CLASSIFIED

FOR SALE—

FOR SALE—2 spotted male hogs. Weigh about 150 lbs. Call 502-[illegible]. 9-3-1tpd.

FOR SALE—1 Crane 35 lb. Stoker. Carlisle Drug Co. 9-3-1tchg.

FOR SALE—Old corn. Call Sky View Ranch, 1107 after 7 p. m. 8-27-3tchg.

FOR SALE—1956 Olds 2 Dr. Hardtop, Hydromatic, good tires, engine just overhauled. Phone 539-J-3. 9-3-1tchg.

FOR SALE—Handy Market, acre lot, new concrete block building. Busy highway, ideal for a new restaurant. Across from a new motel at Owenton, Ky. Phone 484-9994. 9-3-3tpd.

FOR SALE—Lot of good seasoned tobacco sticks. 1,000 five and six inch locust posts, 112 end posts. Dorsey Watkins, phone 685. 8-27-3tpd.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR SALE—Ford 6 cylinder ½ Ton truck, with flat & in good running condition. See this one. Harper's Garage Phone 53 9-3-1tchg.

FOR SALE—We have three (3) Ford used Pickups in stock, 1961, 1959 & 1958, all in good condition. Harper's Garage Phone 53 9-3-1tchg.

FOR SALE—1961 Falcon 4 Dr Deluxe Wagon, radio & heater & automatic. In top mechanical condition, very economical for hauling riders. See this one. Harper's Garage Phone 53 9-3-1tchg.

FOR SALE—1964 Fairlane 500 Deluxe Wagon, 8 Cyl, Automatic, R. & H, White tires. This unit is like new with approximately 5000 miles. Factory warranty in effect on this unit. Harper's Garage Phone 53 9-3-1tchg.

FOR SALE—1962 Chevy Corvair ½ Ton Pickup, R & H, Standard shift with 15,000 miles. You must see this one to see the good condition it is in. Harper's Garage Phone 53 9-3-1tchg.

Demonstrator For Sale—1964 Ford 4 Dr. Hardtop, 8 Cyl., Cruisematic Trans., Power steering, Radio & Heater, padded dash & visors, seat belts, white color & interior trim, black tutone Vinyl. White tires. This car is like new and very low mileage. Warranty in effect. Harper's Garage Phone 53. 9-3-1tchg.

FOR RENT—

FOR RENT—35 acres of good grass, well watered. Call Frank Reed, Phone 260. 9-3-2tpd.

FOR RENT—House at 384 West Main Street. Francis Wasson, phone 318 8-27-3tpd.

LOST

LOST — Strayed or Stolen. Holstein Heifer—weight between 500&600 lbs. Call or see Paul or Luther Tincher 502-W-3 8-6-tfn

WANTED

WANTED—White Leghorn or White Rock pullets. Call 625 R2. 9-3-1tpd.

WANTED — Companion, white lady to stay from 6 p.m. to 7 a. m. Phone 314-J or 124 9-3-1tpd.

WANTED—Female Help. Two ladies to do pleasant telephone survey from their homes in Nicholas County. Four hours per day. Must have private line. Good starting pay—For interview write Box 1244 Lexington Ky. 9-3-4tchg.

NOTICE—

NOTICE — Sleeping room for lady. Kitchen privileges. 104 Locust Street. Phone 208. 9-3-1tchg.

SCRATCH PADS—25¢ per pound. The Mercury office.

NOTICE—Orient Lodge No. 500 will have its annual Ice Cream and home baked Cake supper Sept. 5 starting at 6 o'clock at the Lodge Hall at Headquarters. Everyone is cordially invited. 9-3-1tpd.

NOTICE—Posted: No trespassing and no hunting at anytime. Sky View Ranch. 8-27-4tchg.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-tfn

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 5-4-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

All wanted colors. Garrett's LUCITE WALL PAINT—Furniture Store, phone 69. 7-4-tfn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5.5 H.P. engines on display at Buntin's 6-25-tfn.

SLEEP COOL TONIGHT—For air conditioner needs—one room or the whole house, come to Garrett's Furniture Co., Carlisle. 6-11-tfn

CALL COLLECT

On orders of $10.00 or more call us collect.

We now have available CATALOGUES for new customers.

