# CLASSIFIED

## FOR SALE—

FOR SALE—Picnic Tables. From $20.00 up. Reid, Vice & Green. 6-3-4tchg.

FOR SALE—1955 2 door Chevrolet. Cell 94. 6-3-2tchg.

FOR SALE—Team of work horses & 14 months old mare pony, broke to lead. Paul Tincher, Route 4. 5-20-3tpd.

FOR SALE — 1960 Ford Fairlane 2 door 6 cyl. automatic. 1954 Chevrolet 4 door automatic. Phone 662 after 6 p. m. Buddy Buckler. 5-27-3tchg.

FOR SALE—Baler Twine. $8.50 and up. Evans Bros. Tractor Sales. 6-3-1tpd.

FOR SALE—1 G. E. Combination refrigerator and freezer, 1 Maytag wringer washer with pump, 1 Frigidaire electric range, 1 Sylvania 21" Floor Model T V. All in good condition. Phone 1117. 5-20-3tchg.

FOR SALE—30 Registered yearling Angus Heifers $135.00. Registered Angus, Bulls, grandson's of O. Bardaliermere 2. From $150.00. R. H. Best, Sharpsburg, Ky.

FOR SALE — Choice LOTS on 150-acre Lake Carnico. From $500. Easy Terms. Lake Carnico is located 3 miles north of Carlisle on U.S. 68. Call Dorsey Watkins, 685 or Lonnie Griffin, 281. 3-18-tfn

FOR SALE—GE Air conditioners, as low as. $129.95. A size for every need. Garrett's Furniture Co., phone 69. 4-15-tfn.

FOR SALE — Dairy cows. Springers and some fresh. See Paul or Luther Tincher Phone 502W-3 2-18-tfn.

## FOR RENT—

FOR RENT—3 rooms and bath at 326 Dorsey Avenue. Herman Jolly. 6-3-1tpd.

FOR RENT—Apartment on Broadway. Call Miranda Wilson. 531R-4 or 661-W 5-6-tfn.

FOR RENT—4 room apartment over Carlisle Drug. Built in kitchen, hardwood floors and completely air conditioned. Call 609 or 292. 5-27-3tpd.

AVAILABLE NOW...FOR Rent 3 room apartment. private bath, kitchen, separate entrance, suitable for couple. $45.00 water and sewage furnished. Utilities extra. Call 154. 5-6-tfn.

## WANTED

HELP WANTED—Users of Rawleigh products in Nicholas Co. need man to serve them. No capital necessary. See or write Robert Foley, 207 Montgomery Ave. Mt. Sterling, or write Rawleigh, Dept. KY F 260 876 Freeport, Ill. 6-3-17-pd.

## NOTICE—

NOTICE—We remove dead stock. Call Mack Ritchie, Carlisle 528-W-1 or Little Rock 383-4203. 5-20-tfn.

NOTICE—We appreciate all the efforts being made by our many friends to help us. However we are not in need. Thank you. Butler Johnson.

NOTICE—We remove Dead Stock. Call Nicholas Co. Feeder Supply. Phone Carlisle 1068. 5-13-tfn.

NOTICE — At Stud, Star Chiefs Comander 610281. Cross Acres Farm, appointment only. Call 323 4-22-tfn.

NOTICE—Baler twine for sale. Unconditionally guaranteed by Kentucky Seed Co. Check our prices before you buy. See us for all your Field Seed needs. Reid, Vice and Green, phone 805. 4-22-tfn.

NOTICE—We carry a complete line of Acme paint and paint supplies. We stock all basic colors of Acme Fashion-Right Latex paint. By adding Kem Tinting colors we are able to make almost any color desired. Reed, Vice & Green. Phone 805. 5-4-tfn.

