



## Home Is the Hunter

Harrodsburg—An all new HOME IS THE HUNTER opens Saturday, June 26, with representatives of Kentucky's newspapers, radio, television, state and area county and city officials, as invited guests.

"What we have this year is completely different," John (Davy) Crockett, general manager of the drama said, "everything is real... three mountains made of 300 tons of dirt, growing grass and living trees, and this gives that natural setting to the rip-roaring action."

The play, re-creating the hardships and fun of pioneer life when Kentucky was born, "is living history," dynamically presented. And, as such, is entertaining and educational for the entire family," Crockett added.

Standing room only is expected for this opening night of the third year for HOME IS THE HUNTER. Over 50,000 have seen the show, written by Louisville novelist Robert Emmett McDowell.

"This year we have stepped up the tempo of the play and added one major character. Both changes result in a more easily understood chain of historical events," he added.



Glenn Clay (left) starts Star Gauce on a waterway project he expects to show farmers during an agricultural field day tour being planned by various agencies for August 5, on the Clay farm.

Glenn Clay helps check a recently constructed diversion channel which he has seeded, fertilized and mulched and covered with a tobacco catwalk. "Within a week or ten days the channel will be green," said Clay, as Grace Castrell and Randall Clay applied the catwalk. Conservation work is being done according to design and specifications by the Soil Conservation Service and under the cost-share provisions of the Agricultural Conservation Program.

**SUNNYSIDE**  
By Mrs. Beeste Jackson

Frankie Price had the misfortune to break his left arm, Thursday while working.

Two nephews of Mrs. Charles Minton from her and Mr. Minton, for a few weeks.

The son of Mr. and Mrs. Junior Smoot is spending the summer with his aunt, Mrs. Frankie Price and family.

Rev. James Bates, pastor of the Pilgrim Holiness church, and Mrs. Donald Sears, president of the young people group, entertained the young people of the church together Friday night at Blue Licks Park.

Mr. and Mrs. Pettit

and Mrs. Carl Mattox of Millersburg.

Mrs. J. T. Lynd and children and Gary Chalmers and Debbie Chapman of Harrodsburg, visited Rev. and Mrs. G. C. Gaunce on Sunday.

Rev. and Mrs. L. J. Brooks and family left on Monday to visit their parents, Mr. and Mrs. John McElfresh and other relatives of Emporia, Kansas.

Miss Martha Kennedy and Miss Frances Barlow of Carlisle and Miss Juanita Turley of Georgetown, left Saturday for a two week vacation in the southern states.

Mr. and Mrs. Jennings Mattox and children of Sarrville spent Sunday with Vaughn Mattox and Mr. and Mrs. John Clump.

Eidon D. Gaunce spent Saturday night with Ronnie Clark of Richmond.

Rev. J. C. Mattox who has spent the past several weeks on furlough with relatives here left on Monday for El Toro, Calif. From there he will sail the last of the week for Japan.

Mr. and Mrs. Dean Auxter of Carlisle spent Sunday with Mr. and Mrs. Earl Febeck and children and accompanied Gary Auxter home after a weeks visit with Debbie Febeck.

The Headquarters Methodist Men will meet this Thursday for their regular monthly meeting.

## Bourbon Driveway

Thurs.-Fri. 8:15 Color  
Ann Margaret-Lynny Frances-Carol Lynny  
"THE PLEASURE SEEKERS"  
at 10:25  
"NIGHT TRAIN TO PARIS"  
Sat. Only 8:15 Color  
Maureen O'Hara-Brins  
Keith-Cilli White  
"TRIGGER HAPPY"  
at 10:10 Color  
Peter Sellers  
"THE WORLD OF HENRY OUI"  
At 8:15 Sun.-Mon.-Tues.  
Elizabeth Taylor-Richard  
Burton-Rex Harrison in  
"CLEOPATRA"  
Also a Short  
Wed.-Thurs.-Fri.  
1st Run Showing  
A Comedy With  
Backwoods Flavor!  
Edgar Buchanan-Slim  
Pickens-Kaye Elbarot  
"STUMP RUN IN SKUNK HOLLOW"  
at 9:45  
Mary Ellen Kay  
Mary Elton Robbins  
"BUFFALO GUN"

## TOO MANY SHORT TERM DEBTS

Consolidate short-term bank debts with a long-term land bank loan. Lower interest rates. Payments low each for operating capital. Low interest rate! And you can prepay your loan without penalty. See us!



