CLASSIFIED

FOR SALE–

FOR SALE—6 room home on West Main. In good repair. Large lot. Owner says sell. Financing available if desired. Elva R. Kendall Real Estate Auctioneer. 11c

FOR SALE—2 tyrng. Hereford Bulls. 5 or 6 hundred fence posts. Phone 526W-1. Spencer Taylor. 3-25-2tpd.

FOR SALE—1955 Dodge truck, extra good conciton. V-8 motor, 2 speed axle, new 16-ft. flat and racks. William Terrell, 6531-2. 3-4 1tchg.

FRESH EGGS every day. See Carl Hughes. Mocrefield Road. 2-25-4tpd

FOR SALE—2 story home 2 bedroom 15x30 living room, with hardwood floor, modern kitchen and bath, new roof, concrete block foundation. Aluminum siding, storm doors and windows. Gas furnace. Call 501M-4 after 5 p. m. 3-4-11Pd.

FOR SALE—New Holland baler and new Hollard rake. Call 704W-1. Spencer Gaunce. 2-25-2tpd.

FOR SALE—200 bales of good Timothy hay with a little clover. $35 a ton. Phone 559M-4. 2-25-2tpd

FOR SALE—Puritan Field Seeds. Seeds that have been tried & proven in Nicholas Co. For those who want the best plant Puritan Seeds. You will find them at Nicholas Feeders Supply Phone 1008. 2-2^-2tchg.

FOR SALE—Hay and straw. J. W. Randolph. Phone 41. 2-18-4tpd.

FOR SALE — Dairy cows, Springers and some fresh. See Paul or Luther Tincher. Phone 502W-3 2-18-tfn.

FOR SALE—Hay alfalfa, Red clover and some mixed hay. Phone 116, Henry Clay Caswell. 2-18-3tpd.

FOR SALE—4 only, gas ranges $10 & up. Garrett's Furniture. Phone 69. 1-28-tfn.

FOR SALE—2 only, bedroom suites $15 — up. Garrett's Furniture Co. Phone 69. 1-28-tfn.

FOR SALE—2 only, living room suites, $10 and up. Garrett's Furniture Co. Phone 69. 1-28-tfn.

FOR SALE—7 only, used refrigerators $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—2 only, good used chrome dinettes $20 & up. Garrette's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—6 good used television sets $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR RENT–

FOR RENT—5 room house, gas furnace. Nice garden, on Cane Run Road. Paul Jones. Phone 590 M-4. 3-4-1tpd.

FOR RENT—3 room house at Mackstown. Phone 528-W-1 or Paris 383-4203. Mack Ritchie. 3-4-2tchg.

FOR RENT—5 room house for rent at 563 Sycamore Hill. Call 648. 3-4-tfn.

HOUSE FOR RENT—See Hinton Caswell or call 831. 2-25- tfn.

FOR RENT—6 room house. Women to work in Restaurant at Mackstown. Phone 528W-1 or Paris 383-4203. Mack Ritchie. 3-4-2tchg.

FOR RENT—Large Sleeping-room, suitable for working women. Kitchen privileges. 104 Locust Street. Phone 208, Mrs. Vivian Scott. 2-25-2tpd.

FOR RENT—7 room house at Mackstown. Phone 528-W-1 or Paris 383-4203. Mack Ritchie. 3-4-2tchg.

WANTED

WANTED—Help to work at Rock Haven Restaurant. Apply in person. 2-26-tfn.

HELP WANTED—A Rawleigh man needed at once in Nicholas Co. See or write Robert Foley, 207 Montgomery Ave. Mt. Sterling, or, write Rawleigh, Dept. 260-1352 Freeport, Ill. 3-4,18-pd.

Wanted—Middle aged lady to keep house. Ruth Ritchie Headquarters Road. Call 590-M-2. 2-25-2tpd.