NOTICE TO PROPERTY OWNERS—Don't let Termites destroy your property. Let Central Ky. Termite Co. Destroy the Termites. We are Licened By Ky. agriculture And carry $25.000 insurance. For Free Inspection Call Rev. Arnold Thornsbury 79... 5-6-6pd.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—For factory trained service on GE appliances call 69. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 11-5-tfn.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5-tfn.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of James Will Burnaw, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Berry Burnaw, Executor of the estate of the death of James Will Burnaw, deceased. Joe F. Conley, attorney. 6-3-3tpd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Sallie K. Parsons, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Stone Parsons, Executor, of the estate of Sallie K. Parsons, deceased. Charles M. Cox, attorney. 6-3-3tchg.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Millard F. Feeback, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Bettye F. Ritchie, Administratrix, of the estate of Millard F. Feeback, deceased. Joe F. Conley, attorney. 5-27-3tpd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of William H. Frey deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Hurst A. Frey, Executrix, of the estate of William H. Frey, deceased. Joe F. Conley and Charles M. Cox, attorneys. 5-27-3tpd.

NICHOLAS QUARTERLY COURT

WOODROW WILSON
WOODY'S AUTO REPAIR AND BODY SHOP
PLAINTIFF
VS: SHERRIFF'S SALE
W. C. JEFFERSON
DEFENDANT

By virtue of judgement directed to me, which issued from the clerk's office of the Nicholas Quarterly Court, in favor of Woodrow Wilson, I, or one of my deputies will on Saturday, June 19, 1965, at the hour of 2 o'clock P. M. at the Courthouse door in the City of Carlisle, Nicholas County, Kentucky, expose to public sale, to the highest bidder, the following described property to satisfy plaintiff's debt, interest and costs, to-wit:

1956 Buick Special, 2 Dr. Sedan, Dyna Flo Transmission Terms: Sale will be made for cash.

R. DOLLINS
Sherriff, Nicholas County, Kentucky 6-3-3tcg.

CARD OF THANKS

We wish to thank each one for your thoughtfulness and kindness shown us at the death of our sister, Mrs. Mary E. Wilson. Our heartfelt thanks. Luther and Lorine Thompson. 6-3-1tchg.

CARD OF THANKS

I would like to express my thanks to all those who were so kind to me during the death of my beloved wife, especially the hospital, nurses, Bro. Lipscomb, Mathers & Shearer, pallbearers and neighbors. Stone Parsons. 6-3-1tchg.

CARD OF THANKS

To the voters of Carlisle for the confidence shown me for police judge of Carlisle May 25 primary—I thank you. Ben J. Alexander. 6-3-1tpd.

IT PAYS
TO USE
CLASSIFIEDS

TOBACCO TRANSPLANTER SOLUTION
LIQUID VERTAGREEN
ARMOUR
10-20-10
Reid, Vice & Green
Phone 805

## Appreciation

I want to express my sincere appreciation to all who helped me during my recent race for City Police Judge.

Jim Williams

**Don't "Put Off" buying your tobacco**

**Hail Insurance**

It costs the same whether you get HAIL INSURANCE early or late in the growing season. And while you save nothing by waiting—if HAIL strikes your growing crops before you're insured you can lose plenty.

Get your HAIL insurance NOW! Pay when you sell your tobacco.

M.C. Blair INSURANCE Agency
Phone 348-J Carlisle, Ky.

## Appreciation

I wish to express my appreciation to the voters of Nicholas County for the support given in the primary election. I will make every effort to serve your best interest.

Wilson Palmer

## Thank You

to all our friends who helped us in any way during our recent election.
We will make every effort to serve you to the best of our ability.

Maurice Cameron & Emery Clark

## A Sincere Thank You

to all my friends in Nicholas County who worked so earnestly for me in my race for the Kentucky State Senate.

I wish to extend my heartfelt and humble thanks, although my campaign was unsuccessful I harbor no feelings of bitterness nor am I ashamed of the outcome. I offer no apology as I campaigned in an honorable manner with only the best interests of the people at heart.

Once again I want everyone to know how much I appreciate their help and support.