SEARS CATALOGUE OFFICE, PARIS Phone 987-3560

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Laura Bell Rogers, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Joe F. Conley, Administrator, of the estate of Laura Bell Rogers, deceased. 9-3-3tpd.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Mrs. Pearl Eden, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Joe F. Conley, Administrator, of the estate of Mrs. Pearl Eden, deceased. 8-20-3tpd.

BID NOTICE

The East Union Christian Church Board ask for sealed bids on the installation of new wire and light fixtures for the East Union Christian church.

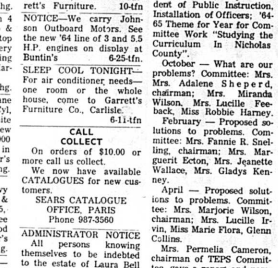
Blueprints and other specifications may be obtained at the K. U. Office, Carlisle Ky. Work is to be completed within 45 days after acceptance of bids. All bids are to be submitted to the K. U. office Carlisle Ky. The church board reserves the right to reject any and all bids.

Bids to be received not later than Oct. 3, 1964. Signed Roland Boyd. Chairman Church Board.

9-3-3tchg

CARD OF THANKS

I wish to express my deep appreciation to everyone who was so nice to me during my stay in the hospital. To all those who sent cards gifts and came to visit. Thanks to all the employees of Nicholas County Hospital for their nice deeds. A special thanks to the Nurses, Aids and Dr. Kingsolver for their many kindnesses. Thanks to Bro. Peters for his many nice visits and prayers. I shall never forget you all. Mrs. Arthur Frost 9-3-1tpd.



Wheels perfectly balanced in 20 minutes WHILE YOU WATCH!! FOTO-TEL balanced wheels mean a SAFER, more COMFORTABLE AND MONEY-SAVING RIDE.
ONLY $2.00 per wheel, including weights.
BUNTIN'S
ASK ABOUT OUR REBALANCING SPECIAL!

Teachers

From Page 1

board: October—KEA Proposed Legislation; December—Nicholas County School Dinner — Guest speaker, Sue Irvin;

February — Report on Special Education — Tom Jacoba, Teacher of Special Education, Bourbon County; April — Speaker — Dr. Harry Sparks, Superintendent of Public Instruction, Installation of Officers; '64-65 Theme for Year for Committee Work "Studying the Curriculum in Nicholas County".

October — What are our problems? Committee: Mrs. Mrs. Adaline Sheperd, chairman; Mrs. Miranda Wilson, Mrs. Lucille Feeback, Miss Robbie Harney.

February — Proposed solutions to problems. Committee: Mrs. Fannie R. Snelling, chairman; Mrs. Marguerit Ecton, Mrs. Jeanette Wallace, Mrs. Gladys Kenney.

April — Proposed solutions to problems. Committee: Mrs. Marjorie Wilson, chairman; Mrs. Lucille Feeback; Mrs. Adaline Sheperd, Mrs. Gladys Kenney; NCHS — Mrs. Lucille Feeback; Carlisle — Mrs. Jimmie Barton.

In Service Day School Lunch Personnel

On August 26 the school lunch program of Nicholas County sponsored an in-service day for all the county school lunch personal. The meeting was held at the Nicholas County High Cafeteria and Mrs. Elizabeth R. Clay, school lunch director, was in charge of the program. Featured on the program were the following topics: "Educational Value of the School Lunch Program" and "Public Relations-School Lunch Personnel, Students, Teachers, and Parents". Educational materials, menus, recipes and other information was presented to each person. Menus for the first week of school were planned.

At noon the principals, Robert Barlow, NCHS; Miss Nancy E. Talbert, Carlisle; William Nutter, NCES; and Mrs. Lucille Irvin, Moorefield joined the group for luncheon.

Attending the meeting were: Carlisle— Mrs. Marie Crawford, Mrs. Edna Boyd, Mrs. Blanche Tapp; Moorefield, Mrs. Sylvia McQuithy and Mrs. Mattie Lawson, substituting for Mrs. Evelyn Bailey; NCES, Mrs. Elizabeth Conyers, Mrs. Malinda Alexander, Mrs. Elizabeth Brady; NCHS—Mrs. Clarine Lynam, Mrs. Lillian Vice and Mrs. Pearl Miller.

