

**ALUMNI CLUB**

Service to church has been a very important part of Lavina's most busy life. She is a member of the Episcopal Church and teaches the Beginning of Christ in Bible class at the Episcopal Church. She also serves as secretary-treasurer of Bible School, co-director for County Vacation Bible School (which she has been instrumental in having approved by the local community).

Service to 4-H has been important in Lavina's contribution to the youth of Nicholas County. She has served as a 4-H chairman, member of the committee to plan the Christmas program for 12 years (assisting girls in all units of the clothing project), serves as superintendent of 4-H clothing at the Nicholas County Youth Fair. She has been a member of the County 4-H Council for ten years (selected council president for two years and served as publicity chairman of county secretary-treasurer).

After her graduation from college, Mr. Clay served as an Extension agent for the local community chairman to help raise her quota for the District 4-H Camp. She also helped with the county's talents program each year. She accompanied 4-H boys to the University of

**POLITICAL ANNOUNCEMENTS**

All announcements must be paid in advance.

**FOR MAGISTRATE**

We are authorized to announce Guy E. Duggins as a candidate for Magistrate in District 2 of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR MAGISTRATE**

We are authorized to announce Roy E. Wadkins as a candidate for Magistrate in District 1 of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR MAGISTRATE**

We are authorized to announce Dorey Wadkins as a candidate for Magistrate in District 5 of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**TAX COMMISSIONER**

We are authorized to announce A. V. (Doc) Allison as a candidate for Tax Commissioner of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR COUNTY CLERK**

We are authorized to announce J. Berry Burnase as a candidate for clerk of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR JAILER**

We are authorized to announce Albert Booth as a candidate for jailer of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR MAGISTRATE**

We are authorized to announce Hinner Miller as a candidate for Magistrate in District 4 of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**FOR STATE SENATOR**

We are authorized to announce Wilton Palmer as a candidate for State Senator of the 30th Senatorial District subject to the action of the Democratic primary May 25, 1965.

**FOR SHERIFF**

We are authorized to announce Estelle Blake as a candidate for sheriff of Nicholas County subject to the action of the Democratic primary May 25, 1965.

**WORKING BUDGET**

Working Budget. Upon recommendation, the Board of Education authorized a transfer of funds from the item of "Instruction in Capital Outlay to the item of "Board of Attorney Fees." The amount transferred was \$300 which represents \$100 for the month of February, \$200 for the month of March.

The date for receiving bids is March 3, 1965, and the bids are to be received by the approved advertisement for construction bids for the addition to the Nicholas County High School.

Services were held at 2 p.m. Monday at the Smith-Resner funeral chapel by the Rev. James Groves. Burial was in State Street Cemetery.

**DEATHS**

OWEN SAMPOSON RESNAULT

Owen Sampson Resnault, 66, died at 10 a.m. Tuesday at the Nicholas County Hospital after a two-week illness. He was a native of Eastly County, Ky.

**LOOK AGAIN!**

Look at these USED CAR SPECIALS. We're selling new 1965 Dodge as a second-handing. This means we're taking plenty of good used cars (some) here as just some of the cars on our used car lot right now!

**All One Owner**

64 Dart, 4 dr. V8 8 & H Automatic Transmission 13,000 miles 4 1/2 Warranty

**PERSONALS**

Malcolm Willis returned to work after a four-week stay in the hospital at the bedside of her mother, Mrs. W.M. Vise.

**WOMAN'S CLUB MEETS TONIGHT**

The Carlisle Junior Woman's Club will meet Thursday, Feb. 11, at 7:30 o'clock at the home of Mrs. Billy Duncan.

**NAMED HOME MAKER**

Mrs. E. Dayton is this year's Crocker Honoree of Tomorrow for Nicholas County high school. She was named to the position by a unanimous vote of the school's homecoming judges.

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**HOSPITAL NOTES**

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**BIRTHS**

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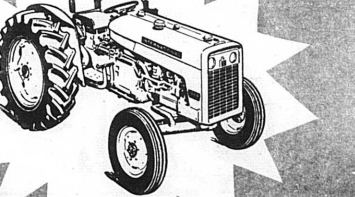
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**BUNTIN'S MEAT STORE**  
Lowest Prices Every Day Doz. 49¢  
Celery 2 stalks 29¢ Maine Potatoes 10¢-69¢ CRISCO 3 lb. can 69¢  
lb. 27¢  
Sliced 1b. 27¢  
Fischer's Mellwood Bacon lb. 49¢  
Spareribs lb. 49¢ Ky. Food Stores 2 lbs. 97¢  
Planters Cocktail Peanuts 7oz. 39¢  
Strietmann Cookies (chocolate, drop) 49¢  
Chase & Sanborn Instant Coffee 6oz. 89¢  
Ballard & Pillsbury Biscuits 6/49¢  
Palmolive Soap bath size 2/41¢ 2/31¢  
Whip & Chill Dessert (Chocolate, vanilla) 2/45¢  
Nusoft Fabric Softner 1lb. 78¢  
Lexington Cream Flour (Plain or Self Raising) 5 lbs. 49¢  
Pictwest Frozen Orange Juice 12oz. 49¢  
SHEDD'S LADY BETTY PRUNE JUICE 4oz. size 53¢  
Roman Bleach Cleanser 1/2 gal. 25¢



816-3232  
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