Frank L. Shropshire

Collector's Sale
City Taxes - 1964

| | $ |
|---|---|
| Bealert, Ellen | 1.08 |
| Bussell, Gobel Est. & Lizzie Clay, Samuel S. | 3.00 |
| Dotson, Frances | .35 |
| Fite, Mit. and Mrs. William | .45 |
| Fryman, Bobby G. | .35 |
| Greene, Charles A. | 4.30 |
| Henry, Anna May | .60 |
| Honaker, James | .38 |
| Moore, Paul A. | 2.48 |
| Pendergrass, Lloyd H. | 12.18 |
| Ring, Tommy | .90 |
| Smart, Don | 1.20 |
| Smoot, Delano | .90 |
| Suiby, Serelda | 5.63 |

Pursuant to law, I will on June 17, 1965, at 1:30 P. M. on the steps of the City Building, Carlisle, Kentucky, sell the property of the above listed delinquents for non-payment of their 1964 City taxes. Any person paying before the day of sale will have their name stricken from the list.
This 24th day of May, 1965.

Ann G. Harper
City Clerk
City of Carlisle, Kentucky

## Special Number

Now for the convenience of our Nicholas County customers you can call us FREE by calling our special number WX 3560

Sears Catalogue Office
925 Main St., Paris

## New and Used

Church Furniture For Sale

Call or write Huntington Church Furniture Company
P.O. Box 1801
Tel: 429-5546
Huntington, West Va.

## A Sincere Thanks

to all of my many friends who helped me in any way during the recent election.

Meridith Evans

## PLANNING TO MOVE?

If you plan to move or if your mailing address is to be changed, please let us know early so that you will have your Mercury without interruption. Thank you for your cooperation.

BUY
**Hail Insurance**
From A Reliable Established Firm

Tobacco is the cash crop of this area. You can not afford to lose on a crop!

Our loss adjuster is a tobacco farmer with thirty years experience in insurance.

Contract NOW for crop hail insurance and pay for it when the tobacco crop is marketed.

**Harold Letton**
CARLISLE, KENTUCKY
PHONE 670 or 500

**MR. FARMER**
**Why Pay More ?**
Hail Insurance on Tobacco
$3.55 per $100
HAIL & FIRE
$4.15 per $100
**Joe Crouch** Ins.
Carlisle, Ky.

NICHOLAS COUNTY LIVESTOCK NEWS
by
MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

CUSTOMER APPRECIATION DAYS

We would like to say thanks to the farmers in Nicholas County and surrounding area for the fine support they have given us during our first year in business. Our special Customer Appreciation Day will run the entire week of June 7-12. A special dog dunking day will be held Friday and Saturday. June 11 & 12. Bring your dog and have him dipped for ticks, fleas, and lice FREE of charge. WIN A PRIZE

Come in and register for special Checkerboard Prizes which will be given away Saturday, June 12th, at 12 noon. Nothing to buy... just come in and register... you could be one of the luck WINNERS.

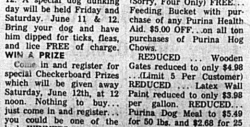
BIG BARGAINS

During the week of June 7 thru the 12th we will offer the following big bargains:

FREE...$2.50 3-bladed Checkerboard Knife with the purchase of $10.00 of Purina Health Aids. See us for details. Free...One bag of New Purina Golden Bulky with the purchase of one ton. (Limit Two Per Customer) $30.00 OFF... Tractor Tires...original $87.49...Sale Price $57.49. (Sorry, Four Only) FREE... Feeding Bucket with purchase of any Purina Milk Aid. $5.00 OFF...on all ton purchases of Purina Hog Chows.

REDUCED ... Wooden Gates reduced to only $4.98 ...(Limit 5 Per Customer) REDUCED ... Latex Wall Paint reduced to only $3.98 per gallon. REDUCED... Purina Dog Meal to $5.49 for 50 lbs. and $2.68 for 25 lbs. This is a big saving.

SPECIAL...Prices on hog and cattle feeders. Don't forget to register for Big drawing Saturday.



