CLASSIFIED

FOR SALE—

FOR SALE—1962 Chevy Corvair ½ Ton Pickup, R & H, Standard shift with 15,000 miles. You must see this one to see the good condition it is in. Harper's Garage Phone 53. 9-10-1tc.

FOR SALE—Ford 6 cylinder ¾ Ton truck, with flat & in good running condition. See this one. Harper's Garage Phone 53. 9-10-1tc.

FOR SALE—We have three (3) Ford used Pickups in stock, 1961, 1959 & 1958, all in good condition. Harper's Garage Phone 53 9-10-1tcg.

FOR SALE—1961 Falcon 4 Dr. Deluxe Wagon, radio & heater & automatic. In top mechanical condition, very economical for hauling orders. See this one. Harper's Garage Phone 53 9-10-1tcg.

Demonstrator For Sale—1964 Ford 4 Dr. Hardtop, 8 Cyl., Cruisematic Trans., Power steering, Radio & Heater, padded dash & visors, seat belts, white color & interior trim, blue tutone Vinyl. White tires. This car is like new and very low mileage. Warranty in effect. Harper's Garage Phone 53. 9-10-1tcg.

FOR SALE—Old corn. Call Sky View Ranch, 1107 after 7 p. m. 8-27-3tchg.

FOR SALE—Handy Market, acre lot, new concrete block building. Busy highway, ideal for a new restaurant. Across from a new motel at Owenton, Ky. Phone 484-9904. 9-3-3tpd.

FOR SALE—Lot of good seasoned tobacco sticks. 1,000 five and six inch locust posts, 112 end posts. Dorsey Watkins, phone 685. 8-27-3tpd.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR SALE—1956 Olds 2 Dr. Hardtop. Hydromatic, good tires, engine just overhauled. Phone 539-J-3. $295.00 9-10 1 t chg.

FOR RENT—

FOR RENT—3 room apt. on High Street. Contact Emerson Baker, evenings. Phone 610 9-10-3tpd.

FOR RENT—35 acres of good grass, well watered. Call Frank Reed, Phone 260 9-3-2tpd

FOR RENT—House at 384 West Main Street. Francis Wasson, phone 318 8-27-3tpd.

LOST—Coin purse containing some money and two keys. Finder keep money and please return keys. Phone 906 9-10-1tpd.

LOST — Strayed or Stolen, Holstein Heifer—weight between 500&600 lbs. Call or see Paul or Luther Tincher 502-W-3 8-6-tfn

WANTED—I would like to do baby sitting in my home. Call Mrs. Betty Bates, Pilgrim Holineas Church. 9-10-3tchg.

WANTED—Reliable person to do baby sitting in my home. Phone 807. Mrs. Franklin Clay 9-10-2tchg.

WANTED—Two carpenters full time work and two helpers. See John W. Browning Jr. 4th street Millersburg. Phone 484-3943 after six o'clock. 9-10-1tpd.

WANTED—Female Help. Two ladies to do pleasant telephone survey from their homes in Nicholas County. Four hours per day. Must have private line. Good starting pay—For interview write Box 1244 Lexington Ky. 9-3-4tchg.

NOTICE—

NOTICE — Anyone interested in dirt—Contact Dorsey Watkins, phone 685. At least 1,000 loads available, for free. 9-10-1tcg.

NOTICE— Whenever you need water, any time call John R. Chansler. Phone 408. 9-10-2tchg.

NOTICE—I am not responsible for any debts other than those made by myself and Sue Capps, my second wife. Earl Capps. 9-10-3tpd.

NOTICE—Posted: No trespassing and no hunting at anytime. Sky View Ranch. 8-27-4tchg

NOTICE—I will be on vacation from Sept. 12, to 21. Anyone needing supplies call 402 and orders will be taken care of. Stewart Moore, Coe Oil Service. 9-10-1tpd

NOTICE—Sewing Machine, new, electric portable, unclaimed in lay-a-way. Can be purchased for balance due of 16.30. Write 207 North Limestone Lexington, Kentucky. 9-10-4tchg.

NOTICE—Sewing Machine zig zag in console cabinet. Makes buttonhole, sew on buttons, darns, monogram, embroids, makes decorative designs,—repossessed; assume parts of 2.00 wk., or pay total balance of 56.17. Write 207 North Limestone Lexington, Kentucky. 9-10-4tcg.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 5-4-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

All wanted colors. Garrett's LUCITE WALL PAINT—Furniture Store, phone 69. 7-4-fn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5 H.P. engines on display at Buntin's 6-25-tfn.

