CLASSIFIED

FOR SALE—

FOR SALE—Two meat hogs. Weight approximately 250 lbs. Phone 559w-1, W. A. Donovan. 1-21-2tpd.

SCRATCH PADS, RUBBER Stamps, Job Printing. Mercury office. Phone 98. tn.

SPECIAL—One week only. INSULATION SHEATHING. Asphalt Coated, 4x8 – ½" thick 100 Sq. ft.—Regular ... $4.50. Sale Price $3.75. Royalty-Keightley Lumber Co. Georgetown. 1-21-1teg

FOR SALE—Dairy Cows, some fresh, some ready to be fresh. Phone 430. 1-14-2tchg.

FOR SALE—Alfalfa hay. See Frank Terrell. Phone 516W-3 1-14-3tchg.

FOR SALE—Alfalfa Hay. Hinton Caswell. Day phone 9111, night 831. 1-14-3tchg.

FOR SALE—Hay for sale. Clover and Timothy. See Jake Earlywine Sr. 1-14-2tpd.

FOR SALE—Siegler oil heater, like new. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—7 only, used refrigerators $25 & up. Garrett's Furniture Co. Phone 69 11-19-tfn.

FOR SALE—4 only, gas ranges $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—4 only, electric ranges $35 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—1 only Frigidaire chest freezer. Garrett's Furniture Co., phone 69.

FOR SALE—5 only, bed room suites $35 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

For Sale— 2 only, living room suites $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—2 only, good used chrome dinettes $20 & up. Garrette's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—6 good used television sets $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE — Used automatic washer and matching dryer, only $125 for pair, perfect working order. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR RENT—

FOR RENT—4 room apartment with 2 piece bath. Phone 378-R after 4:30 p. m. or see Mrs. Clarence Alexander at 503 E. Main St. 1-21-2tchg.

FOR RENT — Furnished apartment over Carlisle Drug, living room bed room and 2 piece bath. Phone 609 or 292. 12-16tfn.

HELP WANTED — MALE OR FEMALE — American Automobile Association (AAA) has opening for part time salesman to assist our District Manager in Nicholas County. Apply in own hand-writing to M. B. Frazer, 153 Walnut St., Lexington, Ky. 1-21-2tchg.

WANTED—Two ladies with cars to help with Spring business. Stanley Home Products P. O. Box 67, Cynthiana, Ky. 1-7-3tpd.

YOUR INCOME CAN BE LARGER. People needing Rawleigh products now, right here in Carlisle. Add to your income the demand for these fine quality medicines, extracts, toiletries, etc. Write Rawleigh, Dept. KYA-260-207, Freeport, Ill. 1-21- 1tpd.

NOTICE—

Your Martin Steel Silos DEALER
L. E. CLINKENBEARD 10-29-tfn.

NOTICE — We carry Tuxedo feeds — 24% coarse dairy 16% more milk dairy, Tuxedo chop, big 40 hog supplement, also shell corn and Ohio River salt. Reid, Vice & Green. Phone 805. 1-21-tfn.

NOTICE—Highley's Bargain Store has moved to the Waugh building on E. Main. Good used furniture & Clothing, also rugs. 1-7-4tchg.

NOTICE—For factory trained service on GE appliances call 69. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5.5 H.P. engines on display at Buntin's 6-25-tfn.

NOTICE—Hanna paint. Inside and outside. Denney Bros. & Fisher. 11-5-tfn.

LUCITE WALL PAINT—All wanted colors. Garrett's Furniture, Phone 69. 11-tfn

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5-tfn.

ADMINISTRATOR NOTICE
All persons knowing themselves to be indebted to the estate of Leon Grey, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Wm. Lovell Hollar, Administrator, of the estate of Leon Grey, deceased. Charles M. Cox, attorney. 1-14-3tchg.

CARD OF THANKS
We would like to express our appreciation to everyone who was so kind during the death of our mother. Those who sent flowers, food and cards. To Brother Risner, and especially to the Fryman nursing home. May God bless each and everyone. Family of Mrs. Rosa Ritchie. 1-21-1tpd

CARD OF THANKS
We want to thank each and every one who was so good to us and gave us so many nice things when our house burned, also Mrs. Benn Glass for the shower, the Jackstown and Carlisle Christian Churches. Adrian George and family. 1-21-1tpd.

