CLASSIFIED

FOR SALE—

FOR SALE—Wooden frame storm door. Screen and glass 7 ft. long and 35" wide See Cleary Fightmaster. 11-26-1tchg.

FOR SALE 1958 Chevrolet 8 cyl. fordor station wagon. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE — House trailer, 50'x10' a '62 model. No down payment. Harold Bussell. 11-19-2tpd.

FOR SALE—1963 Buick Special fordor station wagon. A clean low mileage, one owner car. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE—Siegler oil heater, like new. Garrett's Furniture Co. Phone 69. 11-19-1tn.

FOR SALE—1 1963 Falcon tudor with radio & heater. Sharp! Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE—1949 Ford ¾ ton pickup. 4 speed transmission. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE—7 only, used refrigerators $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—1950 Chevy pick-up. May be seen at the home of Tommy Booth. Moorefield Road. 11-19-2tc

FOR SALE—1 1955 Ford 8 cyl. tudor with radio &heater. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE—1 1962 Falcon 4 door station wagon. Good condition. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE—4 only, gas ranges $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—4 only, electric ranges $35 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—5 only, bed room suites $35 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE — Aluminum storm doors and windows. Triple track storm windows as low as $12 each. Reid, Vice & Green. Phone 805. 11-19-2tchg.

For Sale— 2 only, living-room suites $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—1 1963 Valiant fordor with radio & heater. A clean, one owner car Harper's Garage. Phone 53. 11-26-1tc.

FOR SALE— Good selection used appliances. Wringer washing automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. Phone 69. 2-27-tfn.

FOR SALE—2 only, good used chrome dinettes $20 & up. Garrette's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—6 good used television sets $25 & up. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—1 1961 Ford Fairlane 8 cyl. tudor with automatic transmission, Extra nice. Harper's Garage. Phone 53. 11-26-1tchg.

FOR SALE — Used automatic washer and matching dryer, only $125 for pair, perfect working order. Garrett's Furniture Co. Phone 69. 11-19-tfn.

FOR SALE—60 model 140 Farmall. Good condition. 14 inch plow, cultivator's harrows, wagon, tobacco setter, 200 gal. water tank, water pump, 18" chainsaw, electric sheep clippers, seven 8-gal. milk cans. One G. E. electric range good condition. See Elgin Mitchell or call 525-J1. Elgin Mitchell. 11-12-3tpd.

FOR RENT—

FOR RENT—Two sleeping rooms. Preferably ladies. 104 Locust St. Phone 208. 11-26-2tchg.

FOR RENT—House for rent at 384 West Main Street. Francis Wasson. Phone 318. 11-19-3tpd.

FOR RENT—4 rooms and bath on S. Broadway. Call 249. 11-5-tfn.

FOR RENT — 3-room upstairs apartment with bath. Available after Dec. 1. No children. Phone 132-W. Mrs. Nora Thompson. 11-12-3c

WANTED

WANTED—Odd jobs for high school students. Any type work. Contact Mr. or Mrs. Marion Sims, "Job Project". Phone 395. 11-26-1tchg.

WANTED—Electrical wiring and repair work. Jake Earlywine Jr. Phone 212. 11-5-4tpd.

WANTED—William Henry Perrin's History of Bourbon Scott, Harrison, and Nicholas Counties, Ky. Pub. 1882. Good condition $35.00. See or call Mary Lois Campbell. Phone 135. 11-19-3t*

LOST—Two wheel cart from Grapette Bottling Co. truck on Nov. 18, in East Union or Whetstone vicinity. Finder call collect 987-3701. Reward. 11-26-1tchg.

NOTICE—

NOTICE—The Carlisle Womans Club will hold their annual Home Made candy sale Saturday, December 12, in front of the Carlisle Drug. Orders now being taken. Call 436. 11-26-3tchg.

NOTICE—We carry a complete line of dressed lumber, plywood and mill work. Reid, Vice & Green. 11-19-2tchg.

NOTICE — Hunters. Have your Game Heads and Birds Mounted by Leonard Wilson, Taxidermist. Barterville, Kentucky 11-19-2tpd.

Your Martin Steel Silos DEALER
L. E. CLINKENBEARD 10-29-tfn.

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 11-5-tfn.

LUCITE WALL PAINT—All wanted colors. Garrett's Furniture, Phone 69. 11-tfn

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher. 11-5-tfn.