During the week of August 17-21, 10 members of the Nicholas County School Lunch Personnel attended the School Lunch Seminar at Moorefield State College. The program centered on a concentrated study in nutrition in relation to the school lunch menu. The following received certificates for auditing the course: Mrs. Clarine Lynam, Mrs. Malinda Alexander, Mrs. Pearl Miller, Mrs. Elizabeth Conyers, Mrs. Lillian Vice, Mrs. Elizabeth Brady, Mrs. Blanche Tapp, Mrs. Sylvia McQuithy and Mrs. Evelyn Bailey. Mrs. Elizabeth R. Clay took the course for one hour of graduate credit. Miss Virginia Jones, Assistant Professor Foods and Nutrition, Moorehead State College taught the course.

BIRTHS

Mynear

Mr. and Mrs. Clay Mynear, Carlisle, announce the birth of a son on August 24 at the Nicholas County Hospital. He weighed seven pounds, 12 ounces and has been named Stephen Douglas.

Caskey

Mr. and Mrs. Glenn Caskey, Barlow, announce the birth of a daughter on August 29 at the Nicholas County Hospital. She weighed seven pounds, 13 ounces and has been named Peggy Sue.

USARS ANNUAL REGISTRATION SEPT. 8

The 2085th United States Army Reserve School, in the Reserve Center, in Cardinal Valley just off Old Versailles Road, will conduct its annual student registration session Tuesday, September 8, at 7:30 p.m.

Reserve officers of the Army and Kentucky Army National Guard will register at that time for the school year (September 1964-April 1965.

Cources to be offered are military police, medical, artillery, infantry, judge advocate general, command and general staff-yearly phases I, II, III, and V, and possibly an engineer class.

Officers interested in enrolling in the officer career course of their branch or unit of assignment are requested to contact the school or Cpl Glenn Allen at the center, phone Lexington 252-4290.

Officers of the other services of the Department of Defense are eligible for enrollment also.

LVPA MEETING

The Licking Valley Protective Association will meet Friday, Sept. 4, at the Fleming County Courthouse in Flemingsburg at 8:00 p. m.

NICHOLAS FIREMEN DOUSE GRASS FIRE

The Nicholas County Fire Department was called at 3 p. m. Friday to handle a grass fire at Myers. The fire was brought under control before any damage was done.

DEEDS RECORDED

Mrs. Rena Crawford and others, store building near Myers to Albert Gray and wife.

Mrs. Rena Crawford and others, 2 small tricts of land near Myers to Thomas George.

CONTRACT AWARDED

A contract for bituminous concrete surfacing on the Paris-Maysville (US 68) Road in Nicholas County has been awarded by the Highway Department, Commissioner of Highways Henry Ward has announced.

The project will begin at the Bourbon County line extend to Ky. 36, a distance of 2.7 miles.

Hinkle Contracting Corp., Paris, submitted the low bid of $32,068.00.

This highway improvement is being financed entirely out of the state road fund.

SALES TOTAL 264 HEAD AT LOCAL MARKET

Thursday sales at the Carlisle Stock Yards resulted in receipts totaling 264 head and were as follows:

Hogs—Receipts 50; Packers $17, 60; Sows $11 to $13; Stock Hogs $18; Sows and Pigs $65.

Cattle—Receipts 110; Steers $16 to $21; Heifers $14 to $18; Baby Beeves $16 to $22; Butcher Cows $9 to $14; Fat Cows $13 to $14.30; Bulls $16.30; Stock Steers $6 to $16; Stock Heifers $80 to $111; Cows and Calves $136; Stock Bulls $125.

Calves—Receipts 104; Top Veals $25; Medium $22 to $24; Common and Large $18 to $20.

we make electrical repairs
Service your TV or Radios. Contract Wiring—Call for a FREE Estimate
DUNCAN'S
ELECTRICAL SHOP

Farmers
ARE YOU LIABLE IF AN EMPLOYEE IS INJURED WHILE WORKING FOR YOU-IF AN ANIMAL OF YOURS CAUSED A SERIOUS ACCIDENT-IF YOUR TRACTOR CAUSED A
PROTECT YOUR POSSESSIONS, YOUR FUTURE, AND YOUR PEACE-OF-MIND WITH A Liability Policy
DESIGNED ESPECIALLY FOR Farmers
THE COST IS SURPRISINGLY LOW AND WE WILL BE GLAD TO FURNISH DETAILS AT NO OBLIGATION!
M. C. Blair Ins. Agency
Phone 348-J Carlisle, Ky.