CARD OF THANKS
I would like to express my sincere thanks to my friends and neighbors who helped in any way during the brief illness and death of my loved one, Harry Rogers.

To Dr. Kingsolver and the hospital staff. Also Mathers and Shearer. All those who sent food, flowers and cards. Especially Rev. Norman Kiser for his kindness and consoling words of comfort May God bless each one of you are my prayers. Mrs. Harry Rogers. 1-21-1tchg.

POLITICAL
ANNOUNCEMENTS

All announcements must be paid in advance.

FOR JAILER

We are authorized to announce Albert Booth as candidate for Jailer of Nicholas County subject to the action of the Democratic primary May 25, 1965.

FOR STATE SENATOR

We are authorized to announce Wilson Palmer as candidate for State Senator of the 30th Senatorial District subject to the action of the Democratic primary May 25, 1965.

FOR COUNTY JUDGE

We are authorized to announce Allen Stone as candidate for Judge of Nicholas County subject to the action of the Democratic primary May 25, 1965.

FOR COUNTY CLERK

We are authorized to announce J. Berry Burnaw as candidate for Clerk of Nicholas County subject to the action of the Democratic primary May 25, 1965.

Deeds Recorded
Paul Vinson and wife, three tracts of land on Dixie Highway to, Everett Bussell and wife.
Kenneth Smoot and wife, 15 acres, more or less on Hooktown & Irvinsville Road to Humphrey M. Shrum and wife.
William Hamilton and wife, 50 acres more or less near Jackstown to Frank Hamilton
Nicholas County Development Corporation, one lot in Lake Carnico Estates to Danny S. Sampson.
Nicholas County Development Corporation, one lot in Lake Carnico Estates to R. E. Pittman.

VETERANS OF WWI TO MEET MONDAY

William Brooks Barracks #2281 will meet Monday night, Jan. 25, at 7 p.m. at the Legion club rooms for their regular monthly meeting.

The ladies auxiliary of William Brooks Barracks will also meet at the same time.

It is very important that all members attend, as this the time to elect officers for 1965 for both organizations.

Richard Hunt, Commander, and Mrs. Juanita McGinley, president, urge all members to attend.

Look at these USED CAR SPECIALS

We've been selling new 1965 Dodges at a record-breaking pace! This means we're taking plenty of good used cars in trade! Here are just some of the cars on our used car lot right now!

64 Dodge, 4 door Hardtop
64 Dart, 4 door Sedan
63 Dodge Wagon
62 Fairlane 500
62 Valiant, 2 door Hardtop
61 Dodge, 4 door Hardtop
61 Dodge, 4 door Sedan
57 Chevrolet, 6, Std. Transmission
60 Chevrolet, 6, Std. Transmission

Specials

60 Rambler Station Wagon, Automatic Transmission, Radio & Heater $545.00

Jeep Pickup, 4 wheel drive $295.00

57 Dodge, 2 door, Hardtop, Automatic Transmission, Radio & Heater $245.00

55 Dodge, 4 door Automatic Transmission, Heater $145.00

BUNTIN'S

PUBLIC AUCTION

Saturday, Feb. 6 at 2 P.M. on Premises

4 Houses To Be Removed From Lots They Occupy

Located in Carlisle On Main St.

1 Brick House and 3 Frame Houses

These houses were bought by the First National Bank of Carlisle and are to be removed that a new bank building may be built. Purchaser will have the right to begin removing these buildings as soon as tenants move out, not later than March 1. A time limit will be set for the removal of these buildings.

The First National Bank Of Carlisle, Ky.

SALE BY:
Phone 125 Fightmaster Real Estate Agency Carlisle, Ky.

FOR SALE

Smiley Shell Service

Oddville, Ky.

Including garage, grocery, feed grinding and 5 room living quarters; on U. S. 62 Highway.

Exclusive Listing By

Switzer & Whitaker

Phone 234-2911 Cynthiana, Ky.

Personalty

At Auction

Saturday, Jan. 23 at 10:30 A.M.

Mrs. Ray Dye, who is leaving the farm, will sell on premises in Jackstown, the following:
1949 Half-Ton Dodge Truck, good; 1952 Ford Pick-Up Truck, good condition; 1953 Ford Tractor; Tractor Plows; Tiger Tobacco Setter; 2-wheel Trailer; Large Water Tank with Pump; Boat; Heatrola; Speed Queen Washer; Electric Range; Gas Range; Gates; Small Tools; Numerous Household articles.