ROY FRITZ, Manager  
MAYSVILLE  
209 SUTTON ST.  
CARLISLE  
DEPOSIT BANK BLDG.  
On Tuesdays

# FORD SUCCESS MEANS FORDS FOR LESS!

Ford styling and performance for '65 have resulted in a big increase in sales! But believe it or not, it's still not happy? We want a bigger increase and that's where you come in—so come in! Get a fantastic deal on any model in stock. But hurry!

## "We're not braggin...we're dealerin'"

# FORD DEALER SUCCESS SALE



'65 Getline—quieter than Buick-Hoyce! The Mustang! Biggest 1st year in history! Big savings on America's Most Successful car. Comes with a new 200-cu. in. Six for '65!

HARPER'S GARAGE  
254 EAST MAIN ST. CARLISLE

**Land Bank Association**  
ROY FRITZ, Manager  
MAYSVILLE  
209 SUTTON ST.  
CARLISLE  
DEPOSIT BANK BLDG.  
On Tuesdays



## Defrosting day again?

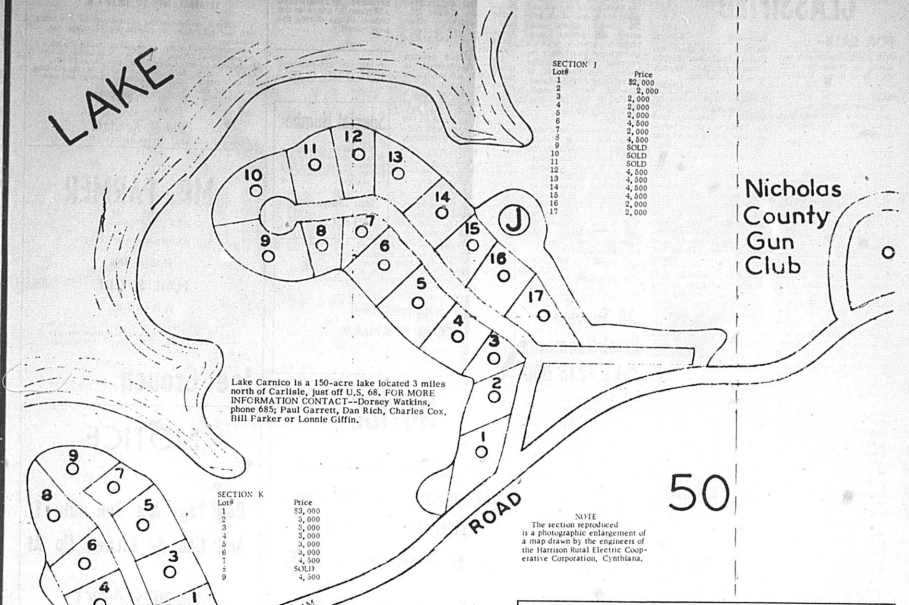
Forget it—with a modern FROST-FREE Electric refrigerator-freezer

Tom away your mop and pail. With a modern frost-free electric refrigerator-freezer, defrosting is just a memory. But the best fresh foods of summer in your freezer compartment! They remain fresh as the day they were frozen. And convenient too. Ask your dealer to show you a modern electric refrigerator-freezer—one more step toward the joy of total electric living.

\$35.00 will be paid toward the wiring and installation of a combination refrigerator-freezer, hose heater, range, water heater, 240 volt clothes dryer or 240 volt oven or coffee maker. (Residential customer charges wiring from 240 volt service to 120 volt, 100 ampere service or larger.)

**KU KENTUCKY UTILITIES COMPANY**  
BY SYMBOL OF SERVICE  
an investor-owned electric company

## For Sale Lake Carnico Lots



Lake Carnico is a 150-acre lake located 3 miles north of Carlisle, just off U.S. 68. FOR MORE INFORMATION CONTACT—Dorsey Watkins, phone 685; Paul Garrett, Dan Rich, Charles Cox, Bill Parker or Lonnie Giffin.

