CLASSIFIED

FOR SALE—

FOR SALE OR RENT—2 Houses on or about Sept. 1. See Paul Garrett. 7-15-1fn.

SEWING MACHINE—New, electric portable. Unclaimed in lay-a-way. Can be purchased for balance of $6.30. Call Paris 987-3079. 8-5-1tpd.

FOR SALE—Yearling hens, now laying. Dressed or on foot. Virgie Jackson, Locust Grove Road, Carlisle. 8-5-1tpd.

FOR SALE — 1961 Impala, automatic transmission, power steering, radio and seat belts. See Merill Mitchell. Phone 277 M. 8-5-4tfn.

FOR SALE — Chelsea (20 inch) Window Fan. Reversible 3-speed. Good as new. Will sell reasonable if sold soon. 107 E. Chestnut. Mrs. Bernice Norton. 7-29-2tpd.

FOR SALE — Dairy cows. Springers and some fresh. See Paul or Luther Tincher. Phone 5027W-3 2-18-tfn.

FOR SALE—GE Air conditioners, as low as, $129.95. A size for every need. Garrett's Furniture Co., phone 69. 4-15-tfn.

SEWING MACHINE—Dial-A-Matic zig zag in console cabinet. Makes buttonholes, sews on buttons, darns, monograms, embroiders, makes decorative designs. Repossessed. Assume payments of 2.00 wk. or pay total balance of 21.60. Call Paris 987-3079. 8-5-1tpd.

FOR RENT—

FOR RENT—Storeroom on West Main Street. Inquire at Abraham's Department Store. 8-5-3tchg.

FOR RENT—Furnished 4 room trailer with bath & air conditioner. Call 5311R4. Miranda Wilson. 7-15-tfn.

FOR RENT—2 room office & 5 room apartment in Frey Building. Contact Dr. S. F. Hutchings. Phone 48. 8-5-tfn.

FOR RENT—Three room furnished apartment. Private entrance and bath. Also large sleeping room. 104 Locust Street. Phone 309. Mrs. Vivian Scott. 8-5-1tpd.

FOR RENT—Nice upstairs apartment, 3 rooms, hall, and bath, private entrance. heat furnished, prefer elderly or working lady. Call 449. 8-5-2tpd.

WANTED

Wanted—Help for Restaurant. Apply in person Rock Haven Restaurant. 8-5-1tchg.

DEALERS WANTED to serve consumers in Nicholas Co. or Carlisle with Rawleigh products. Steady good earnings year around. No capital required. Write Rawleigh, Dept. KYH-260-11 Freeport, Ill. 8-5-19-pd.

NOTICE—

NOTICE—I will not be responsible for debts, other than those incurred by me. John L. Ecton. 7-22-3tpd.

NOTICE—We remove dead stock. Call Mack Ritchie, Carlisle 523-W-1 or Little Rock 383-4203. 5-20-tfn.

NOTICE — Aaqua Guard water proof paint. Close out, 5 gal. lots $2.00. Gene's T. V. 8-5-4tchg.

NOTICE—I will be on vacation Aug. 6 to 16. Anyone needing Supplies call 402 and orders will be taken care of. Stewart Moore Agt. Coe Oil Service. 8-5-1tpd.

NOTICE—The property listed FOR Sale, of the Will Berry Heirs, at Myers, will be shown by Mrs. Mattie Lawson. Nancye M. Berry. 7-29-2tchg.

NOTICE—Large gift shop 82X40 feet, loaded with gifts of all kinds. Some merchandise greatly reduced. Rock Haven Gift Shop. 7-29-2tpd.

VACUUM CLEANER like like new, left in lay-a-way. All attachments, pay balance of 14.50 or take over payments of 1.25 per week. Call Paris 987-3079. 8-5-1tpd.

NOTICE — Truck load of Peaches. Will have a load of regular Elberta peaches Aug. 8 and 9th. Good for canning and freezing. Please bring containers. Craig and Earlywine 1½ miles south of Blue Licks on U. S. 68. 8-5-1tchg.

NOTICE TO PROPERTY OWNERS—Don't let Termites destroy your property. Let Central Ky. Termite Co. Destroy the Termites, We are Licensed By Ky. agriculture And carry $25,000 insurance. For Free Inspection Call or Rev. Arnold Thornsburg 79. 5-6-8pd.