*whatever the age of your home it can have that "just built" look with*

**JEWEL ALUMINUM WEATHERBOARD**

*and it's beauty will last for the life of your home*

★ ENDS PAINTING
★ REDUCES REPAIRS
★ INSULATES—SAVES FUEL
★ INCREASES PROPERTY VALUE

*choose from 6 decorator colors three attractive styles!*

$59.95 *per sq. installed*

*a lifetime investment for only*

**Reid, Vice & Green**
CARLISLE, KY. PHONE 805

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

# The Carlisle Mercury

VOLUME 88 NUMBER 23 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 JUNE 10, 1965 10 PAGES PRICE 10¢

## FFA Has Two State Farmers

The Nicholas County FFA sent delegates to the Kentucky FFA Convention last week. The chapter president, Allen Ray Sparks, and vice-president John Cleaver represented the chapter as official delegates to the State Association.

Eddie Day and Coleman Gillispie received the degree of Kentucky State Farmer on Friday morning. Only two per cent of the State membership may receive this degree. The degree is based on exacting requirements of leadership, citizenship, and scholarship, as well as being based on their success in their respective farming programs. Glenn Collins, vocational agriculture instructor at Nicholas County High School serves as chapter advisor and accompied the group.

Eddie Day and Coleman Gillispie were recognized as meeting the requirements of receiving the Kentucky State Farmer Degree.

## Council Seeks Advice On Water Rate Structure

The regular meeting of the city council was held Tuesday night with all members present. Minutes of two previous meetings were read and approved by Mayor Bill Power.

Price of some 80,000 gallons of water per day to the factory was not set—council voted to call in engineer and fiscal agent for examination of present rate structure, with eye toward furnishing Nicholas Water District with 20,000 gallons daily as well as factory needs. Ap previous called meeting Mayor Power also vetoed vote favoring furnishing 20,000 gallons daily to water district at .341 per thousand gallons Feeling of council was-- if the city system can't furnish 20,000 gallons, then by all means they (the council) should have expert help in deciding the 80,000 gallon request.

Some months ago council voted 3-1 to sell water to the Nicholas County Water District at .341 per thousand gallons. This action was nullified at a called meeting when Mayor Power vooted a 3-2 vote on the same proposal.

Fines for the month of May according to the police department totaled $619, collections from parking meters, $331.40, total $950.40.

Building permits were granted to the following: Robert E. Anderson, 317 Dorsey Avenue, repair front porch; J. R. Kenney, erect house in Kennedy Heights; Mrs. Grace Earlywine, 211 Mulberry, build patio; Charles Judge, house in Cliffway Drive; Richard Jordan, house, Jayne Lynn Addition, and the First National Bank, erection of building at Main and Elm Street. Motion to grant by Clarence Cord, second, Dan Rich.

Report on police station tabled.

Request of Clarence Boggus for light at sewer disposal plant, motion by Paul Garrett, second, Joe Crouch, carried.

Motion by Cord, second Garrett to attend to cutting of old trees at sewer plant, carried.

Sewer connection deadline set on motionby Rich, second, Crouch, is Nov.1 1965.

Sewer installation damages came in for their share of discussion. Mayor Power stated, "The whole sewer system in town is messed up." And there are many property owners who will concur.

Council granted request of Baptist Church for parking spot in front of church on Sundays for church bus.

Every fifth Friday of which there are three during the remainder of the year, will be designated as free parking days. Motion by Garrett, second, Cord.

On motion of Crouch, second, Cord, council voted to place service charges on replacing of gas meter at same location to same customer.

Plans are being made

Continued on Page 6

## Juveniles Caught, Tires Returned

About six weeks ago three juveniles were apprehended in the Hookstown Vicinity of Nicholas County for taking several wagon wheels and tires from farm wagons owned by a local businessman. The businessman advised the Nicholas County Juvenile Court that the young men involved in the theft had returned the wheels and tires and as a result he was not interested in having them prosecuted.