Section J	Price
1	\$2,000
2	2,000
3	2,000
4	2,000
5	2,000
6	2,000
7	2,000
8	2,000
9	2,000
10	2,000
11	2,000
12	2,000
13	2,000
14	2,000
15	2,000
16	2,000
17	2,000

NOTE  
This section reproduced is a photographic enlargement of a map drawn by the engineers of the Harrison Rural Electric Cooperative Corporation, Carlisle.

## Nicholas County 4-H Conference

Last week approximately 100 4-H members and leaders gathered on the University of Kentucky campus at Lexington for the 1965 State 4-H Leadership Conference. Each member who attended can truthfully say "That was the week that was," why? Each member participated in group discussions on some very timely subjects.

The theme for the conference was "Issues Facing Young Kentuckians". The delegates were divided into sessions and discussed rural zoning, property assessment, appointment of cabinet officers by the governor, relationship of state and county school boards, and other subjects.

Another very outstanding feature of this year's conference was that members took through the different university departments and other buildings in Lexington. At this time we met many new friends from all across the state.

On Monday we left Carlisle about 2:30 and went to the University of Kentucky for registration. Some then went swimming and some of us just wandered about to try to acquaint ourselves with the campus. A General Assembly was held and a "Get Acquainted Party" was held. At this time we met many new friends from all across the state.

Tuesday we were divided into six general assemblies. After a short speech from our "mock" governors, we were broken into Senate and House of Representatives in which we debated the topics brought out in the individual interest. That governor's speech that of different things of the individual interest.

Wednesday morning we had our final debate on the particular issue which was to be passed or voted

Comments  
My Visit at 4-H Leadership Conference

by to friends and memories one will never forget. Close by thinking again all who helped in making it possible for me to attend the 4-H Leadership Conference. Dick Letton

As a beginning I wish to thank the Nicholas County Farm Bureau, the Nicholas County 4-H Council, the Nicholas County Home-Makers Clubs and all others who had a part in making the week possible.

This was my second year to have the privilege of attending the 4-H Leadership Conference at the University of Kentucky. It was an interesting program, and I think all the delegates, not only from Nicholas County, but all the counties, had a good time as well as becoming more informed on our state government.

On Monday we left Carlisle about 2:30 and went to the University of Kentucky for registration. Some then went swimming and some of us just wandered about to try to acquaint ourselves with the campus. A General Assembly was held and a "Get Acquainted Party" was held. At this time we met many new friends from all across the state.

Tuesday we were divided into six general assemblies. After a short speech from our "mock" governors, we were broken into Senate and House of Representatives in which we debated the topics brought out in the individual interest. That governor's speech that of different things of the individual interest.

Wednesday morning we had our final debate on the particular issue which was to be passed or voted

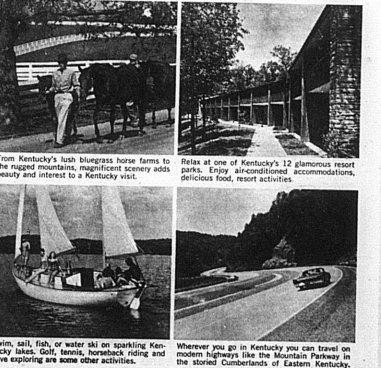
## Free Film

Black and White or Color  
Sizes 126-127-620-120  
Every Time You Have Your Film Developed Here You Get A Fresh Roll Absolutely Free

We Process All Types of Film  
24 Hour Service on Black & White  
3 Days on Color  
The Carlisle Drug Co.

# KENTUCKY

combines old-fashioned charm with modern resorts and fine new highways for your vacation



From Kentucky's lush bluegrass horse farms to the rugged mountains, magnificent scenery awaits beauty and interest to a Kentucky visit.

Relax at one of Kentucky's 12 glamorous resort parks. Enjoy air-conditioned accommodations, delicious food, resort activities.

Wherever you go in Kentucky you can travel on modern highways like the Mountain Parkway in the storied Cumberland of Eastern Kentucky.

SEND FOR FREE KENTUCKY VACATION PLANNING KIT

Tells all about Kentucky vacation attractions, plus information on accommodations... to help you have the best vacation ever.

Travel Division, Public Information Department  
Capital Annex Building, Frankfort, Kentucky 40601  
Dept. 0000  
Please send me complete Kentucky Vacation Planning Kit.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_