

# CLASSIFIED

**FOR SALE—**  
**FOR SALE—Pipe and connections.** All your sewer connection needs. See Carlisle. Vice and Green. Phone 805.  
**108-21Chg.**  
**FOR SALE—1950 Chevrolet.** room pickup truck, has stock racks. Good condition. 108-11Pd. C. George, phone 305.  
**108-11Pd.**  
**FOR SALE—1950 Olds.** Hydraulic. Good condition. Good tires. Would consider trade for a smaller car. Phone 538-5.  
**108-11Pd.**  
**FOR SALE—Aluminum storm doors.** Standard and odd sizes. Seven days delivery. Held. Vice and Green. Phone 805.  
**108-21Chg.**  
**FOR SALE—Kennebec heater.** cabinet style. Used one year. Has blower. Call for terms. Terrell. 589-31 after seven.  
**108-11Pd.**  
**FOR SALE—Pulley.** Registered bulls Best of breeding. Phone 432. Walter S. Allison. 19-18Pd.  
**FOR SALE—1959 Chevrolet.** 10-1-11tn. Phone 237.  
**FOR SALE—1962 Falcon.** 4 door station wagon, one year old. Call for terms. Harp. 108-11Chg.  
**FOR SALE—1961 Ford.** Fairlane 500 four door with transmission, radio & heat with automatic transmission.  
**108-11Chg.**

**WANTED**  
**FOR SALE—1956 Buick 4-door hardtop.** Best condition. Harp's Garage. 108-11Chg.  
**FOR SALE—1961 Ford 6 cyl. pickup.** Good condition. Harp's Garage. 108-11Chg.  
**FOR SALE—1960 Ford 6-cyl. pickup.** Good condition. Harp's Garage. 108-11Chg.  
**NOTICE—See Reid, Vice & Green for sewer needs.** Connections and pipe. Phone 805.  
**FOR SALE—Living room suite.** maple bedroom suite, maple dining room set, three rugs, Hi-Fi, maple double end electric stove (American), break-fast set combination freezer and refrigerator, GE washer. All items like new. Also 1964 Ford Station Wagon. Perfect condition. Only 12,000 miles. Phone 227. Kenneth Booth.  
**108-11tn.**  
**FOR SALE—1961 Falcon station wagon.** Excellent condition. Harp's Garage. 108-11Chg.  
**FOR SALE—1960 Ford 4 Fairlane 6 cyl. Tudor.** with 116 Choke, engine and transmission. Call 517-32 after 6 o'clock. Mrs. Spencer Gause.  
**108-21Pd.**  
**MAKSTOWN—House for rent.** 8 rooms 2 porches. Call 249.  
**108-11Chg.**  
**FOR RENT—4 room apt.** over Carlisle Dry Cleaners. Call 249.  
**108-11Chg.**  
**FOR RENT—4 room down stairs apt.** with bath. See Cooney Bros. 108-11.  
**MAKSTOWN—Falcon for rent.** 8 rooms 2 porches. Mack Ritchie. 108-21Chg.  
**FOR RENT—Four rooms upstairs bath at 349 Locust St.** Call for terms. Call 517-32 after 6 o'clock. Mrs. Spencer Gause.  
**108-21Pd.**  
**MAKSTOWN—House for rent.** 8 rooms 2 porches. Call 249.  
**108-11Chg.**  
**FOR RENT—Sleeping room for gentleman.** Phone 2778.  
**108-11Chg.**  
**HOUSE FOR RENT—House near Bartwell's new vacant.** Call 718.  
**108-11Chg.**  
**FOR RENT—7 room house.** 155 South Locust Street. See or Call Kenneth Booth. 108-11Chg.  
**YOU PAY no more for G.E. Appliances and get our Service too.** often less. Garrett's Furniture. 10-1tn.  
**NOTICE—We carry Johnson Outboard Motors.** See the new '94 line of 3 and 5 H.P. engines on display at 624-tn.  
**NOTICE—Statewide Termination of Rent Control.** We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thernberg, agent, near hospital or phone 79. Easy terms.  
**EXECUTOR NOTICE**  
 All persons knowing themselves to be indebted to the estate of D. O. Sheehan, deceased, will call upon the undersigned at once and settle same; and those