SLEEP COOL TONIGHT—For air conditioner needs—one room or the whole house, come to Garrett's Furniture Co., Carlisle. 6-11-tfn

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-tfn.

CARD OF THANKS

I wish to take this means of saying thanks to all neighbors and friends who expressed kindness and sympathy at the death of my aunt, Laura Wasson. To Bro. Kiser for his comforting words, the singers and Mrs. Betty Lou Darnal Mcgee and her staff for the kindness and special care given my aunt during her stay at the nursing home. Also thanks again to all those who sent flowers and cards. Her nephew. Francis Wasson. 9-10-1tpd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Eda S. Taylor, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. William S. Ward 211 West Vista, Lexington, Ky. Executor, of the estate of Eda S. Taylor, deceased. Roger Womack, attorney. 9-19-3tpd.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Laura Bell Rogers, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. John F. Conley, Administrator, of the estate of Laura Bell Rogers, deceased. 9-3-3tpd.

BID NOTICE

The East Union Christian Church Board ask for sealed bids on the installation of new wire and light fixtures for the East Union Christian church.

Blueprints and other specifications may be obtained at the K. U. Office, Carlisle Ky. Work is to be completed within 45 days after acceptance of bids. All bids are to be submitted to the U. office Carlisle Ky. The church board reserves the right to reject any and all bids.

Bids to be received not later than Oct. 3, 1964. Signed Roland Boyd. Chairman Church Board. 9-3-3tchg.

CARD OF THANKS

A wish to express my appreciation to every one who was so nice to me during my stay in the Nicholas County Hospital. To all those who sent cards, letters, flowers and came to visit. Also my thanks to all employees of the hospital for their good deeds. A special thanks to the nurses aids and to Dr. Kingsolver for their many kindnesses. Thanks to Bro. Peters and Bro. Kiser for their nice visits and prayers. To all I say thanks. Mrs. Essie Dalton. 9-10-1tchg.

SCRATCH PADS—25¢ per pound. The Mercury office.

NOTICE TO THE PUBLIC OF BIDS AND SALE

(1) The Nicholas County Board of Education has some 8,000 used tires for sale that may be inspected at Leon's Garage at Carlisle, Ky. Sale is for first come first choice basis.

(2) The Board will accept proposals for insurance for all school buildings. Proposal forms may be obtained at the Office of Superintendent of Schools of Nicholas County, Carlisle, Ky. The closing date for receiving proposals shall be 7:00 p. m. October 1, 1964. The Board reserves the right to reject any or all bids.

(3) The Board will receive bids for the replacement of the doors on the west end of the Nicholas County High School. The bids must contain forms and specifications at the same office as in (2) above.

(4) The Board reserves the right to reject any or all proposals or bids on any of the above items. Raymond J. Wesley, Secretary of Nicholas County Board of Education

Kiln Dried UTILITY DOUGLAS FIR	100 Bd. Ft.
2x4-8 to 16	$8.95
2x6-8 to 16	8.95
2x8-8 to 16	8.95
2x10-8 to 16	8.95
2x12-8 to 16	8.95

(Less than 1,000 ft. add $1 per 100 ft.)
ROYALTY-KEIGHTLEY LUMBER CO.
Georgetown 8-27-4tcg.

ASC

From Page 1

Tax Commissioner's office, at the Courthouse.

Candidates — Community E. R. P. Alexander, Malcolm Hardwick, Walter Huddleson, Harold R. Letton, Kash Ratliff, Rubel Williams, James N. Wood. Voting at the Assembly Room at the County Agent's office.

Voting hours will be 8:00 a.m. to 4:00 p.m.

Open House At NCHS

The Nicholas County high school will be open to all interested persons Thursday evening, Sept. 17. Robert Bariow, principal, who will be in charge of the program for the first High School Parent-Teachers Association meeting, will introduce the teachers and show the building, so that parents may acquaint themselves with the staff, curriculm and facilities of the school.

This is the opening meeting of the year for the High School PTA, to be held in the school library and will begin at 7:30 p.m. It is an opportunity for all persons interested in the county high school to know the school better. Membership in PTA will be accepted, and refreshments will be served.

There will be an Executive Board meeting at 7 p.m. prior to the general meeting. Standing committees will be named and plans of work presented.

PTA is beginning its second year of organization at the high school. Officers are Mrs. Charles Cox, president; Mrs. Glenn Clay, vice president; Mrs. William Sams, secretary; and Mrs. John Sibert, treasurer.