NOTICE—For factory trained service on GE appliances call 68. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5-tfn.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Nell R. Letton, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Harold R. Letton, Executor, of the estate of Nell R. Letton, deceased. Roger Womack, attorney. 8-5-3tpd.

NOTICE OF BIDS

The Nicholas County Board of Education will accept bids for the following.

1. Oil treated stoker coal.
2. Gasoline, oil, antifreeze and tires for school busses.
3. Fleet insurance for Transportation vehicles.

Information and bid forms together with specifications may be obtained at the Office of the Superintendent of Schools. Any or all bids may be rejected or any separate item may be accepted.

The closing date for submitting all bids shall be 12 noon August 5, 1965.

Signed: Prof. S. Campbell, Secretary (acting) Nicholas County Board of Education 7-15-4tchg.

CO-ADMINISTRATORS NOTICE

All persons knowing themselves to be indebted to the estate of James G. Allison, deceased will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Reynolds Allison & A. V. Allison, with will amended Co-Administrators of the estate of James G. Allison, deceased. Charles M. Cox, attorney. 8-5-3tchg.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Jesse F. Crouch, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Lloyd Earlywine and Rickey Ray White. 7-22-3tpd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Richard Earlywine, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Lloyd Earlywine R 1, Ewing, Executor of the estate of Richard Earlywine, deceased. Roger Womack, attorney. 7-29-3tpd.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Sally Parsons, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. M. Kathryn Hanley, Admx. de bonis non of the estate of Sally Parsons, deceased. Charles M. Cox, attorney. 7-29-3tchg.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Sampson Stone Parsons, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. M. Kathryn Hanley. Executrix, of the estate of Sampson Stone Parsons, deceased. Charles M. Cox, attorney. 7-29-3tchg.

CARD OF THANKS

We wish to thank each one for the many kindnees shown us in the death of our loved one. To those who sent food, flowers and helped in any way. Estelle and Jerre Wasson. 8-5-1tchg.

CARD OF THANKS

I would like to express my deepest gratitude to each one who helped in any way during the illness and death of my loved one. Wish I were able to write each one individually a card of thanks, but I am due to the condition of my eyes am not able to. Thanks for the lovely flowers, cards, money, food and visits, keeping us in touch with each other while we were in the operate hospitals and upon his death. Without the help of many friends, wonderful neighbors and friends I could not have born my many years of heartaches. God bless each of you and keep you in His loving care. Winnie H. Wasson. 8-5-1tchg.

Midget Football Roster Released

The following boys have signed up for the first Midget Football season.

Age 10; Dennis Gayle Berry, Sam Cameron, Mike Carter, Eddie Craycraft, Robert D. Herrington, Gray Lewis Hughes, Larry Hunter, John E. Soper III and Rickey Ray White.

Age 11; Billy Allison, Pat Conley, Jack N. Feeback, Bruce Fuller, Bobby G. Kelley, Kurt Anthony Kelley, Kenneth L. McDonald, James S. Medley, Gregory L. O'Bannon, Randall M. Stevens and Bill Young.

Age 12; Kurt Frey, Phillip Gillispie, Jerry Hilander, Dennis C. Hunt, William Ray Hunter, Stephen G. Kimberling, Jimmy Parker, Larry Trussell, Roger Lee Walker, Denny Watkins and George M. Watkins.

Alternates: Rudy Kent Hollar, age 10, Steve Edward Finch, age 11, Michael Boone, age 12, Rob Barlow, age 12.

Age 13; Dennis Allison, William A. Brown, Randle Earl Clay, Ernest R. Compton, Stephen R. Dale, Terry Feeback, James C. Galbraith, Frankie Hilander and William D. Robinson.

Alternate: Eddie Bealert, age 13.

The alternates will replace any member that drops out after practice begins or is disqualified because they cannot meet the minimum weight of 120 pounds.

Southern Bell Appointments

Ben S. Gilmer, president of Southern Bell Telephone Company, since January, 1957, has been elected executive vice president of the American Telephone and Telegraph Company. He assumed his new duties on August 1 with headquarters in New York City.

Frank M. Malone of Atlanta, vice president of operations for five of the nine states served by Southern Bell, has been elected by Southern Bell's Board of Directors to succeed Mr. Gilmer as president, effective on August 1.

During the eight and one-half years Mr. Gilmer has served as Southern Bell's president, the firm has experienced its period of greatest growth and change. Southern Bell served 5,350,000 telephones in the nine-state area in 1957 when Mr. Gilmer became president. Today, the number of telephones has increased to 9,161,000.