having claims against said estate will present same properly proven to the undersigned or attorney for payment. Julian McKee, executor, of the estate of D. O. Sheehan, deceased. Joe F. Conley, attorney. 108-11Chg.  
**CARD OF THANKS**  
 I want to express my appreciation to the staff of the Nicholas County Hospital. To the nurses for their kindness and patience, to the ministers of the Carlisle church for their comforting words and prayers, and especially to Dr. Aubrey and Dr. Morford for their services rendered while there. May God bless each of you. Mrs. Ormer Humphrey, 451 E. Pike St., Cynthia. 108-11Chg.  
**SCRATCH PADS—25¢ per pound.** The Mercury office.  
**CARD OF THANKS**  
 I wish to thank those who were so nice to me during my stay in the hospital. To Dr. Morford and entire hospital staff for excellent care. For the many nice gifts, cards and visits. To those who sat with me; may God bless all hearts. Mr. and Mrs. Ethel Hunt. 108-11Chg.  
**CARD OF THANKS**  
 We wish to express our sincere thanks and appreciation to everyone for their kindness shown us during our stay in the hospital.  
**TOO MANY SHORT TERM DEBTS**  
 Consolidate short-term debts with a long-term loan bank loan. Lower principal payments free cash for operating capital. Low interest rates! You can prepay your loan without penalty. See us!  
**LAND BANK ASSOCIATION**  
**ROY FRITZ, Manager**  
**MAYSVILLE**  
 205 SUTTON ST.  
**CARLISLE**  
 DEPOSIT BANK BLDG.  
 On Tuesdays

**65 OR OVER?**  
 WE HAVE FULL INFORMATION ON CONTINENTAL CASUALTY COMPANY'S **GOLDEN 65 HEALTH INSURANCE PROGRAM**  
 • No physical exam  
 • No health questions  
 • Easybody accepted  
 • UP to \$10,000 in benefits for both in- and out-of-hospital expenses  
 • ANNOUNCEMENT ENDS OCTOBER 31  
**M. C. Blair**  
 Ins. Agency  
 Phone 348-J Carlisle, Ky.

**Local KU Tax Is \$5,826.40**  
 Kentucky Utilities Company tax payments for property taxes totaling \$5,826.40 were delivered this week to the Nicholas County Sheriff's office.  
 Of this amount \$3,743.37 was for county schools and \$2,083.03 for taxes to the county.  
 In addition, \$462.21 will be paid to the City of Carlisle.  
 This does not include the annual K.U. franchise in Carlisle, which amounts to 3 per cent of the residential and commercial revenues in the city. This year this payment is \$2,490.14.  
 The 1964 state property tax payment for K.U. which amounted to \$400.45 was paid directly to Frankfort. Total local taxes being paid at this time by K.U. are \$178,000 in 87 Kentucky counties.

**Football Homecoming Queen**  
 Miss Donna Sue Berry, daughter of Mr. and Mrs. Malcolm Berry, daughter of the late Mrs. M. J. Berry, homecoming queen of the football team at the homecoming activities at the homecoming game, Saturday night, Oct. 5, at the Nicholas County High School. She was crowned by Miss Wylma Shearer, daughter of Mr. and Mrs. Ralph Shearer, last year's queen. Members of her court were Misses Linda Ritchie, Paula Guthrie, Faye McClanahan, Lita Hunter, Sally Cox, and Annette Carpenter.