WANTED—Persons that are sufficently interested in the teen-agers of our community to give $2.00 a month toward the establishment and maintenance of a "teen center" for our youth. Call 545. Glenn Savage, Chmn. of Steering Committee. 3-4-1tpd.

NOTICE–

NOTICE—H & W Paint inside and outside. Frank Weaver 9183. 3-4-1tpd.

NOTICE—We carry a complete line of Acme paint and paint supplies. We stock all basic colors of Acme Fashion-Right Latex paint. By adding Ken Tinting colors we are able to make almost any color desired. Reed, Vice & Green. Phone 805.

INSULATION SHEATHING —100 Sq. Ft. Asphalt Coated, ½" Thick $4.50 Roughy-Keightley Lumber Co. Georgetown. 3-4-4tchg.

NOTICE—Have 2 barns of Alfalfa hay for sale. See Hinton Caswell or call 831. 2-26-tfn.

NOW OPEN— Coin operated self service Dry Cleaning. Located in the Waugh Grocery Building, next to Gulf Service Station, at the west end of Carlisle, Opening special every 12th customer will receive a 2 dollar certificate, good for one free 8 pound load. Free offer will continue thru March, 1965. Open 7 days a week 7 a. m. to 8:30 p. m. Mr. Glenn Chandler, owner. 2-25-5tchg.

Your Martin Steel Silos DEALER
L. E. CLINKENBEARD 10-29-tfn.

NOTICE — Discontinued colors in Lucite Wall Paint. Six to choose from, $4.99 per gallon. Garrett's Furniture Co. 1-28-tfn.

NOTICE — We carry Tuxedo feeds — 24% coarse dairy 16% more milk dairy, Tuxedo chop, big 40 hog supplement, also shell corn and Ohio River salt. Reid, Vice & Green. Phone 805. 1-21-tfn.

NOTICE—For factory trained service on GE appliances call 69. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 11-5-tfn.

LUCITE WALL PAINT— All wanted colors. Garrett's Furniture, Phone 69. 11-tfn

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5-tfn.

EXECUTRIX NOTICE
All persons knowing themselves to be indebted to the estate of Lizzie T. Donahue, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. G. E. Donahue Executor, of the estate of Lizzie T. Donahue, deceased. Joe F. Conley, attorney. 2-25-3tpd.

EXECUTRIX NOTICE
All persons knowing themselves to be indebted to the estate of Bruce H. Wood, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. James N. Wood, Executrix, of the estate of Bruce H. Wood, deceased. Joe Frank Conly, attorney. 2-18-3tpd.

EXECUTRIX NOTICE
All persons knowing themselves to be indebted to the estate of Walter S. Atkinson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Mrs. Ethel W. Atkinson, Executrix, of the estate of Walter S. Atkinson, deceased. Roger Womack, attorney. 2-18-3tchg.

CARD OF THANKS
I would like to express my sincere thanks and appreciation to all who were so nice to me while I was in the Nicholas County Hospital. All who sent cards, flowers, the nurses, Dr. Kingsolver and the ministers for their prayers. Mrs. L. O. Morris. 3-4-1tpd.

CARD OF THANKS
I would like to take this opportunity to thank the nurses hospital staff, Dr. Kingsolver and all those who were so nice to send me cards and gifts while I was in the hospital, also the ministers for their prayers. May God bless you all. Ella Conway. 3-4-1tchg.

CARD OF THANKS
We would like to express our sincere thanks and appreciation to those who were so nice to us during the illness and death of our beloved wife and mother. To those who sent flowers, cards, and food, to Mathers-Shearer, Rev. Garr, the singers, and everyone who helped in any way. May God Bless each one. Floyd Platt & family. 3-4-1tpd.

GIRL SCOUT
From Page 1

their leaders, Mrs. Gaylord Hunt, Mrs. J. C. Davis, and Mrs. Harold Gene Vice.