Mr. Malone will become president of Southern Bell after serving in a number of important management positions. He has been reponsible for Company operations in Alabama, Kentucky, Louisiana, Mississippi and Tennessee since 1957.

USE CLASSIFIEDS!

OPENING! ANTIQUE SHOP
Highway 13, Carlisle, Ky.
Owner: Hazel Swartz Phone 707 W
Hours 1 to 9 P.M.
Large supply of wash bowls and pitchers, corner cupboards, pie safes, clocks, brass, pictures, etc.

Leslie M. Smith M.D.
announces the
change of his
office from
210 Main St. Paris, Ky.
to
4 E. 4th St.
Pittsenger Building
Paris, Ky.
August 3, 1965

SPECIAL VALUES

1963 Ford Galaxie, 4 Dr., V8, Auto Transmission. Radio, Heater. 24,000 actual miles, one owner

1962 Chevrolet 4 Dr. Station Wagon, 6 cyl., Std. transmission, Radio & Heater.

1962 Ford Fairlane 500, 4 Dr. Sedan, V8, Std. transmission, Radio & Heater.

1962 COMET 4 Dr. Station wagon, automatic transmission, Radio & Heater.

1959 Chevrolet 4 Dr. sedan, V8, standard transmission, Radio & Heater.

1957 Ford Fairlane 500 4 Dr. Sedan, V8, Automatic transmission, Radio & Heater.

Trucks

1961 Ford, F-600 2 ton truck in excellent condition.

1953 Ford 1/2 ton pick-up truck.

Tractors

1953 Ford, Jublee Tractor, Good condition.

1952 Ford Tractor

Harper's Garage

COAL FOR SALE
Take 172 out of West Liberty 8 miles, turn right and Watch for Signs.
WE HAVE PLENTY OF COAL — LOADING 6 DAYS A WEEK FROM 7 A.M. TILL 5 P.M.
This mine was formerly operated by Marshall & Sheets.
Less Branham Mines
Phone 522-4472 Phone 1698 Weekends
Jeptha, Ky. Mt. Sterling, Ky.

FOR SALE
59 Acre Farm. 1, 5 Tobacco base. Good 5 room House and bath, 2 barns, double garage, 1 mile from town. See or Call
Earl Hamm
Auctioneer & Real Estate Broker
Phone 183 J Carlisle, Ky.
We have others to choose from and would like to list yours.

Public Auction
Sat., Aug. 14 at 10:30
Personal Property of
Estate of Stone Parsons
LOCATED 1 MILE FROM CARLISLE ON THE MOOREFIELD ROAD.

Cherry bed room suite, Oak bed room suite, 7 Davenetta, book case, lot of odd chairs, 2 new Swivel chairs, several library tables, lawn chairs, and porch swing, clothes closet, desk combination, 2 new warm morning stoves, 2 Radio, new electric sweeper, 1/2 size iron bed, new coal oil heater, clothers hamper, buffet, 2 medal fish cabinets, Perfection oil stove, kitchen cabinet, Hot Point electric stove, deep freeze, like new, Oak dining table & chairs, breakfast set, odd dressers, 4 wool rugs, throw rugs, smoking stands, picture frames, What-not, mirrors, oil lamp, lot of odd lamps, walnut dresser, walnut Spool Bed, coal vase, Seth Thomas clock, coffee mill, dinner bell, old dresser, trunks, cherry clothes closet, pie safe, kitchen utensils.

Concrete blocks, power mower, Chevrolet pickup truck, 4 door Chevrolet car, extension ladders, step ladder, lot of carpenter tools, rope and chains, screw jacks, pile wood, sled, harrow, stripping room stove, 100 Locust posts, extra good work horse & harness, about 25 barrels of corn, 150 bales of hay, and many other articles too numerous to mention.

EXECUTRIX: KATHRYN HANLEY
ATTORNEY: CHARLES M. COX
Earl Hamm, Auctioneer & Real Estate Broker
Carlisle, Ky. Phone 183 J

"PERSONAL PROPERTY
AUCTION
Saturday Morning, Aug. 7, 10 O'Clock
112 Hopewell Drive, Paris, Ky.

Mr. and Mrs. J. P. Wagoner are headed for Florida and retirement. So they are offering all of their personal property to the public at auction. Don't miss this one!