NOTICE—For factory trained service on GE appliances call 69. Garrett's Furniture. Furniture Store, phone 69. 11-5-tfn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

SCRATCH PADS, RUBBER Stamps, Job Printing. Mercury office. Phone 98. tn.

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5.5 H.P. engines on display at Buntin's 6-25-tfn.

NOTICE — Statewide Termite and pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-tfn.

NOTICE—See us for Acme paint, shellac, varnish and painting supplies. Reid, Vice & Green. 11-19-2tchg.

ADMINISTRATOR NOTICE
All persons knowing themselves to be indebted to the estate of Mae Colliver, deceased will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Joe F. Conley, Administrator, of the estate of Mae Colliver, deceased. 11-26-3tpd.

EXECUTOR NOTICE
All persons knowing themselves to be indebted to the estate of Laura M. Wasson, deceased will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Francis Wasson, executor, of the estate of Laura M. Wasson deceased. Joe F. Conley, attorney. 11-26-3tpd.

CARD OF THANKS
I want to thank all who were so kind to me and my family during my stay in the Nicholas County Hospital, for flowers, gifts, cards and visits and the nurses and faculty for their thoughtfulness Florence Clay. 11-26-1tchg.

CO-EXECUTORS NOTICE
All persons knowing themselves to be indebted to the estate of Wilford M. Wagoner, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Harvey Wagoner & Carl Gillispie, R2-Carlisle, Ky. Co-Executors of the estate of Wilford M. Wagoner, deceased. Roger C. Womack, attorney. 11-19-3tchg.

BLOCK COAL
Per Ton On Yard..... $9.95
(In 7 ton lots)
For dump delivery any place within 25 miles of our yards, add $1.00 per ton in 7 ton lots.
Royalty-Keightley Lumber Co.
Georgetown 11-12 4 t chg.

Subscribe to The Carlisle Mercury Today.

PLYWOOD Sheet

4 x 8—1/4" AD Fir	$ 3.20
4 x 8—3/8" AD Fir	4.09
4 x 8—1/2" AD Fir	5.44
4 x 8—3/4" AD Fir	7.04
4 x 8—3/8" AC Fir	4.48
4 x 8—3/8" CD Fir	3.84
4 x 8—3/8" FLG	4.48
4 x 8—3/4" Alt Birch	15.95

Royalty-Keightley Lumber Co.
Georgetown 11-12 4 t chg.

MANY YOUTH

From Page 1

country and in the political situation here."

The second phase of Sue's IFYE experience is now beginning, as she tells Kentuckians about her stay in Norway and about the Norwegian way of life. Groups interested in hearing Sue tell about her IFYE trip should contact either the Nicholas County Extension Service, Carlisle, or Boyd Wheeler, UK Experiment Station Bldg., Lexington.

SUE IRVIN

From Page 1

the approval and the interested students, who need help. Every student enrolled in high school in the age group should investigate his possibility for qualifying so that no one will be left out.

ASSOCIATION ELECTS OFFICERS

The Nicholas County Ministerial Association met on Saturday, Nov. 14. The group discussed the Thanksgiving service and other matters of business.

New officers were elected as follows: Rev. August Peters, president; Dr. O. S. Gardner, vice-president; Rev. Glenn Savage, treasurer, and Bro. Norman Kiser as secretary and public relations director.

DEEDS RECORDED

Mary C. Maybrier, 39 acres, more or less on Barterville Road to Joseph F. Schanding and wife.

Brooks Bussell and wife 3 lots on Myers Station Road to Iva June Kelley.

Basketball Season Tickets
are now being sold at Nicholas County High. There will be eleven home games. Adult Tickets $5.00 Student Tickets $3.00
Single Game Admissions Adults 75¢ Students 50¢

LOOK
Come in and see the new MASTER KRIMP galvanized roofing. $11 per hundred square feet.
Also see the new AJAX SAFETY DRAIN 28 ga. and 5-V galvanized roofing. $12 -hundred square foot.
Dorsey Bros. & Fisher
CARLISLE, KY. PHONE 461