Sale by: Elva R. Kendall

Auctioneer and Real Estate Broker
Carlisle, Ky. Phone 505-J-1

SPECIAL TO ALL PROPERTY OWNERS

If you would like a free Termite inspection on your property with no strings attached and information to you Call the Rev. Arnold Thornburg, 79 Carlisle.

He is agent for Central Termite & Pest Control Co.

We are Licensed by the Ky. Agriculture Dept., Frankfort, we also carry $25,000 Property Damage insurance, also Five year warranty with Signed Contract.

All work done through the month of Jan. & Feb. 1965 will be done at one half price.

Easy Terms at all times.

OWNED & OPERATED BY
PAUL TOY, MT. STERLING, KY.

PUBLIC AUCTION

Monday, Feb. 1 at 10 A.M.

On Premises

39 Acre Farm - Livestock

On above date and time we will sell for Richard Cain his farm of 39.22 acres. Improvements consist of a good six room house, stone foundation. Four bent tobacco barn, two small barns, other necessary outbuildings. Two ponds and a good spring supply water for farm. About four acres of good alfalfa hay. Tobacco base 1.01 acres. Tobacco sticks go with farm.

This is a nice clean little farm, short distance to Carlisle or Cynthiana. Seldom do we have these kind for sale, be sure and look at this one.

After sale of farm we will sell a 5 yr. old Jersey Cow, 1 Work Horse, 3 yr. old Filly, Yearling Colt. Some small tools.

Agent or owner will show farm. The purchaser can get good gov't loan if he so desires.
OWNER: Richard Cain

Fightmaster Real Estate Agency

Estate Auction

Sat., Jan. 23 at 10 A.M.

189 Acre Nicholas County Farm

Cattle - Feed

Estate of Late Miss Ella Smith

Located on Hardy Road

Between Headquarters & Hooktown

To settle the estate of the late Miss Ella Smith we will sell her farm of 189 acres more or less. This farm is considered to be one of the best farms in this section of the county. Improvements consist of a good six room house, stock and feed barn, large tobacco barn, other necessary outbuildings. Plenty of grass, hay and water. Farm lays well and is well located. Tobacco base is 2.36 acres. Tobacco sticks go with farm. This type of farm is seldom on the market. If you are in the market for a good farm be sure and look at this one. Possession on or before March 1.

Following sale of farm we will sell about 20 stock cows, some heifers and steer cattle, about 600 bales of hay and about 20 barrels of corn.

Agent will show farm before sale, will also help secure a loan if purchaser so desires.

LOCK FOR SIGN.
Charles Cox, Exec. of Estate

Fightmaster Real Estate Agency
Phone 125 Carlisle, Ky.

FOR SALE

Smiley Shell Service

Oddville, Ky.

Including garage, grocery, feed grinding and 5 room living quarters; on U. S. 62 Highway.

Exclusive Listing By

Switzer & Whitaker

Phone 234-2911 Cynthiana, Ky.

Home & Personalty

At Auction

Saturday, Jan. 23, 1:30 P.M.

To finalize the estate of the late Mae Colliver, we will sell on the premises at 130 Spring Street the real estate and personalty of said estate.

The home is well constructed and cozy.... 4 rooms supplied with gas and electricity. Just the place for those desiring a modest home or for investor who does not wish to place all eggs in one basket.... Large lot.

After sale of home we will sell: Space saving gas range, compact refrigerator, kitchen cabinet, breakfast set, davinette, space maker chest, chain, table, unique end rate, telephone table, 2 gas heaters, lamps, 9x12 wool rug, bed, and bedding, dresser, electrolux sweeper, pictures and statuaries, curtains and drapes, radio, dishes, numerous other articles.

Those interested in the home please contact executor or broker.
Joe Frank Conley, Exec.

Sale By: Elva R. Kendall

AUCTIONEER & REAL ESTATE BROKER
Carlisle, Ky. Phone: 505-J-1

Public Auction

on Premises

105 Acre Farm - Farm Tools - Furniture

Located on Rose Hill Road, 5 Miles From Barterville

Farm of Oral S. Hollar, Sr.