Hospital Notes

Admitted;

Goebel Bean, William Morris, D. O. Sheehan, Stanley Jolly, Baby Marty Lane Abner, Mrs. Dorothy Mills, Mrs. William Riddell, Dr. Stanley Hutchings, Master Dave Watkins, James Anderson, Mrs. George Logan, Master Dwayne Mattox, Carlisle; Miss Laura Gray, Owingsville; Mrs. Ida C. Sadler, Paris.

Dismissed;

H. C. Herrin, Mrs. Mary Asbury, Otha Crawford, Mrs. Anna Ihmael, Jimmie Whirley, Mrs. Essie Dalzell, Mrs. Elva Sampler, Dr. Stanley Hutchings, Will J. Greene, William Morris, Goebel Bean, Master William Dave Watkins, Mrs. R. W. Smith, A. E. Vanlandingham, G. R. Stone, Mrs. William Ruddell, Carlisle; Jean Hughes, Mrs. Howard Montgomery, Mt. Olivet; Mrs. Ida C. Sadler, Paris.

Mr. and Mrs. Fred Whaley, left, and Mr. and Mrs. Charles Whaley, right, compare "Master Conservationist" certificates. Charles Whaley received his award in 1950, and Fred was presented his in 1964 at the recent cooperators' annual meeting. This is the only father-son "Master Conservationist" in Nicholas County, in Kentucky, they are among the very few, if in fact there are any others, who have won such recognition, independent of each other. There are a number of cases where a father and son have won recognition while operating the same farm.

DEEDS RECORDED

Raymond G. Hunt and wife, house and lot on Turreman Avenue to Elmer Ritchie and wife.

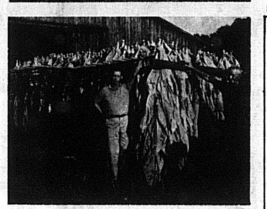
FIRE INSURANCE ON TOBACCO
Harold Letton
Phone 670 or 500
Carlisle, Ky.

Under New Management
BLUE LICKS
SERVICE STATION
We will continue to serve those delicious country ham sandwiches,
Phone 574 W 4
Elmer Crawford

Wanted
We need more farms and homes to add to our present listings. If you want to sell call or see us. If you want to buy we would like to talk to you.
Earl Hamm
AUCTIONEER & REAL ESTATE BROKER
NO Sale Too Large or Too Small

AUCTION SALES
CATTLE, SHEEP & HOGS
TUESDAY & WEDNESDAY, 1 P.M.
PRIVATE SALES DAILY
(In The Center Of The Packing Industry)
Lovell Hollar (Local Representative) Phone 377
BLUE GRASS STOCKYARDS CO.
Lisle Road Phone 255-7180
Lexington 40505 Kentucky

PUBLIC AUCTION
At Sharpsburg
Sat., Sept. 12 10 A.M.
To settle the estate of Lewie Fisher we will sell 1 bed room suite, 1 mattress, 1 feather bed, end tables, lamps, couch and cover, writing desk, wash stand, rocking chairs, mirrors, living room suite, 2 lawn chairs, 1 porch swing, 1 sweeper, book ends, 1 sewing machine, 1 dining room suite, gas cooking stove, kitchen cabinet, old dish safe, buffet, dishes, silver, refrigerator, 2 9x12 wool rugs.
BRYAN BUTCHER, AUCTIONEER
Walter Wood, Executor of estate of Lewie Fisher, dec'd.



"The Monster", a home-made trailer for hauling tobacco from the field to the barn, shows the strain of about 230 sticks of tobacco and about eight feet long. Fred Whaley (left), chief engineer and builder, and his dad, Charles (right), built the two-wheel trailer by using metal pipes to make a frame that is supported by two rubber tired wheels and pulled with a tractor. Affectionately named "the monster" by the Whaleys, it is 23 feet long and 9 feet wide. It was built to expedite and simplify the process of getting tobacco from the field to the barn. It may be used to transport tobacco directly to the barn or it may serve as a place for the tobacco to wilt.

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MILK SHAKES and SUNDAES
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19¢
They Are Delicious
Dairy Queen

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PROTECT YOUR POSSESSIONS, YOUR FUTURE, AND YOUR PEACE-OF-MIND WITH A Liability Policy
DESIGNED ESPECIALLY FOR Farmers
THE COST IS SURPRISINGLY LOW AND WE WILL BE GLAD TO FURNISH DETAILS AT NO OBLIGATION!
M. C. Blair Ins. Agency
Phone 348-J Carlisle, Ky.