Brownie Troop 439 will attend Carlisle Christian Church with leaders, Mrs. Sam Reynolds, and Mrs. Eugene Clinkenbeard; Junior Troop 432 will attend the Methodist Church with Mrs. W.R. Kingsolver, and Troop 161 will attend the Presbyterian Church with Mrs. William Small; Cadette Troop 168 will attend the First Christian Church with leaders, Mrs. William Threlkeld and Mrs. Maurice King; Senior Troop 170 of which Mrs. James Feck and Mrs. Charles Cox are leaders, will choose the church they will attend, at their meeting this week.

There will be a Girl Scouting Display in Baker's Department Store window, Monday through Thursday, March 8-11. On Friday March 12, all Girl Scouts have been asked to wear their uniforms to school to commemorate Girl Scout Birthday.

Shropshire Files In Senate Race

Frank L. Shropshire, Bourbon County farmer and sportsman, Monday filed for the Democratic nomination for State Senator from the 30th District of Bourbon, Brasken, Grant, Harrison, Nicholas, Pendleton, and Robertson Counties.

Shropshire, 58, served 16 years on the Bourbon County School Board.

Emphasizing his interest in both farm and livestock farming, in industrial expansion, and in protection of small business interests, he said:

"As a small farmer I am well aware of the problems and needs and potentials of the people of the 30th District, which is primarily an agricultural area.

"Having raised both tobacco and livestock for a number of years, I fully realize the need for effective legislation to help the farmer face the crises that exist today. I shall work with all the resourcefulness and energy and good will at my command toward that end.

"The 30th District also needs representation that will vigorously promote industrial expansion and protect small business interests.

"My decision to seek this Senate seat is not motivated by any person-

FERTILIZER NEEDS
We carry a complete line of Armour fertilizer, plant bed fertilizer 4-16-4 also ammonium nitrate. We are also dealers for North America and Blue Grass fertilizer.
Since the tobacco base has been cut nothing but the best is good enough. Be sure and see us for all your fertilizer needs.
SEE JEWELL VICE OR LESTER GREEN Phone 805

Look Again!

March Specials
New International 1/2 ton Pick up Save $350.00
64 Dodge Dart V8 4 dr. R & H. W/W 4 1/2 yr. warranty
63 Dodge V8 4 dr. R & H
62 Ford Galaxie 500 4 door
56 International Pick-Up w/utility body
1 Good Jeep
BUNTIN'S

For Superior Fertilizer
The Way To Quality Crops
Use
NORTH AMERICAN FERTILIZER
See or Call
Reid, Vice & Green
Broadway Phone 805

ABSOLUTE PUBLIC AUCTION
10:00 Tuesday Morning, March 9, 1965
29 Acres .75 Acres 1965 Tob, Base
1 Mile off Route 68 on Headquarters Road in Nicholas Co., 3 Miles from Carlisle, 8 Miles from Millersburg
General Outline: Truly one of Nicholas County's better BABY FARMS located near Dr. Asbury's beautiful home farm, 29 Acres with good road frontage and level to gentle rolling land. Suitable for sub-dividing.
IMPROVEMENTS:6 Room frame residence on stone foundation, Front porch, large enclosed back porch, 1 room basement with concrete floor. Recently remodeled the house has hot and cold water in kitchen and is wired for 220 current. Large combination stock and tobacco barn with shed on either side, crib, meat house and other outbuildings, all in the best state of repair. Plenty of water at house, barn and on farm.
ADVANTAGES: Close to schools, churches and shopping on blacktop highway in good farming community.
PERSONAL PROPERTY
Immediately following sale of Real Estate, we will sell the following personal property:
2 Warm morning coal heaters, Fuel Oil heater with 280 gallon outside tank, 2 power lawn mowers, 25 Locust posts and many other items too numerous to mention.
TERMS: CASH DAY OF SALE on personal property. 20% down day of sale on Real Estate, immediate Landlords possession, balance with deed and full possession on or before April 1, 1965.
OWNERS: MR. AND MRS. HERBERT McCORD.
For inspection and further information contact Owners of Sales Agents for appointment.
McCONNELL & ASSOCIATES, REALTORS
10th & Main, Paris, Ky. Phone: 987-3212
George Scott, Jr. and R. E. McConnell, Auctioneers
Ed Sutherland Gene Dorsey
Long Term Loans and Public Auctions a Specialty.