Here are just a few of the many fine items to be offered;

A 3 pc. Sectional Sofa; Lounce Chair & Ottoman; An Atmos Clock; Two Platform Rockers; Wrought Iron End Tables; Coffee Tables; Pictures, Mirrors and Lamps; Six Maple Ladder Chairs; Dropleaf Maple Harvest Table; Solid Maple Hutch; Love Seat; Zenith T. V. in Antique Cabinet; Old School Desk; Large Sized Frigidaire Refrigerator; Electric Kitchen Appliances and Fan; Dishes, Pots and Pans; Book Case and Odd Books; 5 pc. Bed Room Suite; Antique Maple Bed Room Suite with Twin Beds and Double Dresser; Throw Rugs; Table Model Radios; G. E. Electric Sweeper; Automatic Washer; Fishing and Camping Equipment; Garden Tools and Yard Furniture; many other fine items, all in good shape.

AND -- Old Country Ham! Yes Sir! Whether you are looking for something to eat, or to sleep on, or to listen to, or to look at, or to use around the house -- here's your chance to get it at your own ceiling price.

TERMS: Cash (3% Sales Tax must be added to purchases except those made by certified dealers.)
For further details, contact your Sales Agents,

McCONNELL & ASSOCIATES, REALTORS
10th & Main Streets, Paris, Kentucky
Paris Phone 987-3212 Lexington Phone 252-2018
George Scott & R. E. McConnell, AUCTIONEERS
Ed. Sutherland Gene Dorsey
Long Term Loans & Public Auctions, A Specialty!

NICHOLAS COUNTY LIVESTOCK NEWS
by MARVIN CASWELL
Purina Feeding Advisor
NICHOLAS COUNTY FEEDERS
Carlisle, Ky. Phone 1008

MILK MAKER... MONEY SAVER

Thats what dairymen in Nicholas County are saying about Purina's New Checkerboard 16%. This terrific new product is doing an excellent job. Besides producing more milk it is often cheaper than grinding corn and adding supplement and coming up with a 16% milking ration. Cows love it. Let us freeze the prices of this product for you for 90 days or longer. Let us explain this terrific Golden Dairy Program to you soon.

A REAL KILLER

Thats right...New Purina Vapona Strip is a real killer ...kills all types of flying insects...house flys, mosquitoes, fruit flies, gnats, and other flying or crawling insects including roaches for up to 3 months and it keeps killing 24 hours a day. Simply hang in any indoor or sheltered area. One strip will give off enough insect killing vapor in a 10' X 10' room to control insects wherever they may be. No mixing—No muss — No spraying—No cleaning up—No odor. Just Hang Up. Approved for use in milk rooms, feed rooms, horse barns, milk barns calf barns, kennels, homes motels, restaurants and garages. Also for poultry houses and food process sing plants. SEE US TODAY FOR THIS TERRIFIC PRODUCT.

OUT OR SHORT ON CORN?

We can now supply you with ready to use Purina Complete Hog Chow in pellet form cheaper than we can buy corn, grind it, and mix Purina Hog Chow Supplement with it. Purina has a big sources of corn. Hogs will do better on this ratior since they can control the quality of the corn; protein in corn will vary with location it was grown at time of year, and weather conditions of growing season. See us now. We can freeze the price for you til you sell your hogs.

WORM HOGS NOW

We have several different ways to worm hogs. Complete Pig Wormer in pellet form. Purina Pig Wormer for drinking water, and a special wormer to add to your home grown grain All are easy to use. Worming pigs cost pennies and will make you dollars.

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury

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Business Systems...Tape-Talk Finden Business Systems...Tape-Talk Finden Business Systems...Tape-Talk
Finden Business Systems...Tape-Talk Finden Business Systems...Tape-Talk Finden Business Systems...Tape-Talk

Rev. Peters Chosen Bracken Moderator

Rev. August C. (Gus) Peters, pastor of the Carlisle Baptist Church, was chosen to serve as moderator for the Bracken Association of Baptists. The 168th session was held last week at Flemingsburg.

Rev. Peters succeeds the Rev. Albert Bryant of Ewing.

Approximately 150 person attended the meeting at which the Rev. J. T. McRoberts, pastor of the Dover Baptist Church delivered the introductory sermon.

DR. RALPH COUEY TO PREACH AUGUST 15 AT BAPTIST CHURCH

Dr. Ralph Couey will be a special pulpit guest of the Carlisle Baptist Church for both services on Sunday, August 15.