ORDINANCE

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF CARLISLE, KENTUCKY

BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF CARLISLE, KENTUCKY AS FOLLOWS:

That the following described territory be annexed to the City of Carlisle and incorporated in the boundary thereof, and that all persons and property within said territory be subject to all ordinances and regulations of said city.

Beginning at the present Eastern city limits of the City of Carlisle at a point in the line of Layson and Pumphrey and at the outer edge of the existing sidewalk; thence along the outer edge of said sidewalk N 42½ E 182.3 feet; N 40 1/2 E 192 feet; N 44¼ E 70 feet; N 55½ E 84 feet to a point in the line of Skeen and Berry; thence N 36 W 718 feet to a point, corner to Berry, Skeen and Kennedy Heirs; thence S 55½ W with Kennedy Heirs line 516 feet to a point, corner to Kennedy Heirs and Pumphrey; thence along the Pumphrey line S 37 W 821 feet to the point of beginning; said area embracing the lots of Mrs. Laura E. Pumphrey, Wendall and Virginia Kingsolver, Powell and Lucille Neal and Harlan and Nancy Skeen, subject to legal highways.

After the passage and publication of this ordinance, as required by KRS 81.210, the City Attorney shall file a petition in the Nicholas Circuit Court praying for the annexation of said territory to the City of Carlisle. Said petition and pertinent action shall be pursued to a conclusion as soon as permitted by law.

Whereupon, on motion of Councilman Paul Garrett, seconded by Councilman Joe Crouch, and by Unanimous vote of the Councilmen present, this ordinance was passed and adopted this 10th day of August, 1964.

This ordinance shall be effective upon publication as required by law and judgment of the Nicholas Circuit Court approving the annexation of said territory.

Wm. Power
Mayor of Carlisle

Attest:
Ann G. Harper
City Clerk 8-13-4cg

Under New Management
BLUE LICKS
SERVICE STATION
We will continue to serve those delicious country ham sandwiches.
Phone 574 W 1
Elmer Crawford

Wanted
We need more farms and homes to add to our present listings. If you want to sell call or see us. If you want to buy we would like to talk to you.
Earl Hamm
AUCTIONEER & REAL ESTATE BROKER
NO Sale Too Large or Too Small

FIRE INSURANCE ON TOBACCO
Harold Letton
Phone 670 or 500
Carlisle, Ky.

PUBLIC AUCTION
At Sharpsburg
Sat., Sept. 12 10 A.M.
To settle the estate of Lewie Fisher we will sell 1 bed room suite, 1 mattress, 1 feather bed, end tables, lamps, couch and cover, writing desk, wash stand, rocking chairs, mirrors, living room suite, 2 lawn chairs, 1 porch swing, 1 sweeper, book ends, 1 sewing machine, 3 dining room suite, gas cooking stove, kitchen cabinet, old dish safe, buffet, dining chairs, refrigerator, 2 9x12 wool rugs.
BRYAN BUTCHER, AUCTIONEER
Walter Wood, Executor of estate of Lewie Fisher, dec'd.

Estate Auction
Sat., Sept. 5 10 A.M.
To settle the estate of the late Charles Kimes we will sell the following, at the home of Mrs. Pansy Ritchie located on Myers Station and Shrub Grass road,
2 Full size beds, 3/4 size roll-a-way bed, day bed, dresser, breakfast set with four chairs, radio, sewing machine, coffee table, 2 rocking chairs, several odd chairs, curtains, bed clothes, dishes, lamps, cedar chest, laundry stove, rugs, dish cabinet, several other house hold articles.
MRS. PANSY RITCHIE-EXEC.
Fightmaster Real Estate Agency

Jaycee
HOMEMADE ICE CREAM
SUPPER
Saturday Night, Sept. 5 at 6:30
Court House Yard
Proceeds for community good.