At Auction
Personalty
Saturday, March 6, 10 A.M.
We will sell on premises in the enviorons of Barterville, the following:
1950 Ford Tractor & Plows, 1955 Cub Farmall Tractor & Discs, New Holland Tobacco Setter, Large 2-wheel Tractor, Sled with Tractor Hitch, Steel Frame Cut-off Saw, Water Pump & Hose, Water Tank, 200 Feet of Hose, Plows Cultivators, Mower, Westinghouse Regrigerator, Seigler Oil Heater, Home Comfort Range, Coal & Gas, Laundry Stove, Breakfast Set, Hoozier K. Cabinet, Wicker Love Seat, Couch, Utility Cabinet; Wall Cabinet, Chairs, Dressers, Tables, Rugs, Round Dining Table, Antique Dishes & Picture Frames, Stone Churn.
OWNER; Martin Feeback
SALE BY: Elva R. Kendall
Auctioneer and Real Estate Broker Phone 505-J-1

Public Auction
Saturday, March 6 10 A.M.
Livestock and Farm Equipment
Located on Convict Road 1 Mile from Cecil Stone Grocery at East Union
Cecil Stone has sold his farm and on above date and time at stated location we will sell the following: 9 good stock cows, some with calves, 5 A 1 milk cows, some with calves, 5 baby beeves, will weigh about 500 lbs., 2 sets of Universal milkers, good as new, Eight can milk cooler, 6 10 gal. milk cans, 4 tobacco canvas used one year. Some alfalfa hay and corn. 1963 Farmall tractor 140, tractor plows, mower, harrow, cultivator, automatic tobacco setter, two wheel trailer, 6 bb. water tank, water pump, some small tools.
OWNER: Cecil Stone

Fightmaster Real Estate Agency

NICHOLAS COUNTY LIVESTOCK NEWS

by
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

SPECIAL .... SPECIAL....
It's time ... from March 1st thru the 13th we are offering $5.00 a ton off on all Nicholas Hog Chows, Baby Pig Chow, Pig Startena, Sow Chow, Hog Chow Supplement Free Choice, and New Purina Complete Hog Finisher. Order today.

ATTENTION HOG MEN
Hog prices are starting to climb with some market forecasters predicting 20¢ hogs by late Spring. We can help you get your hogs to market faster and with less feed and lower cost. We have records on several large groups of Nicholas County hogs that reached market in less than 5 months with cost per lb. less than 10½¢ per lb. of gain. We have a new plan where it is possible to feed your hogs out and pay for the feed after you sell the hogs. Come in and talk hog profits with us.

HAY TOO HIGH?
Have turnout cows, baby beef cows, or steers you are roughing out ? Cut your hay feeding in half and save up to 22¢ per head per day or up to $23 per head between now and grass time. Compare: Straight hay feeding requires 30 lb. hay per cow per day & hay at $40 / ton equals 60¢ per head day, or 2 lb. Purina Dairy Checkers @ 4¢ /lb. and 15 lb. hay @ $40 /ton equals 38¢ per cow per day. Cows will carry more flesh and milk harder thus raise a bigger stronger calf. Purina Range Protein Blocks @ $1.90 /block will do the same. Cut half of your hay cost. Special discounts in ton lots.

ATTENTION DAIRYMEN
Want more milk to sell but no more cows? Try our new 30 day New Purina Bulky Last Test. Feed the regular amount of milking ration and then top feed ½ gallon Bulky Last morning and evening. Weigh the milk the day you start and then 30 days later. Tape the weight of the cow at the start and at the finish. Figure the increase in milk per day and extra cow weight. See what several Nicholas County dairymen have... New Purina Bulky Las pays off in the milk can. P. S. New Purina Nursing Chow (milk replacer) mixes in seconds. Ask us about it.