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Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury
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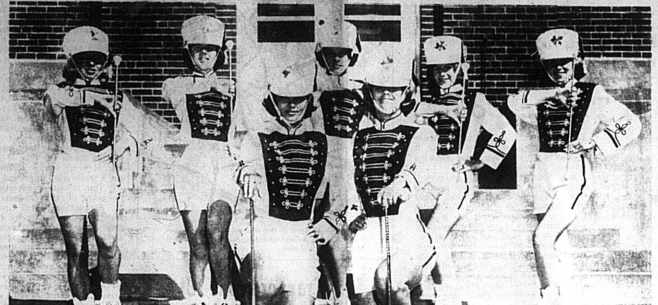
Tractor Program For 4H Members

The 4-H Tractor program sponsored by Standard Oil Co. of Kentucky and local machinery dealers will be available for Nicholas County 4-H members this year.

The objectives of the program are to provide increasing opportunities for 4-H members to learn to operate and care for tractors skillfully, safely, and economically; to promote the efficient use of tractors and other farm machinery; to share new knowledge with other 4-H members and tractor owners; to develop leadership talents and work toward achieving the broad objectives of character and effective citizenship.

The program is now in the planning stage and all indications point to a very worthwhile opportunity for any Nicholas County boy to gain a lot of useful knowledge. Any boy who is interested and has not signed up for the project (whether a 4-H member or not) should contact the County Extension Office, phone 36, for additional information. The program is to start in a few weeks as soon as all preparations can be made.

County, state and national awards will be available. County awards will be four gold filled medals of honor for the blue award group. An all expense trip to the National 4-H Club Conference in Chicago will be awarded the state winner. The national awards will be twelve college scholarships of $500 each.



ENOUGH TO LIVEN UP ANY FOOTBALL GAME

This photograph taken by Band Director Caroll Hall exemplifies our heading. At center from left, Judy Crawford and Wisby Shearer, Standing, Sandra Nichols, Rita Hunter, Karen Morrison, Marilyn Gaunce, Judy Curtis.

Education Board Names Architect, Fiscal Agent

In an adjourned meeting September 10, the Nicholas County Board of Education completed the first steps toward making needed additions to the Nicholas County High School.

The board named Hugh Merriwether of Lexington, as architect and selected the firm of Merril, Lynch, Pierce, Fenner and Smith Inc., with a branch office in Lexington, to act as fiscal agents.

The board plans to add new facilities at the Nicholas County High School for Agriculture Shop and classroom, Industrial Arts Shop and classroom, a Language Labarotary, a music room, a Biology Laboratory and recitation room. three new regular classrooms, a new entrance to the gymnasium and to alter facilities in the existing high school which will provide for a new cafeteria, library, and a two teacher Home Economic Department consisting of three rooms.

The cost will probably exceed $300,000. The new facilities will be erected on a site consisting of 72 acres.

The board formerly owned approximately 12 acres and acquired approximately 60 additional acres which surrounded the high school property. The board now has the entire farm formerly belonging to Mrs. W. E. Piper and the house is presently used for administrative offices.

WILLIAM GILLEY SUFFERS HEART ATTACK

William Gilley suffered a heart attack last week while he and Mrs. Gilley were visiting their son, Bill Gilley and family in Knoxville. Mr. Gilley remains a patient at a hospital in Knoxville.

DEEDS RECORDED

Martha Broderick, 10 acres near Barterville to Alma Mattox.

Mollie Sudduth heirs, house and lot on McCracken Street, Dorsey Addition to W. J. Pryor.

Paris Defeats Blue Jackets

By David Johnson

The Paris Greyhounds defeated the Nicholas County Blue Jackets by a score of 19-7 Friday night, on the home field before a huge crowd of spectators Through the Paris team had little trouble scoring a victory, costly mistakes and lack of aggressiveness in offensive and defensive play by the Blue Jackets attributed to the NCHS defeat.

Spectators were impressed by the speed and splendid running of Louis Fryman, Greyhound back, who scored all three TD's for Paris. The first TD came in the first period of play when Paris gained possession of the ball on the Nicholas County 20-yard line following a bad snapp from center to Eddie Gayle Price on a fourth down situation. The second score came a few minutes before halftime on a pass into the end zone. Both extra points failed leaving the score 12-0 at half-time.

Nicholas County's only score came on a 45-yard run by Donald Robinson in the third quarter of play. Charles Fryman kicked the extra point.