Mr. Hollar has moved to Midway, Ky. and has employed us to sell his farm. Improvements consist of a good seven room house, tobacco barn, tool shed, garage, cellar, meat house, chicken house, and stripping room. Farm is watered by a never failing vein and a large pond. Tobacco base .96 acres, tobacco sticks to go with farm. This farm has some good locust timber. A good grazing farm, some hay. Farm will be offered in two tracts and then as a whole.

Tract I – 90 acres with the improvements

Tract II – 15 acres – good vein of water.

Equipment: 1946 Ford-Ferguson tractor, recently overhauled, tractor harrow, Ford plows, Ford mower, 1950 International truck with corn bed, one ton, dual wheels, 8 barrel water tank; 5 shovel plow, two horse cutter plow, hillside and land plow, hoes, pitch forks.

Furniture: Piano, dining room furniture, bed, dresser, kitchen cabinet.

LOOK FOR SIGN: A loan of 50% can be had on this farm.

Agent will show farm before sale.
Owner: Oral S. Hollar, Sr.

Fightmaster Real Estate Agency

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury

VOLUME 88 NUMBER 4 ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 JANUARY 28, 1965 12 PAGES PRICE 10¢

Brenda Bach, Kay Threlkeld and Elizabeth Ann Clay (left to right) smiled when told they had won 1st, 2nd, and 3rd place, respectively, in the County in the recently completed Soil Conservation Essay Contest. Brenda won a $25 US Savings Bond. Kay won $10 in cash, and Elizabeth Ann won $7 in cash. All three will get an aerial tour of Nicholas County to observe conservation practices on the land.

Poe Resigns As Science Teacher

by R. J. Wesley

It is with regret that I announce the resignation of Teddy Poe. Mr. Poe was a teacher of the Advanced Science Program of Nicholas County High School.

Mr. Poe's resignation, together with a certificate by a physician stating his resignation was submitted for immediate acceptance. The Nicholas County Board of Education accepted his resignation with regret on Thursday, Jan. 21.

Mr. Poe had been employed and had taught in Nicholas County High School for the past 10 years and had taught in other high schools in Kentucky prior to his assuming his duties here.

He has many friends and is highly respected by all who have come in contact with him.

Supt. Wesley announced that Terry Lowe, a graduate of Murray State College, will arrive Wednesday, and will assume the duties as science teacher at Nicholas County High School on Thursday. Mr. Lowe comes to Nicholas County High with excellent recommendations from the Science Department of Murray State College, and is fully qualified to teach the advanced science program vacated by Mr. Poe.

Nicholas County High School has had an outstanding record for an excellent Advanced Science Program which was comparable to the Advanced Science programs in the larger high schools of Central Kentucky.

Mr. Wesley released the announcement from Louisville, late Monday night while he was attending a meeting sponsored jointly by the Kentucky School Board Association and the Department of Education.

The purpose of the meeting was for the briefing and training of new school board members for their responsibilities as state officers in the Kentucky School Systems.

Henry C. Prewitt, attorney and farmer of Paris, will seek the office of State representative from the 72nd district. A native of Bourbon County, graduate of UK with B.A. and L.L.B. degrees. Mr. Prewitt served as presidential campaign chairman of Bourbon County in the Nov. election. He is married and the father of three children. His father Thomas Prewitt and grandfather Henry Caywood, Bourbon County lumber dealers were well known in Nicholas County.

Mothers March Jan. 28

The annual January March of Dimes campaign in Nicholas comes to a climax Jan. 28 when Mothers' Marchers will visit home and apartments seeking contributions for the fight against birth defects.

Mrs. M. H. Ruddell Jr. and Mrs. Cecil Shrout, co-chairmen, said the volunteers would be out between 7 and 8 p.m. They will leave return envelopes for residents who are not at home when they call, they added.

"Our Marching Mothers have a true personal stake in this campaign against birth defects," they said. "More than anyone else, they realize the tragedy that birth defects can bring into a home."