Estate Auction
Sat., Dec. 5 at 10 A.M.
on Premises
201 Acre Nicholas County Farm
Farm of late Mrs. Eda S. Taylor located two miles off highway 68 on Carpenter Road.
This farm is located in one of the best farming sections of Nicholas Co. A rich deep soil makes it a very productive farm. About 50 acres of bottom land circled by the waters of Brushy Fork Creek. Plenty of grass, water, alfalfa and red clover hay. Three large barns 140 ton silo, corn crib, three room house. A real cattle farm - tobacco base 4.99 acres - tobacco sticks will go with farm.
After the sale of farm we will sell about 2,000 bales of red clover and alfalfa hay and about 60 barrels of corn, and four cattle troughs. A loan of 50% can be made on this farm. Agent will show farm before sale.
W. S. WARD - Admr. of Estate
Roger Womack - Attorney for Estate
Fightmaster Real Estate Agency

Estate Auction
Sat., Dec. 5 at 1 P.M.
on Premises
Estate Of Late Mrs. Eda S. Taylor
On above date and time we will sell at the home of Mrs. Taylor, located on West Main St., the following: self-winding clock, floor lamps, desk and chair, kitchen table and chairs, Servel gas refrigerator, kitchen utensils, 3 pc. bedroom suite, book case, 1 lot of books, dishes, small tools, end tables, studio couch, antique vases, 1 lot of beautiful old pictures and frames, cherry dining room suite, silver coffee service, drop leaf table, love seat, large mantel mirror, table lamps, mantel clock, antique rocker, brass fire side set, metal cabinet, electric heater, 2 trunks, porch furniture, oak dresser, two new inner spring mattresses, brass bed, rugs, gas cooking stove, kitchen cabinet, garden tools, pie safe, many - many other items.
W. S. Ward - Adm. of Estate
Roger Womack, Attorney
Fightmaster Real Estate Agency

Thanksgiving Day

As we each worship our chosen way on this most American of holidays, let us truly give thanks for our freedom of religion.
The management and employees of the Blue Grass Industries wish you all a very thankful and bountiful Thanksgiving.
Blue Grass Industries, Inc.

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury

ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 DECEMBER 3, 1964 VOLUME 97 NUMBER 49 PRICE 10c

Expects Heavy Christmas Mail

This is expected to be the heaviest Christmas mailing season in the history of the Post Office Department.

For those of you who would like to help this year the following suggestions are offered: Unsealed greeting cards without writing, other than your name, may be mailed for 4¢ but they cannot be forwarded or returned to you, if undeliverable as addressed. Those bearing the letter rate of postage, 5¢, can be forwarded or returned to you, provided they bear your return address. This should include your zip code, 40311. All sealed cards and those containing writing must bear the latter rate of postage.

Please be sure to buy your stamps in advance and place them on your cards or letters before putting them in the box for collection. Postal regulations require that rural patrons put stamps on all greeting cards and letter mail during the month of December. Your rural carrier has a supply of stamps and you may buy from him.

You can further assist by separating your mail for local and out of town delivery. Labels will be provided and found on lobby desks of the Post Office.

Select a sturdy container for your packages, pack and tie carefully. Avoid the use of waxed paper for the outside wrapper. A letter may be enclosed in the package if you mark on the outside, "First Class Mail Enclosed" and pay the rate for the letter plus the parcel post charge. Valuable packages should be insured.

Please keep the approaches to your mail box clear of snow or other obstructions. Any further questions regarding the proper preparation of Christmas mail should be taken up with any of the postal personnel. Suggestions for the improvement of the service will be appreciated. Our aim is to give the very best postal service we can.

PLEASE MAIL YOUR CARDS AND PACKAGES EARLY.

Don't forget to write your letter to Santa. Letters from children not over 12 years of age will be printed in the Mercury. All letters must be in the Mercury office by Dec. 19.

$3101 In Bonds Sold In October

The citizens of Nicholas County bought $3,101 of Series E and H Savings Bonds during October. Sales for the ten months totaled $73,869. The County's annual goal is $147,160.

The sales for Kentucky in October were $4,386,632 and cumulative sales reached $44,809,097. The State's annual goal is $56,600,000.

Nationally, the sales of Series E and H Bonds in October were $367 million; accrued interest of $114 million on the outstanding E Bonds brought the total investment to $481 million

FIRST SNOW

Nearly 1/2 inch of snow blanketed Nicholas County Monday morning as the area got its first snow fall. Temperatures early Tuesday morning dipped to an unofficial low of 2 degrees.

Wool Growers Reminded Of Dec. 31 Cut off Date

Growers were reminded today to complete all details of marketing wool and lambs not later than December 31, 1964, in order to receive payments for the current marketing year.