Even though no prosecution was called for the County Judge and the County Attorney held a hearing with the juveniles and their parents and the young boys were placed in custody of their parents pending their continued good behavior.

A report of this matter was given to the grand jury at the May Term 1965 by the Sheriffs Office.

## Mercury Awarded Second In All-Around Contest

Kentucky Dam State Park, Gilbertsville, June 4 --Repeating its triumph of 1964, the Frankfort State Journal, Albert E. Dix, publisher, won the Sweepstakes Award for 1965 in the Kentucky Press Association's Production Contests, Daily division, while the top honors in the weekly division was awarded to the Somerset Commonwealth, George Joplin, III, publisher. Past President Joe La Gore presented the four-color plaques to the first place winners and certificates to all the winners in each division.

Place certificates in the All-Around Division were awarded: Class I, the Carlisle Mercury, Warren Fisher, publisher.

Runners-up in Sweepstakes in the daily division included the Daily News, Middlesboro, Maurice K. Henry, publisher, and the Glasgow Times, Carroll Knicely, editor. Runners - up in the weekly division included the Cynthiana Democrat, Tommy Preston, publisher, the Hazard Hearld, W. F. Nolan, publisher, and the Jefferson Reporter, Lewis Conn, publisher. Mechanical Production

Plaques for the Best-All-Around newspapers were won by the McLean Co. News, Calhoun, Landon Wills, publisher in Class I (weeklies under 2,000); the Anderson News, Lawrenceburg, R. L. Garrison, publisher in Class II (weeklies between 2,000 - 3,000); the Cynthiana Democrat in Class III (weeklies over 3,000); the Middlesboro Daily News (daily division); and the Jefferson Reporter in Class V (weeklies, offset division).

## Lyric To Show Kentucky Film

Frankfort -- Kentucky's newest industrial promotion and tourist attraction color film, "Wonders of Kentucky," which features scenes from the Central Kentucky area, will be shown at the Lyric theater in Carlisle from June 13 through 15.

The showings will be one of the more than 250 bookings of the film set for June in movie houses across Kentucky.

"Wonders of Kentucky," a 20-minute travelogue, features Kentucky's industrial growth and natural and manmade attractions which yearly draw millions of tourists to the state.

Noted composer Billy Vaughn - Raymond Divisio, California, a natvie of Glasgow, Kentucky, wrote original music and lyrics for the film. Screen, television and stage star Tom Ewell, a native of Owensboro, Kentucky, narrated the film. Both contributed their services without compensation.

Distributed through Columbia Pictures, "Wonders of Kentucky," is expected to be shown in 6,000 theaters in the nation and abroad. Voice and song recordings will be made in five foreign languages.

The film was produced by Foster Films, Inc., New York.

## Bank Construction Begins Wednesday

Ground-breaking ceremonies were scheduled to take place Wednesday at the First National Bank begins construction on a new drive in banking facility at the corner of Main and Elm Street.

According to Richard Jordan, executive vice-president, the building is to be completed some five months hence. Estimated cost was said to be $18,000.

FLOWERS DAMAGED

Flowers placed on each side of the Main Street entrance to the court house were over-turned sometime Saturday or Sunday night, according to Albert Booth, jailer and court house custodian.

## Library Notes

The Bookmobile will not run in Nicholas County after June 11, until July 1. Mrs. Betty Moss will be attending Library School in Frankfort.

The Buffalo Trace Regional Library Staff will also attend school between June 13 and June 26. However, the Nicholas County Library will be open the regular hours.

## High Court Rules Property Must Be Assessed At Its Fair Cash Value

Beginning Jan. 1, 1966, property in Kentucky must be assessed at its fair cash value, so ruled the Court of Appeals Tuesday. The unanimous decicion of the high court said Section 172 of the Kentucky Constitution requiring fair cash value assessments --- must be strictly obeyed by taxing authorities.