Dr. Couey, now retired and residing in Winchester, is a former pastor of the Carlisle Baptist Church. He also was pastor of churches in Louisville, Lanville and Carrolton. Services begin at 10:40 a.m. and 8:00 p.m. Everyone is invited.

Sexton Receives Doctorate Friday

William Edward Sexton, son of Mr. and Mrs. Clyde Sexton, graduated August 6 at the University of Missouri, Columbia, with a Doctor of Education degree.

Mr. Sexton was among the 871 students in Summer Commencement exercises and one of the 76 who received doctorates.

Mrs. Barbee Appointed Chairman

The appointment of Mrs. Eddie Barbee as Nicholas County Chairman for The Arthritis Foundation was announced today by Miss Katherine Peden, Kentucky Commerce Commissioner and State Campaign Chairman of the Kentucky Chapter of The Arthritis Foundation, Mrs. Barbee who

Continued on page 8

SEPT. 4 LAST DAY TO REGISTER

Saturday, September 4, is the last day you can register in order to vote in the November general election. If you are in doubt about your registration, check with J. Berry Burnaw, Nicholas County Clerk.

WELL PLEASED

Glenn Clay observed he was well pleased with the more than 500 persons who attended the Tobacco and Conservation Field Day held last Thursday at the Clay seed farm on the Walnut Grove pike.

SOCK HOP

There will be a Sock Hop at the Teen Inn, Saturday night for the 7th thru 12th grade students from 7:30 to 11 p.m. No admission charge.

WINS AWARD

Nina Young, daughter of Mr. and Mrs. Nate Young passed her Conservation "Out doorsman" badge at Camp Earl Wallace.

'Soldier Of The Year'

Private Allen Douglas Fryman, a 21-year -old native of Nicholas County, has been selected as "Soldier of the Year" of the National Guard unit in Carlisle.

The announcement of the selection was made today by the commander of Carlisle's Battery C, 3d Howitzer Battalion, 138th Artillery, Kentucky National Guard, Captain Jerry W. Heaton, of Lexington.

Private Fryman enlisted in the Carlisle National Guard only last April. He was with that unit during their two weeks of annual field training at Fort Campbell, Ky., in July. He is a resident of Bartersville and is the son of Mrs. Lillian B. Fryman and the late James R. Fryman of Bartersville.

Private Fryman is a former student of the Nicholas County High School and is currently employed by the Universal Wire and Spring Company in Georgetown.

The "Soldier of the Year" award is presented annually by the Carlisle unit for "the one soldier noted as outstanding in his performance, appearance, military bearing and capabilities during the unit's period of Annual Field Training," Captain Heaton said.

Nicholas FFA Chapter Attends Leadership Training Center

Five members of the Nicholas County Chapter of the Future Farmers of America attended FFA Leadership Training Center at Hardinsburg, Kentucky this week. They were: Jimmie Hamilton, Kent Mann, John Cleaver, Allen Ray Sparks, and G. B. Feeback. They were accompanied by their FFA Advisor and vocational agriculture teacher, Glenn Collins.

The boys attended officer training classes, chapter organization and operation classes, chapter hour class, special interest classes, and athletic groups.

Allen Sparks was elected to the All-star softball team, and John Cleaver was elected to the All -star basketball team. Mr. Collins was elected to serve as advisor to the Camp Council.

There were 23 chapters and approximately 225 in attendance for the week of training. The Nicholas County group shared a cabin with FFA members from the Heath Chapter of FFA.

Allen Sparks qualified as a participant in the State FFA Tractor Driving Contest. Only two boys from each week of leadership training are selected by competition to compete in the State contest. Allen received eighth place in the State Contest, and received a grease gun as his prize.

Nicholas County FFA Reporter, G.B. Feeback

TRAINING CENTER--Allen Ray Sparks, Kent Mann, Jimmie Hamilton, John Cleaver and G. B. Feeback, are pictured at the Hardinsburg FFA Leadership Training Center.

Fall Style Show Planned By Junior Women's Club

The Carlisle Junior Woman's Club announces a fall style show featuring local models to be held Tuesday evening, August 24, at 8 o'clock in the Blue Grass Industries dining hall.

Models have been selected to represent the various homemaker clubs in addition to local teenage models; Mrs. Harvey Wilson, Moorefield; Mrs. Edgar Scott, Miranda; Mrs. Everett Smoot, Mt. Zion; Mrs. Elmer Dampier, Carlisle West; Miss Judy Caswell, East Union; Mrs. Bobby Taylor, Elisville; Mrs. George Mann, Headquarters, and Miss Rita Hunter, Sunnyside.