Come now and book your bailer twine for pre-season discount. Buntin's Garage. 3-4-2tchg.

For Sale
McCarty's Restaurant
Located on corner of Main and Broadway.
Good Equipment- Excellent Business.
PRICED TO SELL
Fightmaster Real Estate Agency

SPECIAL TO ALL PROPERTY OWNERS
If you would like a free Termite inspection on your property with no strings attached and no obligation to you Call the Ky. Arnold Thornsburg, 79 Carlisle.
He is agent for Central Termite & Pest Control Co.
We are Licensed by the Ky. Agriculture Dept., Frankfort, we also carry $25,000 Property Damage insurance, also Five year warranty with Signed Contract.
All work done through the month of Jan. & Feb. 1965 will be done at one half price.
Easy Terms at all times.
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PAUL TOY, MT. STERLING, KY.

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The Carlisle Mercury

VOLUME 98 NUMBER 10 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 MARCH 11, 1965 10 PAGES PRICE 10¢

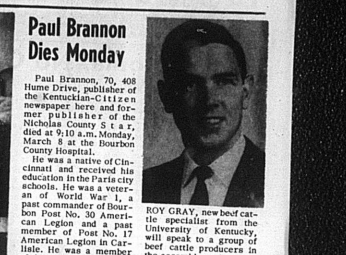
First Christian Church Revival Begins Sunday

The first Christian Church will hold a revival March 14-18 at 7: 30 each evening.

Robert E. White, pastor of the Sharpsburg Christian Church will bring the messages. The meetings will consist of a song service, a children's time, a sermon and a period of questions and informal discussion.

Brother & Mrs. White have two children. Their home town is LaGrange, N. C. He entered the ministry while Glenn Savage, present pastor of the First Christian Church, was pastor of the LaGrange Church. Brother White's leading up to and his entering the ministry is a message of God's good news within itself.

Before graduating from high school at the age of 17, he expressed his awareness of God's power and his desire to be a minister. Well meaning friends discouraged this move because he disturbed severely. He sought help to overcome his speech difficulty until he was told by the doctor who was trying to help him that extensive psychotherapy was his greatest hope, expensive treatment was out of the question. Four years later, he decided to enter the ministry regardless. With a severe speech defect and no visible means of paying his way, he entered night school at Atlantic Christian College in Wilson, N. C. preparing for the ministry. In June 1960, he resigned his day time job to devote more time to schooling and student pastorates. In 1964, he graduated with an A B degree, above average grades, five successful years experience as pastor of two half-time churches ans with NO speech problem. He began preaching the Sharpsburg Christian Church in July, 1964. Also, he is attending the College of the Bible every other quarter working toward a B D degree.



TOBACCO JUDGING--A series of 4-H tobacco judging meetings were started last week with Emmett Darrell as leader. Others pictured are, Carl Steele Jr., and Tommy Darrell. See story on page 9.

Paul Brannon Dies Monday

Paul Brannon, 70, 408 Hume Drive, publisher of the Kentuckian-Citizen newspaper here and former publisher of the Nicholas County Star, died at 9:10 a.m. Monday, March 8 at the Bourbon County Hospital.

He was a native of Cincinnati and received his education in the Paris city schools. He was a veteran of World War 1, a past commander of Bourbon Post No. 30 American Legion and a past member of Post No. 17 American Legion in Carlisle. He was a member of the Kentucky Historical Society and the first president of the Paris Kiwanis Club.

Gov. Bert Combs appointed Brannon to the office of state commissioner of public relations and later he appointed executive coordinator of the Kentucky Civil War Centennial Commission, an office he held at his death.

