of the ground hogs if the grave yard is cleaned. We think our loved ones buried here years ago shouldn't be forgotten. A casket handle may be seen at the Mercury office. Remember the date Oct. 7th. Be sure to bring own tools and lunch. 9-30-1t dh.

ROOM AND BOARD—Pleasant, friendly atmosphere. $100.00 per month. Saldin Hotel Paris, Ky. W. J. Barr, Owner, Mgr. 9-30-4tchg.

ADMINISTRATOR NOTICE
All persons knowing themselves to be indebted to the estate of Hanson Crump, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. J. W. Crump, Administrator, of the estate of Hanson Crump, deased. Charles M. Cox, attorney. 9-30-3tchg.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of Robert B. Templeman, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Roberta T. Auxier, R1, Sharpsburg, Administratrix of the estate of Robert B. Templeman, deceased. Roger C. Womack, attorney. 9-30-3tpd.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of John P. Pumphrey, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Mrs. Mattie O. Pumphrey, Administratrix, of the estate of John P. Pumphrey, deceased. Roger Womack, attorney. 9-23-3tpd.

ADMINISTRATOR NOTICE
All persons knowing themselves to be indebted to the estate of Mrs. Anna B. Ishmael, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Carl Ishmael, Administrator, of the estate of Mrs. Anna B. Ishmael, deceased. Joe F. Conley, attorney. 9-16-3tpd.

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Walter Hughes, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Herman Shannon, R3 Carlisle. Executor, of the estate of Walter Hughes, deceased. Roger Womack, attorney. 9-30-3tchg.

CARD OF THANKS
I wish to thank those who visited and sent cards to me while I was in the hospital, especially my good neighbors. Mrs. Omar Workman. 9-30-1tpd.

CARD OF THANKS
I want to express my thanks to Dr. Kingsolver and Dr. Jennings, Dr. Frazier and Father Trimbur for for their expert prayers and all for the beautiful flowers and cards. Thanks again. Mr. Newt House. 9-30-1tchg.

CARD OF THANKS
We wish to thank everyone for the flowers, food and money; the doctors and nurses at Bourbon County Hospital; Rev. Curtis Jones for his consoling words; the singers and Mathers- Shearer. The Barbee Family. 9-30-1tchg.

CARD OF THANKS
We wish to say thanks to everyone for being so nice to us during the death of our father. Especially, we want to thank Rev. Lipscombe and Bro. Peters, Mathers-Shearer our neighbors and friends. All those who sent cards, flowers, food and called. Your kindness will always be remembered by us. The Crump children. 9-30-1tchg.

CARD OF THANKS
I want to thank everyone for the cards, gifts and visits during the time I spent in St. Joseph and Nicholas County Hospitals. Your kindness will always be remembered. Christine Dollins. 9-30-1tchg.

PEACE CORPS TO TEST ON OCTOBER 9

An opportunity for Nicholas County residents to offer their abilities to the Peace Corps will come at 9 a.m., Saturday, October 9, at Lexington, Room 433, Federal Building.

The opportunity is the Peace Corps Placement Test, which is not passed or failed and you can't study for it. It measures general aptitude and the ability to learn a language. If, for example, test scores indicate limited language acquiring ability, the Peace Corps tries to place the applicant in an English-speaking area. The test is used by the Peace Corps only as a tool in the matching of Volunteers and jobs. The Peace Corps application is the most important indicator of suitability for Peace Corps service. It must be filled out and brought to the exam unless previously submitted.

Applicants should plan on about one and a half hours at the testing centers, unless they wish to take the Spanish or French language achievement test, which requires an additional hour.

SALES LISTED

The O. O. Moran estate on Licking Pike was purchased by Gilbert Hammonds and son, the 25 acres bringing $5070; A 63 acre farm on the Miller Station Pike for Clyde Roe and Mrs. Nannie Roe to Gilbert Ferrell, price private; 82 acre farm on Stoney Creek Pike for Otis Caswell to Donald Faul, price private; A house and lot on Walnut Street for Claude Curtis to Tommy Flora, price private; A house and lot on North Street for Elmer Price to Donald Smith, All sales were handled by Earl Hamm, auctioneer.

WILD COON HUNT

The Mason County Game and Fish Club is sponsoring a wild coon hunt Saturday, Oct. 2, on Ky. 11, seven miles south of Maysville. Casts will be drawn at 8 p.m.

THE CARLISLE MERCURY
THE PICTURE PAPER

EIGHTH GRADER LEADS NICHOLAS

The Central Kentucky Conference has a new scoring leader this week- Mike Sellers of MMI -- but the big news was made by a little guy from Nicholas County.

Logan Groves, an elfish, 5-4, 120 pound eighth grader, is only one point behind Sellers' league-leading total of 38 by virtue of his four touchdowns Friday night.