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

Kneeling, L. D. Smith, mgr.; Marion Sims, Jr., Eugene Sibert, Junior Terrell, Vaughn Frey, Dickie Smart, Bill Donovan, Ralph Frost, Logan Groves, Standing, Vesach Berry, mgr., Larry Boyd, Eddie Price, Charlie Fryman, Harry Williams, Robert McGuffey, Pat Donovan, Johnnie Crouch, Michael O'Bannon, Frankie Johnson, Eddie Gilkerson, Marshall Cox, Bill Stevenson, mgr., Don Robinson was absent when the picture was taken. --Mercury photo

NC Pigskin Squad Meets Paris Greyhounds Here Friday 8 P.M.

The Carlisle Mercury

ESTABLISHED 1867 10 PAGES CARLISLE, KENTUCKY 40311 SEPTEMBER 10, 1964 PRICE 10¢ VOLUME 97 NUMBER 37

Report Of Soil Conservation

Introduction

Twenty-one years of uninterrupted service to the farmers of Nicholas County is the record of the Nicholas County Soil Conservation District, a sub-division of state government.

We have assisted in the formulation of realistic conservation programs to combat a never-ending struggle to conserve soil, water, and other natural resources.

The harmonious relationship with the Soil Conservation Service representative, county and community Agricultural Stabilization and Conservation Service committeemen and other related agricultural representatives has made possible the implementation of realistic and effective conservation programs.

Frank Henry and Norwood Auxier, two of our present supervisors, have served since the District was formed. Charles Whaley has been a supervisor for 20 years. Lovell Hollar, present chairman has served 11 years. Howard Sidle has served a little less than a decade.

Activities

The regular monthly meeting of the Board of Supervisors is held on the first Wednesday night of each month. Special meetings are held when necessary. It is indeed rare when a supervisor misses a meeting. Area and state meetings were attended by district representatives.

Two new bulldozers were delivered in the county this year to do conservation work, one of which was sponsored by the District. This loan, obtained through the Revolving Fund of the Division of Soil and Water Resources, makes a total of approximately $100,000 that we have borrowed. All of this has been repaid or is being repaid on schedule.

We negotiated a new Memorandum of Understanding with the U.S. Department of Agriculture this year.

We prepared a Long trict. One hundred and seventy-Range program and projected it into the future for all quarter. Behind the quarterbacking and fast running of Logan Groves, the ball was moved to the Fleming 25 where it was lost on a fumble. Fleming County's substitutes, also playing in the last quarter, were unable to advance beyond their own 40 yard line as the game ended.

Coach Bowen's Blue Jackets play Paris, Friday night, Sept. 11, on the home field. Game time is 8 p.m. Nicholas County's record is now 2 Wins — 0 Losses.

Nicholas County Wins Again By 25 to 0

by David Johnson

The Nicholas County Blue Jackets rolled past Fleming County by a score of 25-0 Friday night on the Fleming County field in a stupendous display of team effort and chalked up their second consecutive victory this season.

Though an illegal use of hands penalty nullified the touchdown, spectators got an early preview of team alertness when, in the first few minutes of play, Dickie Smart intercepted a pass on Fleming County's 34 yard line and raced for the goal.

The first score came in the second quarter after a series of plays set up on a pass interception by Eddie Gayle Price on Fleming's 43 yard line. Nicholas County then drove to the 2 yard line with Dickie Smart and Junior Terrell leading the way. Mike Dotson scored on a keeper around right end. The extra point failed.

A second touchdown was set up when a Fleming County fumble was recovered by Robert McGuffey on Fleming's 23 yard line. Four plays later Mike Dotson, on a keeper around left end, carried the ball 8 yards for the TD. The point after touchdown was scored on a pass from Dotson to Donald Robinson.

With 11 seconds remaining in the first half of play, Nicholas County scored again from the 25 on a pass from Junior Terrell to Eddie Gayle Price. The PAT failed and the score at halftime was 19-0.

In their first possession of the ball in the third quarter, Nicholas County marched all the way to the goal line behind the splendid running efforts of Robinson and Terrell. Dotson scored from the 10 on a keeper around left end. The extra point failed.

Nicholas County's hard-hitting defensive work was led by Eddie Gilkinson, Donald Robinson, Charles Fryman and Harry Williams, and prevented Fleming County from penetrating beyond Nicholas County's 20 yard line.