UNITED STATES DEPARTMENT OF COMMERCE
Washington D.C. 20233

CENSUS

FOR RELEASE UPON RECEIPT

THIS LOCAL NEWS ITEM WAS PREPARED BY A CENSUS BUREAU ELECTRONIC COMPUTER AND TYPED AT 10 LINES PER SECOND ESPECIALLY FOR

EDITOR
MERCURY
CARLISLE KENTUCKY

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U.S. CENSUS BUREAU REPORTS COUNTY'S '63 RETAIL TRADE

NICHOLAS COUNTY'S 61 RETAIL ESTABLISHMENTS HAD $ 4.1 MILLION IN SALES IN 1963, A DECREASE OF 5 PERCENT FROM 1958. THE U.S. BUREAU OF THE CENSUS HAS JUST REPORTED AFTER TABULATING DATA GATHERED FROM ALL FIRMS IN THE 1963 CENSUS OF BUSINESS. THE LAST PREVIOUS BUSINESS CENSUS CONDUCTED BY THE CENSUS BUREAU, AN AGENCY OF THE U.S. DEPARTMENT OF COMMERCE, WAS IN 1958.

RETAIL TRADE IN THE COUNTY MEANT JOBS (EXCLUSIVE OF PROPRIETORS) FOR 147 MEN AND WOMEN AND A YEARLY PAYROLL OF $ 357 THOUSAND.

IN VOLUME OF BUSINESS THE COUNTY'S FOOD STORES HAD SALES OF $ 1.2 MILLION A DECREASE OF 27 PERCENT FROM 1958. IN OTHER RETAIL BUSINESS--THE COUNTY'S EATING AND DRINKING PLACES HAD SALES OF $ 177 THOUSAND, AND GASOLINE SERVICE STATIONS HAD SALES OF $ 363 THOUSAND.

FOR THE STATE AS A WHOLE, THE CENSUS BUREAU REPORTED 30,107 RETAIL ESTABLISHMENTS WITH SALES OF $3,174.3 MILLION, UP 23 PERCENT FROM 1958.

CENSUS REPORTS TO BE ISSUED DURING THE NEXT FEW MONTHS WILL GIVE STATE AND COUNTY FIGURES ON WHOLESALE AND SERVICE TRADES, MANUFACTURING AND MINERAL INDUSTRIES.

FIGURES ON NUMBER OF ESTABLISHMENTS AND SALES VOLUME FOR MAJOR TYPES OF RETAIL ESTABLISHMENTS IN EACH COUNTY ARE PROVIDED IN THE PRINTED REPORT: 1963 CENSUS OF BUSINESS: RETAIL TRADE: KENTUCKY ' AVAILABLE AT $ .45 FROM SUPERINTENDENT OF DOCUMENTS, WASHINGTON, D.C. 20402

School Board Holds Special Meeting

EDITOR'S NOTE: The following article was brought to The Mercury from the Nicholas County School Superintendent, That part which we considered news is published.

A special meeting was held Thursday, Jan. 21, at 1:30 p.m. The meeting was called by the Secretary, Raymond J. Wesley, at the request of four members of the Board, Marion Sims, Robert Coatney, Vernon Craig, and Dean Auxier.

Woodrow Gaunce, the Chairman, presided.

The Board stood for silent prayer.

The minutes of the regular meeting of January 7, at which time the Board was reorganized, were unanimously approved.

Woodrow Gaunce was approved as chairman of the Board.

Eugene Letcher resigned in open meeting as Vice-Chairman and moved that Robert Coatney be approved.

Attorney John Anggelis was employed to serve as attorney of the Nicholas County Board of Education at the rate of $150.00 a month.

The past due payments were approved.

One bus driver was employed and arrangements were made for the children of Roger Tapp living on the Tom Sapp farm to be provided transportation to a regular bus route.

The Board, by unanimous consent, approved the plans and specifications for the Nicholas County High School addition and authorized that the plans and specifications be presented to the Nicholas County Fiscal Court for approval and for their advertising and bids.

The Board, by unanimous consent also approved a proposal to secure additional funds for planning other school buildings in Nicholas County.

The meeting was conducted by the Chairman, Woodrow Gaunce, from an agenda handed to him by Attorney John Anggelis which was germane to the call. Of course, after Mr. Anggelis was employed by the Board, by law and contract he began as attorney for the Nicholas County Board of Education and is the regular representative for advice regarding school matters for all the citizens of Nicholas County although his first appearance in Nicholas County was as a representative of four members of the Board. From this position he was elevated to the topmost position to represent the interest of all citizens.