At Frankfort, Finance Commissioner Felix Joyner said continuation of the Centennial Commission until June 30 as planned would depend on conferences with the Kentucky Historical Society.

Brannon operated the commission under a personal services contract that ended with his death.

The Civil War ended April 9, 1865.

Survivors include his wife, Mrs. Annie Barr Brannon; two sons, Larry and James Brannon, both of Paris; a sister, Miss Mildred Brannon, Cincinnati, and four grandchildren.

Services are to be conducted at 2:30 p.m. Wednesday at the Hinton-Turner Funeral Home by the Rev. Joseph Wimmers. Burial in the Paris Cemetery. Bearers were Fred Boling, Reuben Arnspargar, Lee Wilson, Joe Jordan, John Harney and Hudson Morris.

ROY GRAY, new beef cattle specialist from the University of Kenucky, will speak to a group of beef cattle producers in the assembly room at the post office, Thursday, March 11, 7:30 p.m. He will discuss the future of beef cattle production in Nicholas County. Special emphasis will be placed on feeder calf production. All county beef cattlemen are invited.

LOCAL SCD BOARD Opposes 'Revolving Fund'

Lovell Hollar, Chairman of the Nicholas County Soil Conservation District Board of Supervisors, has announced that the local SCD Board went on record last week as unanimously opposed to the "Revolving Fund" as proposed by the United States Bureau of Budget. Under the provisions of the proposal, $20,000,000 would be cut from the fund providing technical assistance to farmers and private land owners.

The Bureau of the Budget proposes the farmers pay the $20,000,000 from their own pockets. This would represent one-half of the cost of on-farm technical assistance to SCD cooperators. For Nicholas County this means that if the proposed Revolving Fund is approved, local farmers would be expected to pay more than $4,000 for on-farm technical assistance in soil and water conservation work during the next fiscal year.

Additionally, the Bureau of the Budget proposes to reduce the annual allocated amount for the Agriculture Conservation Program by $100,000,000. Farmers in Nicholas County have been receiving almost $50,000 annually under the cost-sharing provision of the ACP.

If the proposed "Revolving Fund" policy is adopted, soil and water conservation as farmers have been applying it, will become only a token.

If adopted, the reduction would be felt by most businesses in Nicholas County. Dealers in seed, fertilizer, and farm supplies and equipment would be hard hit. Heavy equipment operators would suffer greatly. Banks would be adversely effected. Farmers are now spent for non-farm purchases would be decreased to enable the farmer to buy the most urgently needed supplies and equipment.

Never before in the last 30 years have farmers and cooperators been expected to pay for on-farm technical services. It has taken almost 30 years to reach present day assistance which the Federal Government provides free in large doses

Continued on page 10

Grand Jury Compliments School Board for Hiring Attorney

The Grand Jury of the February Term of the Nicholas Circuit Court respectfully reports that it met in regular session on February 1, and February 15.

The following action was taken on February 1:

Commonwealth of Kentucky vs William Elliot-The Grand Jury heard three witnesses and returned an indictment against William Elliot for Grand Larceny of firearms from the Home Hardware Company.

Commonwealth of Kentucky vs James Honaker-The Grand Jury heard four witnesses and returned an indictment against James Honaker for shooting at W. L. Throckmorton with intent to kill.

Commonwealth of Kentucky vs James Marshall and Edward Wells- The Grand Jury heard three witnesses and no indictment was returned because of insufficient evidence.

The Grand Jury met on February 15 and discussed the question of various public properties owned by Nicholas County and it was the feeling of the Grand Jury that a detailed inspection was not needed.

The Grand Jury is advised that the Nicholas County Board of Education has employed an attorney regularly to advise them on school matters. The May Term, 1964, Nicholas Circuit Court contains a Grand

Continued on page 10

MASONS TO MEET
Regular monthly meeting of Daugherty Lodge No. 65 will be at 7;30 p.m. Friday, March 12.

There will be work on Entered Apprentice Degree.