Receiving the ball on the following kick-off, Foster raced 80 yards for the touchdown. That was good making the score 19-7 Neither team scored in the final quarter.

Nicholas County's record is now 2 wins—1 loss. The Blue Jackets play Stanford on the home field, Friday night. Game time is 8 p. m.

POLIO CLINIC

The Nicholas Co. Health Department will hold a Sabin Oral Polio Clinic for Type III vaccine.

The dates are scheduled for Monday, Sept. 21; Tuesday, Sept. 22, and Thursday, Sept. 24.

The clinic will be held at the Health Department

Club Members To Attend KFWC Fall Meeting

Mrs. Dan Rich, publicity chairman of the Carlisle Community Woman's Club, and Mrs. Kenneth Knapke, publicity chairman of the Junior Woman's Club have received the official Call to the Fall Conference of the Kentucky Federation of Women's Clubs to be held in May Lodge at Jenny Wiley State Park on Sept. 21, 22 and 23, with the president, Mrs. W. Ed Hamilton of Bardstown, presiding.

A workshop for club presidents will be open Wednesday's activities Adjournment is scheduled at 12:20 p. m. Wednesday.

Attending the meeting from the Carlisle Community Woman's Club will be Mrs. Charles Law, president, Mrs. Harold Letton, Mrs. W. R. Buntin Jr., Mrs. Dan Rich and Mrs. William Threlkeld.

Those attending from the Jr. Woman's Club will be Mrs. David Zachary, Mrs. Robert Duncan, Mrs. Jerry Cameron and Mrs. Bobby Darbro.

NCHS FIRST P. T. A. MEETING

The high school PTA will meet tonight, Sept. 17, at 7:30 in the school library. The program will be under the leadership of Robert Barlow, principal.

One of the objects of PTA is to bring into closer relation the home and the school, so that parents may cooperate intelligently in the training of a child. This first meeting of the year is a step in the right direction.

Persons who attend will have the opportunity to meet the teachers and see the class rooms and facilities in the school.

Spiritual values will be given by Eugene Snapp.

Lester Lemay song evangelist for the revival to be held at the Carlisle Christian Church attended Arizona State University, Southwest Christian Seminary, Cincinnati Bible Seminary, and Pacific Christian College. He received the A. B. degree from Pacific Christain College in June 1953. He has served as teacher, youth minister with the churches; and as a song evangelist in many meetings in Ohio, California, Kentucky and Indiana.

On July 1, Mr. and Mrs. Lemay resigned a nearly four year ministry with the New Burlington Church of Christ, Cincinnati, to press their plans to be in Johannesburg, S. Africa, by Jan. 1965, where he will ministeer to the Biet St. Church of Christ, teach in the school of Evangelism and work with the local African brethren during the furlough of Al and Mrs. Annette Hamilton.

Mrs. Lemay is the former Donna Boroff of Findlay, Ohio. She attended Cincinnati Bible Seminary and graduated with the B. S. L. degree in 1954.

RIVER PIPELINE BOON TO CARLISLE, AREA

Water Works Superintendent Oliver Vice informs the Mercury that pumping operations from Licking River were begun Sept. 9, and with the exception of two days have continued day and night.

The lake gains each night but city and area demands use up any gain during the day, he added.

SUBSCRIBE TODAY

Boy Scout Program To Be Organized

An organizational meeting has been set for 7:30 p. m. Thursday, September 17, for the purpose of reviving the Boy Scout program in Carlisle and Nicholas County, at the Assembly Room of the Carlisle Christian Church.

Rev. Norman Kiser has been named as Institutional Representative for the sponsoring organization, The Carlisle Christian Church. William Mathes will be the Scoutmaster and will be assisted by Rev. Glenn Savage. Junior Assistant Scoutmasters will be Jay Morford and John Hamilton. Scout Committee members are Dr. W. R. Kingsolver, Ab Sharp, Glenn Kimberling, Dorsey Lynn Watkins, Joe Blount, Custer Blair and R. L. Talbert.

Several camp-outs this fall before the weather gets bad and an active program for the rest of the year is presently being outlined. All boys and parents interested in the scouting program are asked to attend the meeting to assist in the organization and planning of Scouting in this area. It is felt that as the program broadens, there will be several troops and patrols in the County.

NC Band To Attend Contest At Lexington Sept. 26

Public Meeting A A Set

The Nicholas County Chapter of Alcoholics Anonymous is having two public meetings at the court house on Sept. 12 and Oct. 5, at 8 p.m.