PROPERTY SOLD

Dr. W.R. Kingsolver, last week, purchased the IGA store building from Lester and Bob Coatney, who in turn leased the building from Dr. Kingsolver and will continue to operate their IGA Foodliner.

Sale by Earl Hamm, real estate broker.

BANKS TO CLOSE

The First National Bank and the Deposit Bank of Carlisle will be closed Saturday, Jan. 30, in honor of the birth date of Franklin D. Roosevelt of Franklin D. Roosevelt. This is a legal holiday.

These young musicians will be featured soloists at the annual winter concert to be held Sunday at 3 p.m. at the Carlisle Elementary School. They are; Tom Hardin, son of Mr. and Mrs. Maxwell Burden, Artor Road.

WINTER CONCERT

The Nicholas County High School Band will present its annual winter concert on Sunday afternoon at 3 o' clock in the city school auditorium. Numbers the band will play include: National Emblem, March (Bagley) Hymn of Brotherhood, (Beethoven); Rhapsodic Essay, (Cacavas); Ceremonial March, (Morrisey); American Folk Rhapsody, (Grundman); Negatino Festival, (Osser); Hosts of Freedom, (King);

The seventy-member organization is directed by Carroll Hall. The soloists, Tom Hardin and Joe Burden, will be accompanied at the piano by Mrs. Maxwell Burden.

Also performing the same afternoon will be the Junior Band members that attend the city school featuring a trumpet solo by Erneat Compton, sixth grade. There is no admission charge and the public is invited to attend.

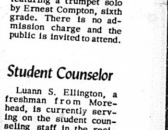
Carol Curtis Wins

Carol Curtis, daughter of Mr. and Mrs. Sam Curtis, who won the local V.F.W. "Voice of Democracy" speech contest in December was awarded a $20 prize in the 10th District V.F.W. contest.

Counties in the 10th District, according to John Tapp, are Estill, Madison, Mercer, Fayette, Lincoln, Harrison, Scott, Bourbon and Nicholas.

Miss Curtis, competing state-wide with 1,083 other speech entrants placed 13th with her speech.

Carol is a senior at Nicholas County High School and participates in Tri-Hi-Y, Drama and the Speech Club. She is also a speech class student.



Thomas H. Jacobs, teacher for the work-study program at Bourbon County High School, will be the guest speaker at the next meeting of the Nicholas County Teachers Organization on Monday, Feb. 1, at the Nicholas County Library.

Mr. Jacobs is a native of Bourbon County where he attended elementary school. He is a graduate of Oliver High School at Winchester. Mr. Jacobs received his A. B. from Kentucky State College; his M. A. from University of Kentucky; post graduate work U. L. and University of Cincinnati. He has worked as educational director of 1550 service unit at Fort Knox and has taught as elementary and secondary teacher in the Bourbon County School system.

Mr. Jacobs will discuss aspects of special education. New officers including president-elect, secretary and treasurer will be elected at this meeting and installation will take place at the April meeting. A special committee consisting of Mrs. Clyde Snelling, Mrs. J. W. Econ, Mrs. John Wallace and Mrs. Gladys Kenney will give a report on proposed solution to problems as outlined by the October committee on "What are our problems?"

Student Counselor

Luann S. Ellington, a freshman from Morehead, is currently serving on the student counseling staff in the residence halls of Morehead State College.

Student counselors are on each floor of Morehead dormitories. Their duties include guidance work in academic and social affairs and they serve on the Governmental Council of their residence halls.

Luann, an outstanding student, is also active at Morehead in other activities. She is the daughter of Edward Ellington, Moorefield, Route 1.

WATER DISTRICT MEET TONIGHT

There will be a water meeting at the court house tonight (Thursday), Jan. 28, at 7:30.

All persons who have signed or plan to sign in the area shown on the map published in the Jan. 21, issue of the Mercury should be present. Also anyone on the East Union Road or Pleasant Spring, Jackstown area.

This will be the last meeting prior to establishing the areas to be serviced.

GAME CLUB MEET

Dorsey Watkins, president of the Nicholas County Fish and Game Club, announced Wednesday, that a speaker from IBM would address the club members Friday night. His subject would pertain to water pollution and outdoor life.

The dinner meeting, featuring rabbit as the main course, will begin at 7 p.m.