Teen-age models are; Miss Sharon Ockerman, Miss Leanne Roberts, Miss Donna Sue Berry, Miss Susan Talbert, Miss Judy Curtis, Miss Susan Small and Miss Sally Wilson.

Fall fashions for adults and back-to-school fashions for teen-agers are to be shown.

The showing is sponsored by Lowenthal's of Lexington.

"Don't forget," the first row of holes in the top tape beginning at left, across the narrow portion tells our type machine to shift to upper case, the next row in channels two and five (the tape has room for 7 holes) calls for the letter D, the next code, lower case, then o, and so on. At the top of page seven you will find your invitation in script type, but in case you don't feel like turning to page seven at the moment, the deciphered tape says:

Don't forget!

You are invited to attend Open House at Blue Grass Industries, Inc, 1:30 - 3:30 p.m. Thursday.

Health Center To Be Closed

The Nicholas County Health Center will be closed Aug. 17, 18, and 19 so that Dr. B. F. Reynolds, Health Officer and Mrs. Catherine C. Alexander, Public Health Nurse, may attend a Maternal and Child Health Conference, to be held at the University of Kentucky Medical Center, Lexington. The topic of the program will be, Public Health Programs For The Benefit of Kentucky Mothers and Children.

They will hear leaders in the field of maternal and child health discuss family planning, mental retardation, maternity and premature care, nutrition, school health, and accident prevention. Mrs. Eva F. Donovan will take annual leave while they are attending the three day meeting.

Field Trials

There will be Field Trails all day Saturday and Sunday. Water Races and Coon on a Log Saturday, Aug. 14 at 7 p.m. Sponsored by Nicholas County Fish and Game Club.

Henry Peters Chosen Midget Grid Coach

At a recent meeting of the Jaycee directors and midget football committee, Henry Peters was unanimously chosen as head football coach of the midget football program. His assistants will be Emery Clark Sr., Benny Donovan, and Kimball Booth as backfield coaches, with Junior Blair, Jimmy Carter, Ralph Taylor and Eugene Kelley as line coaches.

Officials for the games will be Ralph Shearer, Luther Anderson, and Gayle Bowen. Other Jaycee members will assist as scorekeepers, time clock operators and chain and box carriers during the season.

The committee is planning a meeting of all registered players and their parents on Friday, August 13, at 7:30 p.m. in the Blue Grass Industries dining room. At this time they will display the newly purchased equipment and discuss the projects goals, regulations, and benefits.

The committee members are: Mr. Shumate, chairman and business manager; Kenney Knapke, equipment and playing field; Mr. Carter, player and team requirements; game rules, Robert Sparks and Luther Anderson; schedules, Eugene Kelley; and coaches and game officials, Mr. Booth.

Try a Mercury want ad today.

Rotary Club Endorses $176 Million Bond Issue

The Carlisle Rotary Club has along with the County of Nicholas and the City of Carlisle, adopted a resolution endorsing the $176 million bond issue which will appear on the November ballot.

The state money will give the Commonwealth a capital construction program of $860 million with the larger share coming from the federal government.

In addition to highways, the bond issue will finance dormitory and classroom construction at the University of Kentucky, the University of Louisville and the state colleges. In addition, it will provide for expansion at the state vocational schools as well as airports, county health centers, local libraries and small lakes.

The highway portion of the bond issue amounts to $139 million which will be matched by the federal government with another $997 million. The issue is to be retired out of the annual increase in highway funds, making a tax increase unnecessary.

Co-op Elects Directors

Ralph Brookshire and Stanley Hamm, were elected to the local Southern States board of directors at the membership day held Friday. Over 150 stockholder-members and their families attended the meeting.

James Lowe was named chairman and Paul Judge was picked as vice-chairman of the board.

Elected to the Home Advisory Committee were; Mrs. John Cleaver,

Continued on Page 7

FIX UP, Charles Wilson, Teen Inn Jack-of-all-trades, measures the size of this hole left by an old floor grating that he and Allie Clinkenbeard took on as a project to plug up and finish flush with the floor last Friday at the Teen Inn. This and various other tasks were undertaken by many people who took time out so the children of our community to have a good place to have a good time.—Elder photo.

Rotary Club Endorses $176 Million Bond Issue

Farm Column
See Page 2
Week At Camp
See Page 5
School Budget
See Page 8