R. O. Wilson, Chairman Agricultural Stabilization and Conservation State Committee, points out that marketings completed after that date will be eligible for payments for the 1965 marketing year. Since the wool marketing year now is on a calendar-year basis, the sale will not be considered as taking place in the 1964 marketing year if any part of a sale of lambs or wool is not settled by December 31.

This means that all the information needed to complete the sales documents and show the net sales proceeds for wool has to be determined and available by December 31 in order to be eligible for wool program payments for the 1964 marketing year. Under program regulations, wool is not marketed until title has passed to the buyer, the wool has been delivered to the buyer either physically or through documents which transfer control to the buyer, and all the information—such as price per pound, weight, yield, etc.--needed to determine the buyer's total purchase price is available.

Payments for the 1964 marketing year will begin about April of next year, after the program payment rates are determined, based on the average prices received by producers for shorn wool sold in 1964. Payments for the 1965 marketing year on marketings taking place or completed after December 31, 1964, will be made in the spring of 1966.

Wool producers may file applications for payment for the 1964 marketing year with ASCS County Offices any time between now and the end of January 1965.

Garden Club Sponsors Home Decoration Contest

The Carlisle Garden Club will sponsor a Christmas lights decoration contest, again this year.

Prizes of $7.50, $5.00 and $2.50 will be given for best outside decorations.

Persons wishing their home judged, please call Mrs. B. C. Clark. The date of judging to be announced later.

School Transportation Rules For Safety Are Announced

From now until Christmas the days will continue to get shorter. A special letter has gone to all the principals and bus drivers, requesting close observation of bus schedules.

Busses are not to pick up any child before 7:00 a.m. Busses that meet at Nicholas County High School should be there not earlier than 8:15 a.m. and leave by 8:20 a.m. for Nicholas County Elementary and Carlisle Elementary Schools.

Parents may pick up their children at school or ask the principal in writing to direct the bus driver to let their child off at any place other than home.

The law provides that the school is responsible for the child from the time he leaves home until the child reaches home, therefore, the principal must direct the bus driver to let their child off at any place, other than home, where students have been leaving busses and getting in cars or walking.

"To provide for safe transportation," announced Raymond J. Wesley, Superintendent of Schools, "Every child must be returned home unless the parent signs in writing that the child is to be let off at another destination other than home. The principal shall then direct the bus driver where the child is to be let off."

A snow schedule will be used. "No School," will be announced over Arty Kay's program in Lexington, and from the Paris radio stations. "If you are not sure or do not hear the announcement, call your home room teacher. By the last of February the days will be longer and we ask your cooperation from now until March 1, 1965.

You can find that buy in The Mercury CLASSIFIEDS!

CAROL SINGING TO HERALD CHRISTMAS PARADE

"Christmas In Carlisle," co-sponsored by the Chamber of Commerce and Jaycees will be celebrated in Carlisle, Saturday, Dec. 5, with a parade second to none. The program will start at 7:30 p.m. with the singing of Christmas Carols in front of the courthouse.

Prize money for floats amounts to $165 and for the bands, $175.

The schedule will run as follows:

1. Color Guard; 2. Madison Central Band; 3. Blue Grass Industries "Christmas Eve at Home"; 4. Miranda Homemakers, "Good News of Great Joy"; 5. Mount Sterling Band; 6. Nicholas 4-H Council, "Unity for Christ with Youth"; 7. Community Womans Club "Why Chimes Ring"; 8. Paris High Drill Team; 9. Methodist Church, "Christmas"; 10. Carlisle Elementary P.T.A. "The Living Christmas Tree"; 11. Rowan County Band; 12. Carlisle Christian Church, "Wisdom of a Child"; 13. Carlisle Scout Troops (Boys, Girls, Cubs, Brownies); 14. Carlisle Junior Womans Club "Do not open 'til Christmas"; 15. Bracken County Band; 16. V. F. W. Auxiliary "Candyland"; 17. Rotary Club "Nite Before Christmas"; 18. Nicholas County Band; 19. Carlisle Jaycees "Santa Claus."

This is a scene from "Our America" which was presented by the sixth grade of the Carlisle Elementary School, Wednesday, Nov. 25. The musical was under the direction of Mrs. Clyde Snelling and Glenn Chandler.

Tobacco Market AverageIncrease

Auction sales of the 1964 crop of Burley tobacco were begun Monday with most grades bringing higher average prices than on opening day last year.