All Masons to attend church Sunday morning at the Baptist Church.

Our "Family Banquet" will be Friday, April 2, at 6;30 p.m. Lodge Hall. Stewart Moore, master.

POLIO CLINIC
The Nicholas County Health Dept. will hold a Polio Clinic for type 1 Vaccine March 15, 16 and 18.

ROAD NAME SIGNS

If you know of a road name sign (the signs put up a yea r or so ago by the Nicholas County Jaycees) that has fallen or been knocked down– please bring it to Jimmie Carter at the C. C. Cole store.

Peters Elected JC President

At the last regular meeting of the Carlisle Junior Chamber of Commerce, Henry Peters was elected president for the coming year. Other officers elected were: R.S. Wills Jr., first vice president; David Zachary, second vice president; Donald Haney, secretary; James A. Carter, treasurer; Ralph Taylor, Charles Carter and Norman Duncan, local directors and Jerry Cameron, state director.

Plans were made for the Jaycee's sponsorship of a minstrel show in April and the Annual Jaycee Little League Football Program this Fall.

WOMANLESS WEDDING
Plans are being made for a "Womanless Wedding" to be presented by members of Carlisle and Nicholas County, April 2, at the Nicholas County High School.

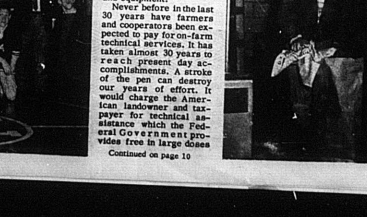
Proceeds from this farce will go to the recreation program, to buy playground equipment and hire a director.

All men taking part in this "Womanless Wedding" are asked to be at the high school, Sunday, March 14, at 2;30 p.m.

Bourbon County Wins Tourney

By Kurt Frey

Willie Day was the high point man with 28 points. In the first period Paris led 19 to 17. In the second period Paris led 37 to 36. In the third period Bourbon led 52 to 50. In the fourth and last period Bourbon won 69 to 64.



Conservation Contest

The Carlisle Junior Woman' s Club recently sponsored a Conservation Poster Contest in the elementary schools of Nicholas County.

This was a state project of the Women's Clubs and the Club sponsoring the best contest, based on size of club, will receive an award at the State Convention to be held at Louisville, in May.

Our contest was divided into three divisions. Division I was fourth graders using Fish and Wildlife for their topic. Division II was fifth graders using Recreation as their topic. Division III was sixth graders, using Clean Environment for their topic.

Prizes were awarded in three divisions (2 winners per division) in each school. The winners from each division then competed for a grand prize, one from each division.

The winning posters will be on display in various store windows and will be published in the Carlisle Mercury.

A STITCH IN TIME--Why wait for better tobacco prices? Walter Shepherd, former Nicholas County Judge, thinks he has an answer. This year he is curing 3,000 "old" Kentucky Hams and has plans for 2,000 next year. From left, Andy Sargent and Clayton Morris who handle the processing.--Frey photo.

ContestTo Name 'Teen Center'

There will be a contest to select a name for the teen center. The winner will be awarded a transistor radio by Powell Neal.

Rules for contestants are as follows:

1. All Nicholas County Students in the seventh through the 12th grades are eligible.

2. Contestants are to mail their selection of a name along with their name and address to Glenn Savage, 454 Locust St., Carlisle. Only the entries received on or before the mail delivery Monday, March 15, will be entered in the contest. All entries must come through the mail.

3. Each eligible contestant is allowed one entry.

4. The winner will be selected at the board of directors meeting on March 15, at 3;30 p.m. by majority vote. In case of duplicate entries the winner will be selected by drawing one name from the duplicate entries by someone who does not know the contestant's names. The deadline and rules will be strictly inforced.

PLAY BALL
BABE RUTH LEAGUE
Any one that would like to help with the Babe Ruth League ball team, please come to Court House, court room at 7p.m., March 15.