Groves led Nicholas County to its first win of the season Friday over Irvine. He has scored every point registered by Carlisle school this year.
--Sunday Hearld-Leader

SCHOOL BUS, CAR COLLIDE

A school bus driven by Billy Mac Caunce and and automobile operated by John Ecton of Moorefield, collided one-half mile east of Carlisle near the residence of Berry Wilson.

The accident occurred about 3:15 p.m. Sept. 23. No one was injured.

Antique Auction
Sat. Oct. 2 at 1 O'Clock
5 Miles from Carlisle on U.S. 68

Due to ill health we are selling our collection of antiques as follows:

Love seat, couch, 2 wash stands, victrola, ice box, rocking chairs, straight chairs, Seth Thomas weight clock, dinner bells, 8 day clocks, 2 buggy robes, lot of old oil lamps, dishes and bowels, including tea leaf, iron pots, tea kettles, odd iron articles, glassware, picture frames, crocks and jars, lanterns and many other articles too numerous to mention.

OWNER: Mr. and Mrs. Earlie Flora

Earl Hamm, Auctioneer & Real Estate Broker

Phone 183 J Carlisle, Ky.

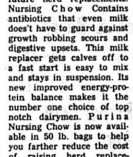
FIRE INSURANCE ON TOBACCO
Harold Letton
Phone 500
Carlisle, Ky.

NICHOLAS COUNTY LIVESTOCK NEWS
by
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

Dale's Antiques
Large assortment plates, bowls, Ironstone and Carnival glass.
Open 7 days a week. -- Dealers Welcome
306 E. Main St., Mt. Sterling, Ky.

Look This Over

Mr. Farmer, are you thinking of trading for a new 1966 model car or truck? Interest is figured only on the outstanding balance



Come in and let us Compare

THIS CAN SAVE YOU AS MUCH AS $50 TO $60 PER YEAR.

Total financing costs before you buy. INSURE with the agent of your choice.

Eastern Ky. P.C.A.
Joe Crouch OFFICE MGR.

A GOOD INVESTMENT

New Purina Nursing Chow is the best investment dairymen can make in getting calves off to a fast, safe start towards becoming future herd replacements. Nursing Chow Contains antibiotics that even milk does't have to guard against growth robbing scours and digestive upsets. This milk replacer gets calves off to a fast start is easy to mix and stays in suspension. Its new improved energy-protein balance makes it the number one choice of top notch dairymen. Purina Starting Chow is now available in 50 lb. bags to help you farther reduce the cost of raising herd replacements that will be ready for the milking string in 22 to 24 months.

NEW IMPROVED CALF STARTENA

The calf starting ration that you will be getting in the Checkerboard Bag at our store has been greatly improved by Purina Research. Among the improvements in New Calf Startena is a better energy-protein ratio, which helped grow Holstein heifers with an average weight of 320 pounds at 4 months. This was true growth because the average increase in height at withers was one inch greater than in the control group. Let us show you how this duct can grow strong health calves on your farm terrific new improved pro- FAST AND AT LOW COST.

ATTENTION BRODD COW MEN

Are you like many cattlemen. . .can't feed your cows every day? Let us tell you about Purina's protein blocks. . .a whale of a buy for the cowman who can't feed every day. Or for the farmer who's running feeder cattle in stalk fields and wants an easy supplement to feed. Purina protein blocks, we call them Purina Range Chow Blocks, are designed to cut down on everyday feeding chores, yet furnish essential nutrition. They can cut your hay needs in half and actual cost you less to feed your cows that straight hay while still providing extra nutrition in form of proteins, minerals, and vitamins. They are high in vitamin A too. So drop by the store the next time in town and ask us for our special price on these Purina Range Chow Blocks. . .you will be surprised. . . .

The Mercury

OPEN SATURDAY
10 A.M. -- 12 Noon
1 P.M. -- 4 P.M.

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The Carlisle Mercury

VOLUME 98 NUMBER 40 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 OCTOBER 7,1965 10 PAGES PRICE 10c

Mrs. Edna Keller, 89 Retired Society Editor Dies After Short Illness

Mrs. Edna Potts Keller, 89, who retired July 12 from approximately half a century of newspaper work with The Carlisle Mercury and The Lexington Herald, died at 7 o'clock Tuesday night, Oct 5, in the Nicholas County Hospital.

She would have been 90 years old Oct. 9.

She was admitted to the hospital at noon Tuesday after suddenly becoming ill at her apartment on Locust Street.

It was in her apartment that she was honored in an informal ceremony July 12 when a representative of The Lexington Herald presented her with a bouquet of red carnations and a plaque on the occasion of her retirement as correspondent for the Lexington newspaper.