**School Plant Has Two Main Functions**  
 A school plant generally has two main functions. First, and most important, it is to serve as an educational plant.  
 As an educational plant it must be planned into areas that aid in the program of the educational program. Since this is an addition, the school will be rearranged so that subject areas will be located near related subject areas.  
 The Home Economics will occupy an area on the top floor together with science and social science. Mathematics, Business Education, English and Modern Languages will occupy the lower floors and the library, or Continued on Page 12

**PTA Fall Festival King, Queen, Prince, Princess Candidates**  
 At right are candidates from the 7th and 8th grades who are competing for king and queen titles at the P.T.A. Fall Festival Friday night, Oct. 23, at the Armory.  
 First row, Ferry Trussell, Kay Allison, Debbie Curtis, Second row, Kenneth Coyle, Becky Buntin, Marsha Soper. Third row, John Keene, Randall Clay, Anita candidates for prince and princess, First row, Grade 7: Susan Coatsney, David Hall. Second row, Grade 8: Billy Allison, Kelly Jones; 3rd grade: Allen Snapp, Mary Ann Wood; 3rd row, 8th grade: Horace Marshall, Carol Shover; on grade: David Ritchie and Debbie Stone.—Mercury photos



**Sterling Blake Appointed To Bi-Parishion Committee**

One Nicholas County has been appointed to a bi-parishion advisory committee of Rural Kentuckians for Johnson-Humphrey. The announcement was made today by Frank Paxton.

**Local KU Tax Is \$5,826.40**

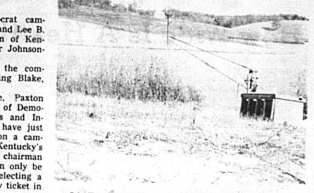
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**Rural Fire Defense Program Is Held Here**

A rural fire defense program was held in Nicholas County, Tuesday night, Oct. 8. The training program was set up as a five state pilot project with Kentucky being chosen as one of the states. Nicholas County was selected as one of 23 counties for this program. In the meeting held in Carlisle, Lester Green was elected Forest Fire warden. H. W. Beckman, Associate Director of the Kentucky Division of Forestry, who supervises the rural Fire Defense Training Program for Kentucky, stated that this program is in cooperation with the Department of Agriculture. Continued on Page 12

**LOWE ESCAPES INJURY**  
 James Lowe escaped injury about noon Tuesday when the truck he was driving, loaded with cattle, overturned. The accident occurred on the Flat Hill in the County.  
 The truck was completely demolished and cattle were thrown from the truck, two of them had to be destroyed.

**WELCOME COONHUNTERS**  
 READY FOR THE WATER RACES—Coon dogs can have their fun swimming after a caged coon when this weekend is put into operation during the Kentucky Coon Hunter's Convention which begins Friday night at the Nicholas County Fish and Game Club and at Lake Carnico. For motel or hotel accommodations contact Dorsey Watkins, phone 68, or A. V. Allison.—Mercury pic



**Homemakers District Meeting At Paris Church Friday**

District meeting time is here for homemakers club members throughout Kentucky. Nicholas County's homemakers are preparing for the district extension meeting to be held Friday, October 18, at Paris Church, starting 10:00 a. m. Approximately 400 homemakers from 11 counties plan to attend the meeting.  
 Theme of the all-day program will be "Our Changing World," according to Mrs. Edgar Scott, president of the Nicholas County Homemakers organization. Featured speakers at the meeting will be Miss Elizabeth Helton, UK Extension Specialist in Foods and Nutrition and Miss Marian Bartlett, UK Extension Home Furnishings Specialist. In their talks, "My Money and Me," they will discuss consumer information helping to homemakers in making wise use of the family's budget. Their presentation will be part of the afternoon program.  
 Welcome to the group by Milton O. Traylor, superintendent of Bourbon County Schools, and special music by the District Homemakers Chorus, directed by Mrs. Glenn Vanhook. Scott is County, and accompanied by Mrs. William Carl, Fayette County. Those from Nicholas County participating in the chorus are Mrs. Ormer Berry, Mrs. John Clinkensbeard, Mrs. John Smith, Mrs. Harvey Wilson, Mrs. Boone Clark and Lavinia McFarland.