Coach Gayle Bowen gave his other players some valuable experience in the final quarter.

DON'T HOOK-UP TO SEWER SYSTEM

Until you read requirements in next week's Mercury, Mayor Bill Power called the Mercury Wednesday morning and requested we call the public's attention to a detailed advertisement to be published in the Mercury on Sept. 17, explaining the procedure for hooking onto the new sewer system.

DANCE HALL HEARING SET FOR SEPT. 14

On Monday, Sept. 14, a hearing will be held at 10 a.m. at the courthouse on the request of L. C. Dickerson to operate a place of amusement (dance hall) at Jackstown.

Great Orchestras, 'Irish Parade' Featured In Concert Series

The Central Kentucky Concert and Lecture Association. America's largest community concert organization, officially opens its 1964-65 membership campaign Monday, Sept. 14. Membership efforts will be established at Shackleton's 147 East Main Street, in downtown Lexington and at Smith-Watkins store in Southland. Memberships are now being sold by mail. Checks or money orders should be sent to Mrs. I. D. Best, 293 South Ashland Avenue, Lexington, Ky.

Nowhere else in the United States can one obtain so great a bargain in

SALES REPORTED

Earl Hamm, real estate broker and auctioneer reports the following sales: Four and one-half acres on Broadway for Marjorie and Benny Dotson to Mr. and Mrs. Stanley Wade. Possession, March 1.

A 72 acre farm on Sugg Pike for John, Maxwell and Emogene Dotson to G. E. Curtsinger. Possession on January 1.

PITMAN JOINS ACCOUNTING FIRM

Brooks Pitman, CPA, has been made a partner in the Certified Public Accounting firm of U. G. Briscoe & Co., Lexington.

Mr. Pitman, a former Carlisle resident, is the son of Mrs. J. M. Pitman of 319 Sycamore Street.

cultural programs as is available to patrons of the Central Kentucky Concert and Lecture Association. Membership are $8 each for adults and $5 each for children under 14. A membership entitles the holder to attend eight concerts and four lectures. No single admissions ever are sold for individual performances.

Scheduled this season are concerts by two great orchestras—the Berlin Philharmonic, and the Chicago Symphony. "Ireland on Parade", which never before has appeared in this country. The Chicago Opera Ballet; the 73-voice National Swedish Chorus; the emotionally touching opera La Boheme and two solo artists, Gary Graffman, a superbly gifted young pianist, and soprano Mary Costa, the dazzling new star of the international opera world, and four Forum speakers—Chet Huntley, Howard K. Smith and Arch Buchwald, who will relate their after-election stories, and Barbara Ward, brilliant British affairs expert who will describe her life in troubled Africa.

DEEDS RECORDED

Ruth K. Lambert and others, lot in Kennedy Heights, to Raymond Gaylord Hunt and wife.

Roger Curtis and wife, house and lot on Myers Road to Hurschell Ray Rawlings and wife.

Carlisle PTA Officers Named

The Carlisle Elementary P.T.A. will meet Tuesday, Sept. 15, at 7:30 p.m. in the school auditorium. The Executive committee will meet in the school library at 7.

The program entitled, "Don't Let The Books Get Dusty", will be presented by Mrs. Mary C. Dawkins, Regional Library Director; Mrs. Leona Jarber, School Librarian, and Mrs. William Sams, local Regional Library representative. They will make known the facilities available at our fingertips to further our families education and understanding.

After the program a social hour will be held in the school cafeteria. Baby-sitting services will be provided for the younger children during all regular PTA meetings this year.

P.T.A. officers and committees for 1964-65 year are: Mr. and Mrs. Lee Cotney, co-presidents; Mrs. Glenn Kimberling, treasurer. Miss Fleet Allison, secretary.

Program committee—Mrs. W. R. Kingsolver, chrm.; Mrs. Kimball Booth, Mrs. Clyde Snelling, Mrs. Gayle Bowen, Mrs. Charles Wilson.

Budget and finance—Mrs. Mrs. Glenn Kimberling, chrm.; Mrs. Alando White, Mrs. Walter Shepherd, Mrs. Joe F. Conley, Mrs. Charles Crawford.