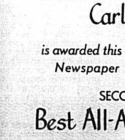
Commissioner Watson Clay, who wrote the 13-page decision which reversed the declining tax assessment tradition in Kentucky said the court set Jan. 1 deadline because of the "multifarious readjustments that must be made with respect to tax rates, budget estimates and other matters." Assessment in Nicholas County is approximately 33% of value at present.

"Apparently reliable statistics are available which will enable county tax commissioners to perform their task without the necessity of new and independent appraisals of each item of taxable property," he wrote.

"In this connection we are aware that 100 per cent perfection cannot be achieved."

DOG TAGS

The Sheriffs office announced that the new dog tags are in.



## Kentucky Press Association

### Certificate of Merit

To All To Whom These Presents Shall Come, Greetings:

Carlisle Mercury

is awarded this citation for excellence in the Annual Newspaper Production Contest, 1965, for

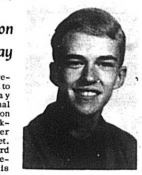
SECOND PLACE for the best

Best All-Around Newspaper-Class I

Dated at Lexington, Kentucky
This 4th day of June 1965

Attest: Maurice K. Henry, President
Victor Portmann, Secretary-Manager

## Kent Mann At Boys State



Kent Mann, son of Mr. and Mrs. Clay Mann is attending Boys State at Eastern State College in Richmond, June 6-12. Kent was chosen from the junior class of Nicholas County High School by the high school faculty.

To attend Boys State one must be scheduled to graduate in June 1966, and must have qualities of leadership, character and scholarship, a pleasing personality, be honest and thrifty and to get along with others.

Boys State is designed to give boys the training in fundamentals of good citizenship and governmental operations.

Kent is an active student in both church and school activities. He is a member of the Blue Licks Christian Church, where he serves as secretary and treasurer of his class. He is president of the Nicholas County Area Youth Rally.

In school he serves as Co-news Editor of the Blue White Echo, junior president of the F.F.A., reporter of the Speech Club, has Excellence Degree in the N.F.L., president of homeroom, serves F.F.A. parliamentary procedure team, secretary for the coming year in F.F.A.

He was the recipient of the F.F.A public speaking award, the Enoch Graham Award, given by the University of

Continued on Page 7

## Phone Service MayBeCheaper

Telephone customers in Carlisle and Nicholas County may be paying a reduced Federal Excise Tax on telephone service by January 1, and then none at all by 1969, C. A. Harris, Southern Bell's manager here, said that President Johnson's recommendations to Congress is that the present 10 per cent excise tax on telephone service be reduced to 3 per cent by January 1 and eliminated entirely by 1969.

"We are, of course, pleased at the President's recommendation, and certainly hope that Congress will take the action to end this excise tax on telephone service," Harris said.

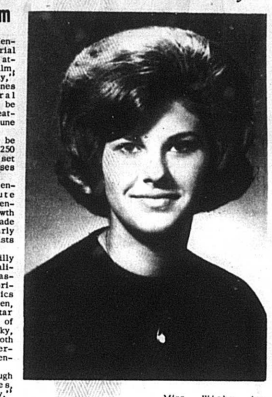
A lower excise tax will mean reduction in the cost to customers for telephone service, Harris said.

He explained that the excise tax is a tax on telephone customers and not on the Telephone company. The tax is added to the customers bill and the company merely collects it and passes it on to the government.

Southern Bell customers in Kentucky pay an average of $15.44 for Federal Excise Taxes on Telephone service during 1964.

SUMMER SIZZLERS

Sizzling hot buys are offered by Garrett's Furniture in their full page advertisement appearing on page five of this issue.

Miss Wisby Ann Shearer, daughter of Mr. and Mrs. Ralph Shearer, represented Nicholas County in the queen contest at the Frankfort Homecoming Celebration last Friday and Saturday. Miss Nancy Burres, a roommate of Miss Shearer from Greenburg, Ky. was named homecoming queen. Miss Shearer was accompained by County Attorney Charles M. Cox, representing County Judge Floyd Clark.

*Represents Nicholas County*