Individual reports of markets surrounding this county on Tuesday were as follows:

Lexington—average, $63.09; Paris, $63.08; Mt. Sterling, $62.39, and Cynthiana, $62.10.

According to the USDA Tobacco Market News Service, quality of offerings Monday was slightly better than last year.

Indications were that less tobacco was placed under Government loan than on the first day last year. Prices for individual baskets ranged from $22.50 for second quality crude green nondescript to $73 for good tan lugs, flyings and leaf.

Joycee Basketball Schedule

First game starts at 8:30, 2nd at 9:30, 3rd at 10:30, 4th at 11:30.

Dec. 12 and Jan. 30
1. Tigers -- Yellow Jackets
2. Fireballs -- Raiders
3. Ramblers -- Maroons
4. Gassers -- Demons

Dec. 19 and Feb. 6
1. Yellow Jackets -- Maroons
2. Demons -- Ramblers
3. Fireballs -- Tigers
4. Raiders -- Gassers

Dec. 26 and Feb. 13
1. Raiders -- Ramblers
2. Yellow Jackets -- Demons
3. Maroons -- Tigers
4. Fireballs -- Gassers

Jan. 2 and Feb 20
1. Fireballs -- Maroons
2. Raiders -- Yellow Jackets
3. Tigers -- Demons
4. Gassers -- Ramblers

Jan. 9 and Feb. 27
1. Fireballs -- Ramblers
2. Maroons -- Demons
3. Gassers -- Yellow Jackets
4. Tigers -- Raiders

Committeeman Election Dec. 5

Luther Clay, County Democrat Chairman has announced that there will be an election of precinct committeemen on December 5.

The By-Laws of the Democrat Party provide that Democrats in each precinct shall gather at their precinct headquarters at 2 p. m. Saturday, December 5, for the purpose of electing two committeemen or committeewomen to serve on the Nicholas County Democratic Committee.

Mercury Ads get RESULTS!

Fall From Pony Fatal To Barterville Girl

(Special)- Miss Nancy Louise Smith, 16, daughter of Mr. and Mrs. Roy T. Smith of Barterville, Nicholas County, died at 2 a.m. Monday Nov. 30, at Central Baptist Hospital, Lexington, of a head injury suffered in a fall from her pony Nov. 21.

Miss Smith was helping her father herd cattle on their farm when she fell.

An ambulance in which she was being taken to the Lexington hospital was involved in a traffic accident, but she received no further injuries. She did not regain consciousness after the fall.

A junior student at the Nicholas County High school, she was a native of Harrison County and a member of the Rose Hill Methodist Church.

Other survivors are three brothers, Jesse Curtis Smith and Larry Thomas Smith, both with the U. S. Army in Germany, and David Lee Smith, at home, and two sisters, Rita Elaine Smith and Rhoda Kathryn Smith, at home.

Services were conducted at 2 p.m. Wednesday at Smith-Rees Chapel by the Rev. Laymon J. Brooks, the Rev. Eugene Cooper and the Rev. Thomas Gaunce. Burial in Battle Grove Cemetery. Bearers were Donald Jenkins, Forrest Morris, James Livingood, Frazier Earlywine, James Gaunce and Warren Dailey.

ShootingPreserve Could HelpIncome

Farmers who would like to modify the conservation plan on their farm so as to include a shooting preserve enterprise as a means of supplementing their income, can read about how to plan a shooting field in the USDA Soil Conservation Service's latest publication on the subject Leaflet 532.

A shooting preserve provides sportsmen the opportunity of hunting pen-raised game birds. In a good shooting preserve a hunter can take the number of birds he wants in about 2 hours. One essential feature of a shooting preserve is the shooting field where the birds are released shortly before the hunt. Most preserves have such fields.

This publication tells farmers how to plan these shooting fields so that birds are released within the field and have little chance to escape to other areas. It explains how to provide a pleasant landscape and safe shooting without too much effort.

You can get a copy of "How to Plan a Shooting Field" from W. F. Threlkeld, Soil Conservation Service, Carlisle.

4H Talent Show Tonight

Everyone is invited to the annual 4-H Talent Show tonight (Thursday, Dec. 3) at the Carlisle City School - 7:30 p.m.

This show promises to be very entertaining since all 4-H Clubs will be participating. A nominal admission price will be charged.

Blue Jackets Win

The Nicholas County Blue Jackets opened the basketball season Tuesday, Dec. 1 by defeating Estill County 52 to 42.