The inscription on the plaque noted that Mrs. Keller had given "more than 40 years of faithful service" to that newspaper.

She had been a member of the Carlisle Mercury staff since that paper was purchased from her husband, the late Stanley W. Keller, in 1912. When she retired as Lexington Herald correspondent for Carlisle and Nicholas County, she also relinquished her duties as society editor of the Mercury, although seldom a day passed that she did not submit an item of interest.

A native of Carlisle, she was the daughter of the late Tabitha Donnell and Lee Taylor Potts and was a member of the Carlisle Christian Church. For many years she was a member of the "As You Like It Club" which disbanded several years ago.

She is survived by a son, Henry Keller, Carlisle; a sister, Mrs. M. R. Burton, Lexington, and five grandchildren, including Miss Ann Holton Wells, Mrs. Clinton Sherrod and S. Keller Wells, all of Lexington, and Mrs. Bruce Forsythe, Paris, and 13 great-grandchildren.

The body was removed to the Mathers-Shearer Chapel here where services will be conducted at 2 p.m. today (Thursday) by the Rev. Norman Kiser. Burial will be in the Carlisle Cemetery.

DINNER MEET

The 8th District Sportsmen Federation will meet Sunday, Oct. 10, at noon for dinner at the Nicholas County Fish and Game Club, Hickory Ridge Road.

Several awards are to be made it is reported.

Continued on Page 6

Community Woman's Club Donates To Girls Center

The Carlisle Community Woman's Club met in the home of Mrs. Dan Rich. Mrs. Paul Donovan and Mrs. Helen Peterson served as co-hostesses.

Spritual Values were given by Mrs. Glenn Clay

Mrs. Eugene Neal, Home Economist, gave a talk on "Home, the focal point of Family Living". The Nicholas County Homemakers Club Chorus presented a program of music. Mrs. Cleary Fightmaster accompanied Mrs. J. M. Pitman and Mrs. Fred Whaley as they sang "The Sound of Music."

Mrs. Charles Law, president of Community Woman's Club gave a report on the K.F.W.C. Board Meeting held in Louisville. She reported that $50,000 had already been raised toward a goal of $105,000 for construction of a Rehabilitation Center for Girls, Freys Hill Road, Louisville. The architectural firm of Bayless, Clotfelter and Johnson of Lexington has been chosen. The building will contain 7,500 square feet, constructed of masonry and wood. It will consist of two wings with 20 bedrooms each to accommodate 40 girls. Bedrooms will have doubledeck beds and wardrobe space; shower and toilet facilities in each wing. Central area will consist of two administration offices; classroom, recreational and living areas; matron's quarters; dining and kitchen facilities and storage and laundry room.

Carlisle Community

Continued on Page 6

Council Holds Meet Tuesday

The Carlisle City Council met in regular session Tuesday evening for a short session ending at 8:40.

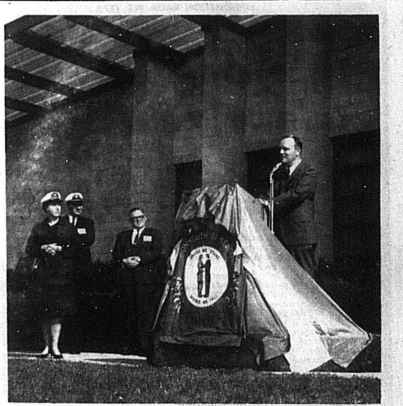
Building permits were issued Charles Mann, Jr. erection of home in Kennedy Heights; Michael Buckner, erection of home on Eastern Avenue; Ivan S. Kendall, curb and gutter, 565-76 Sycamore Hill; Morgan Ring, repair porch, Dorsey Avenue.

Council voted to match funds ($346.72) donated by the state for the purchase of fire hose for the volunteer fire department.

A short discussion about the purchase of two mobile Citizen Band transmitters/ receivers and and base unit for installation at the city building, was referred to Councilman Clarence Cord with instructions to get prices for council's consideration at the next meeting.

An ordinance amending and extending water rates carried with all councilmen present voting for same. Another ordinance in which the city entered into a contract with the Nicholas County Water District to furnish them water at same rates was passed over the no vote of Councilman Teddy Poe. Ordinances may be found on page 10).