The purpose of these meetings is to give the public an idea of how it works.

The speaker will be an ordained minister from Nelson County and a successful business man from Lexington. Both of the speakers are recovered alcoholics. The public is cordially invited to attend.

COUNTY FIRE TRUCK EXTINGUISHES FIRE

A grass fire near the western city limits of Carlisle was extinguished by the Nicholas County Volunteer Fire Department shortly after the alarm sounded at 12:15 p. m. Monday. The fire started from burning trash. Fire Chief Woody Wilson requests all persons who burn any debris during this extreme dry spell to exercise utmost caution.

Twenty thousand are expected to attend the second annual Kentucky Invitational Band Contest, to be held at Stoll Field, Lexington, Sept. 26, 1.00 p. m. Twenty of Kentucky's outstanding, high school bands, consisting of 2,000 performers will compete for trophies. Again this year, there are four divisions; BLUE, WHITE GOLDENROD, and CARDINAL, being determined by the number of students per band.

The Nicholas County Band will be a newcomer in the Goldenrod division along

Continued on Page 10

RECREATION COUNCIL TO MEET TUESDAY

The Nicholas County Recreation Council will hold a meeting Tuesday, Sept. 22, at 7:30 p. m. at the Christian Church to organize the fall recreation program.

All interested persons are invited to attend this meeting.

DATE CHANGED

The date of the Licking River Hounds Horse show to be held on the Far Cry Farm, Headquarters road has been changed to Sunday, September 27, at 1:30

Jurors Named For Sept. 28 Court Term

Circuit Court Clerk, Miss Beulah Hughes, released Monday the list of petit and grand jurors for the Sept. term of court, presided over by Judge John P. Lair, of Cynthiana.

The Court will meet Monday, Sept. 28, at 9:00 a. m. Garland C. Swartz, Joe Malone Jr., Albert Henry, Powell Neal, Joseph F. Blount, Margaret Lee Hildreth, Joseph F. Schanding, George F. House, Mildred Marshall, James George, James B. Ledford, Louise B. Delaney.

Wayne Shumate, Clarence Burke, James Stepenson, William Letton Marr, Alexander Ramsey, T. L. Insko, Edgar Scott, Frances C. House, Elizabeth Caywood, Joe B. Delaney, William B. Parker, Otis M. Withers, Don R. Hughes, J. W. Burnaw.

G. C. Terrell, Betty Mathers, Mae J. Galbraith, Martha P. Kennedy, Annette S. Barnes, Frances A. Grimes, Earl Hamm, Chalmers Whitaker, Sidney Bowe, Walter C. Hovermale, Frank Simons, Russell S. Wills, George Moreland, Hamer Miller, Walter Huddleson, Virginia H. Kingsolver.

Ethel Sexton, James D. Gaunce, R. L. Talbert, Courtney Gumm, Thelma Hovermale, Hansen Judge, Garnett C. Gray, Helen Hamm, Ray Flora, Roy Shelman Hamm, Cordia A. Hamilton, James E. Reid, Lucy Maxey, James C. Lowe, Serena Alexander, Eugene Tout, Donald Jenkins, John H. Conyers.

Water District Employs Bell Engineers

The Nicholas County Water District has employed Howard K. Bell Co., Lexington, as engineers for the new water district, according to members of the board.

Preliminary studies will begin immediately with construction of the water lines scheduled to begin in early spring of 1965.

Members of the Nicholas County Water District board are Charles K. Watkins, Russell Selvage and Dorsey Watkins.

Nicholas 4H'ers Exhibit At Fair

A visit to the youth exhibits at the Kentucky State Fair in Louisville will be a very enjoyable and enlightening experience. Thousands of exhibits by youngsters all over Kentucky are displayed for all fair visitors to see.

Nicholas County 4-H'ers exhibiting at the fair are: Robbie Kingsolver, entomology; home furnishings, Carolyn Trapp; clothing—Vickie Crawford, Phyllis Letcher, Phyllis Workman, Kay Threlkeld, Patricia Craig, Teresa Ellington, Luann Ellington, Sally wilson, Rita Hunter; foods—Sondra Barlow, Vickie Biddle, Kay Threlkeld, Phyllis Atkinson, Brenda Brothers; canning—Joan McKee, Carolyn Trapp, Peggy Tincher and Judy Tincher.

MEETNG CANCELED

The regular meeting of the Nicholas Fish and Game Club has been canceled for this week.