Membership — Mrs. William Parker, Mrs. Ab Sharpe, Mrs. Sam Reynolds, Mrs. Clarence Cord.

Hospitality — Mrs. Charles Crawford, Mrs. Robert Trussell. Mrs. Lonnie Giffin, Mrs. Gene Clinkenbeard, Mrs. Joe Stevenson, Mrs. Custer Blair, Mrs. Emmet Darrell.

Health, Safety and Welfare — Mrs. Jerry Cameron, Miss Marie Flora, Mrs. Charles Mann, Mrs. Jack Morrison, Mrs. Paul House. Consultant—Mrs. Paul Donovan.

Legislation and By-Laws — Joe F. Conley, Custer Blair.

Publicity and Historian— Mrs. Kimball Booth, Miss Louella Huddleson.

Spiritual Development — Mrs. Maurice King.

Publications—Mrs. Thomas Johnson; Recreation — Mrs. Charles Wilson, Mrs. William Threlkeld. Fall Festival — Mr. and Mrs. Charles Watkins.

Preschool — Mrs. Barbara Allison; Exhibits — Mrs. Leona Jarber, Mrs. Hazel Swartz, Miss Edna Huddleson; Music — Glenn Chandler; Home and Family Life — Norman Kiser; Home Room Chairman — Mrs. Frankie Hughes.

Bruce Ring, Moorefield, reports a locust tree in full bloom.

ASC Nominees Are Listed

Candidates for community committeemen in the annual ASC elections to be held in Nicholas County on Monday, Sept. 21, have been nominated.

Five men will be elected from each of the five communities in the county and the nominees in each receiving the largest number of votes will me named chairman and delegate to the county convention where the ASC county committee will be named. Six or more candidates have been nominated in each community.

Candidates — Community A are: Reynolds Allison, Maxwell Burden, Earl V. Delaney, George Gaffin, Harry Galbraith, Oral Hollar, Donald Jenkins, Matthew D. Kennedy. Voting in this community will be at McDonald's Grocery, Headquarters.

Candidates — Community C John Barrett, Everett Noble Gillispie, Stanley Ham, H. L. Herndon, R. M. Hildreth Jr., Henry Hunt, Clay Mann, Reese Smoot. Voting will be at the Blue Licks Lodge Hall.

Candidates — Community C: John Barrett, Everett Duncan, Courtney Gum, Glenn Hardin, Avery Mitchell, Edgar Scott. Voting at the Moorefield School.

Candidates — Community D: Glenn Booth, Emmett Darrell, Cecil Hamilton, Lovell Hollar, Sam E. Smith, John Wallace. Voting at the

Continued on Page 8

Nine Days Left To File School Board Petitions

Just nine days are left for school board aspirants to file their petitions.

County Clerk J. Berry Burnaw, when questioned by this reporter, pointed-out that persons desiring to file for a Board of Education post must do so as required by law, not less than 45 days and not more than 60 days prior to the general election.

This means petitioners must file before the close of business at the County Clerk's office on Saturday, September 19. As of Tuesday, no one had filed intention to seek office in Districts No. 1, 4 or 5.

A petition to be valid must contain at least 20 names of qualified voters who live in the Educational District of the candidate.

The new boundaries of the merged school districts are as follows:

(1) Educational District Number One shall be composed of Barterville and Headquarters Precincts and a portion of the City Building Precinct as follows: Beginning at Bourbon County line on the south side of Ky. Highway 68 thence east to intersection of Ky. Highway 36; thence east with Ky. Highway 36 to intersection of Millerstation Road; thence south with Millerstation Road to the intersection of the Pleasant Springs Road; thence south with Pleasant Springs Road to the Bourbon County line; thence Northwest with Bourbon County line to the beginning. All persons within the above described boundary of the City Building Precinct shall be included in Educational District No. 1.

Continued on Page 4

MASONIC PARADE SUNDAY, SEPT. 13 AT FLEMINGSBURG

Participating in the Masonic Fraternal Day parade and celebration at Flemingsburg, Sunday afternoon, Sept. 13, at 2 p.m. will be the Masonic Lodges in Fleming, Lewis, Mason and Rowan Counties. Many lodges from the Ohio jurisdiction are expected to be present and take an active part in the celebration.