Updating of water plant extension of sewer lines,



Praises Youth For Accomplishments

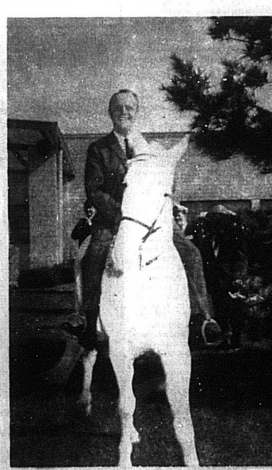
More than 150 business people from all over Kentucky and a goodly number of local people Tuesday heard Governor Edward T. Breathitt praise the Carlisle-Nicholas County area (CARNICO) and the young men for the accomplishments made thus far. Gov. Breathitt responded to a short address by Mayor William Power in which the Mayor extended the area's welcome. The entourage which included three large air-conditioned busses, privately-owned automobiles, and a State Police Escort, were met at the traffic island by the Jaycees and other businessmen, from this point they made a whirlwind tour of Lake Carnico, returning up U.S. 68 to Ky. 36 and on to Blue Grass Industries. Ladies of the woman's clubs provided refreshments in the beautiful cafeteria at BGI. Local persons on the tour were Wayne Shumate, Harry Wolf Jr., Paul Carrett, and Charles M. Cox. A special feature of the three-day tour will be a three-hour cruise on the steamer "Jubilee" from California, Kentucky to Covington Wednesday afternoon. The tour disbands Thursday afternoon at Louisville.--Mercury picture.

Buffalo Trace Regional Workshop Attended By Area Librarians

The Buffalo Trace Regional Library and Bookmobile Librarians met at the Nicholas County Public Library on Friday, Oct. 1, at 10:00 a.m. Attending: Bath County, Mrs. Peggy Staton, Bookmobile and County Librarian; Harrison County, Mrs. Christine Burgin, Cynthiana Public Library, Mrs. Dorothea Baumberger, Harrison County Bookmobile Librarian; Lewis County, Mrs. Helen Rayburn, County and Bookmobile Librarian; Nicholas County, Miss Mary Lois Campbell, Mrs. L. S. Robbins, Librarian, Mrs. Betty Moss, Nicholas and Robertson County Bookmobile Librarian; Robertson County, Mrs. Mary Jo Chandler, County Librarian.

Mrs. Hallie Day Blackburn, Extension Librarian, Mrs. Mary Dawkins, Regional Libarian, Mrs. Merolyn Sams and Mrs. Lucille Neal, Clerk-typists from Regional Headquarters, Carlisle. Mrs. Othella Moore, Pendleton County Librarian and and Bookmobile Librarian, was a visitor.

Mrs. Blackburn discussed "Simplifying Work in Small Public Library." Following lunch which was served at the Rockhaven Restuarant, Mrs. Dawkins reported news from the Department of Libraries. Oct. 28, 29, and 30 are the dates of K.L.A. which is being held in Louisville. All Trustees and Librarians are urged to attend. October 31 through November 6 will be Book Week with the slogan "Sing Out For Books."



Hi Ho! Silver!

Governor Edward T. Breathitt, astride Dorsey Watkins' white horse, and it looks like both were enjoying the fanfare. The governor was at Blue Grass Industries Tuesday morning with the 20th annual Kentucky Chamber of Commerce Governor's Tour.--Mercury pic

Junkyard Dealer Is Fined $250

A Nicholas County junkyard operator, Francis Wasson, was found guilty of violation of the state's junkyard law in Nicholas Circuit Court Wednesday, Sept. 29, and fined $250.00. Circuit Judge John P. Lair presided.

Wasson, owner of three junkyards in Nicholas County was brought to trial for non-compliance of the Kentucky junkyard law and fined for not having the junkyards properly screened.

HEALTH CENTER CLOSED OCT. 12

The Nicholas County Health Center will be closed Tuesday Oct. 12. The Public Health Nurse, Mrs. Catherine Alexander and the Clerk, Mrs. Eva Donovan, will be working at Blue Grass Industries with The Elks Chest X-Ray Unit.

LET A MERCURY WANT AD WORK FOR YOU

X Ray Unit At Health Center Oct. 13

The Elks Mobile Chest X-Ray Unit, operated by the State Department of Health, will be in Nicholas County, Wed. p.m., Oct. 13, 1965, from 1:00 p.m. to 3:00 p.m. only.

The unit will be stationed on the side of the Nicholas County Health Center, Highway # 36, Carlisle, Ky.

Those eligible for chest x-rays must be 18 years or over. Persons under 18 years of age may be x-rayed if they have a positive tuberculin test or are referred by a physician.

Dr. B. F. Reynolds, Health Officer, urges all foodhandlers, teachers, bus drivers, and all persons working with the public.

3 SHAKEN-UP IN ACCIDENT

Three young Carlisle boys were shaken-up when another car outside of Millersburg on U.S. 68, pulled into their path. Larry Anderson, Carlisle, quickly turned his vehicle off the road to avoid striking the car, the Anderson automobile, struck a culvert.

Riding with Anderson to Lexington were John Crouch and Jay Morford Young Morford was taken to the hospital for observation.

The woman reported driving the car which caused the accident did not stop.