**MR. WEST INJURED WHEN HIT BY CAR**  
 Bruce West, 78, Mulberry Street, suffered a hip fracture when he was reportedly struck by the front of an auto on Main Street about 2:30 p. m. Thursday, Oct. 8, and was taken to the hospital. The car was driven by Mrs. Orlie Lawson. No charge was filed against her.  
 West was taken to the Nicholas County Hospital and then transferred by ambulance to St. Elizabeth Hospital, Covington. His daughter, Mrs. The Feldman, resides at Erlanger, near Covington.

**DEEDS RECORDED**  
 Woodrow Gaunce and wife, 40 acres more or less on Johnson Road to Asa Martin and wife.

**PUBLIC AUCTION**  
 Sat. Oct. 10th at 10:00 A.M.  
 3 Miles from Paris on Ruckles Mills Road  
 M. J. O., Jim, Finck is moving to his new farm (see this ad) and has authorized to sell the following described personal property consisting of odd and even furniture, live stock, tools and etc.  
 Day bed, makes half of full size bed, 4 chairs, writing desk, wall cabinet, pair wall chair, table, piano, table, couch, bench, kitchen cabinet, kerosene lamps, kerosene lantern, iron wash boiler, iron lawn mower, iron stand, skillets, corn stick pans, window shades, kerosene heater, new white, large, odd and even broomsticks, good set. Several screen windows and doors, some stove jars, some 1 gallon milk crocks, electric, some new metal roofing, electric plastic hose, 2 water cans, one electric saw, one electric iron, about 600 lbs. of coal. Several Chevrolet, 1/2 ton truck, several farm gates, 1853 motor-pump, 1/2 ton truck, etc. as condition.  
 2 Broad sows to farrow by day of sale, 9 shoats, weighing about 50 lbs. each, 1 male goat, weights about 50 lbs. 1 adult, weight about 75 lbs. and 1 doe. Other terms too numerous to mention. TERMS: CASH.  
 OWNER: M. J. O., Jim, Finck  
 AUCTIONEER: Col. Virgil J. Garmon  
 PHONE 987-8422  
 Your Sales Appreciated

**FOR SALE**  
 The Property of Mrs. H.S. Pergem  
 Between Ewing & Elizaville  
 Eight room house with modern conveniences consisting of two halls and bath.  
 11 acres tobacco base. Small barn. Plenty of well cared for and producing fruit trees.  
 Contact CARL VICE Route 1, May's Lick  
 Phone 763-2496

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**Estate Auction**  
 Oct. 17, at 10 A.M.  
 Estate of late D. O. Sheehan  
 The following will be sold on above date and time at the home of the late D. O. Sheehan located on Stone Creek Road.  
 Tables, radio, electric clock, 2 burner hot plate, wash stand, linen, iron bed, mattress, 1 antique platform, house refrigerator, looking cabinet, iron lawn mower, metal cabinet, dishes, leather chair, coal burning stove, some traps, 300 gal. metal water tank, lot of small tools, iron bed, 8 ft. refrigerator, several other items.  
 JULIAN MCKEE, Adm. of Estate  
 Fightmaster Real Estate Agency  
 THE NEW REVOLUTIONARY **FOTO-TEL**  
 Electronic Wheel Balancer!  
 Wheels perfectly balanced in LESS than 20 minutes... ON THE CAR!  
 Guaranteed to be in balance at speeds up to 120 MPH.  
 ONLY \$2.00  
 BUNTING'S  
 ASK ABOUT OUR REBALANCING SPECIALS!

**DAIRY QUEEN**  
 WILL CLOSE FOR SEASON SUNDAY, OCTOBER 11.  
 LAST WEEK SPECIALS  
 Dillies 90¢ a doz.  
 D.O. Sandwiches 90¢ a doz.  
 Dairy Queen

**REVIVAL**  
 At The **SHRINE OF OUR LADY**  
 619 East Main Street, Carlisle, Ky.  
 OCTOBER 12 TO 17  
 Services Nightly at 7:30  
**EVERYBODY WELCOME!**

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 Eight room house with modern conveniences consisting of two halls and bath.  
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