

CLASSIFIED

FOR SALE—NOTICE

FOR SALE—Poland China glass. Phone 711. 11-5-11pd.
FOR SALE—Hay, Ous carb. 11-5-21c
FOR SALE—Registered Short Horn Male. See or call Er. Stone, 516-WV. 11-5-21c

FOR SALE—U-Haul type trailer. Good condition. See Gladys Kenton. Phone 389. 11-5-11pd.

FOR SALE—10 most best. Weight approximately 220 to 240 lbs. Worth W. Scott. Route 2. Phone 523-WV. 11-5-21c

FOR SALE—Small farm, 2 1/2 bus. land. Ample supply. House fully painted inside and out. See or call E. Kendall. 602-41. 11-5-21c

FOR SALE—New 3 piece bathroom outfit. New best one cabinet, pipes and fittings. Call 577-1. 1029-21

FOR SALE—Registered English Setter pups. Champion bloodlines. Phone 623. L. E. Clinkensbeard. 10-29-41pd.

FOR SALE—100 purebred spotted Poland China sows. Boars and Gilt also 1 Gilt ready to breed. Purebred. Call night John H. Throckmorton. Route 3 Carlisle, Ky. Phone 604-RT. 10-22-31c

FOR SALE—Walking pony three-year old. 15 1/2 high gentle for child. S. Howell. 464-2163 Millersburg. 10-29-21c

FOR SALE—Small hand saw and 1 1/2 hp. motor. \$50.00. See at Mercury office. 10-28-41c

FOR SALE—Antique dishes including cake stands, goblets, copper coffee pots. Mrs. Walter Hoveler, Route 4, Cynthiana, Ky. Phone 464-2136. 10-29-21

FOR SALE—Registered Aprilin Heifers. Ready to freshen now. Phone 572-13 Sydney Row. 10-22-31c

FOR SALE—Registered Registered bulls. Best of breeding. Phone 323-WV. For E. Johnson. 10-29-41c

FOR SALE—Living room suite, walnut dining room suite, maple bedroom suite, three. 10-24-11c

FOR SALE—Good selection used appliances. Wrecker washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. Phone 609. 2-27-41c

FOR RENT—4 room house. Oia Caswell. 11-5-21c

FOR RENT—3 room and bath. See or S. Broadway. Call 249. 11-5-11c

FOR RENT—6 room house. Located at Myers Station. If interested call 525-12. 10-29-21pd

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FOR RENT—7 room house. 10 baths. 240 Locust Street. See or Call Kenneth Bock. Phone 257. 10-11-11c

FOR RENT—Five room house & two acres. Of Eastern Mrs. W. G. Irwin. Phone 151, evenings. 11-5-11pd

FOR RENT—Bedroom and kitchenette for working lady. Separate entrance. Also two sleeping rooms. 194 Locust St. Phone 208. Vivian Scott. 11-8-21pd

WANTED—Electrical wiring and repair work. Jake Zarewicz Jr. P. O. Box 7074. 11-5-41pd

CARD OF THANKS

We wish to express our appreciation to the friends & neighbors of our loved one, Frank Boggs who passed away suddenly. We thank those who sent flowers, cards and acts of kindness. To Bro. Simon & Bro. Townsend, the four who sang hymns, the solver and Mathers-Shearer. The family. 11-5-11pd.

CARD OF THANKS—I wish to express my thanks to the staff of the Nicholas Hotel for many acts of kindness shown to those who were in the hospital. Cards, gifts and the ministers for their prayers. Especially my thanks to those who kindly visited me during my recent illness. Come in look around and save. We have gifts and boys lined up and lined. Long polo shirts, boys flannel shirts, boys winter hats and mens thermal and underwear and boys and mens other. 11-5-11pd.

CARD OF THANKS—As agent for Lexington Granite, Co. I wish to express our fine display of monuments and markers at the top of the Cemetery hill. We understand all competitors. Roger Curtis, Agent for Lexington Granite, Co. 11-5-11pd

NOTICE—Nicholas County Daily has to offer, some good buys for the week-end. Come in look around and save. We have gifts and boys lined up and lined. Long polo shirts, boys flannel shirts, boys winter hats and mens thermal and underwear and boys and mens other. 11-5-11pd.

NOTICE—International Infirmary permanent infirmary. \$170 per G. Cash and carry. Boudin. 10-22-31c

NOTICE—We replace glass windows and mirrors. Dorsey Bros. & Fisher. 5-4-11c

NOTICE—Hanna plant inside and outside. Dorsey Bros. & Fisher. 4-27-11c

NOTICE—For factory trained, for officers on G.E. appliances, call 609. Garrett's Furniture. 6-8-11c

RESOLUTION—On Motion of Magistrate W. Clark, seconded by Magistrate Joe Sapp and Magistrate Andrew Britt and James Miller voting therefor and Magistrate J. W. Miller declining to vote the Nicholas County Fiscal Court acknowledges a petition filed with it by the Nicholas County Fiscal Court asking that the said Nicholas County Fiscal Court establish the Nicholas County Fiscal District.

NOTICE—All wanted cards. Garrett's Furniture Store, phone 674. 7-4-11c

NOTICE—You pay no more for G. E. Appliances and your Service too often less. Garrett's Furniture. 10-22-31c

NOTICE—We carry Johnson Outboard Motors. See us for the line of Johnson H.P. engines on display at Dunlin's. 6-24-11c

NOTICE—Statewide Litter and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold's Pest Control agent near hospital or phone 79. Easy terms. 3-5-11c

ADMINISTRATIVE NOTICE—All persons knowning themselves to be indebted to the estate of Stanley A. Jolly, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly authenticated for the payment of attorney for undersigned. Florence Jolly, decedent's personal representative. 11-5-11pd

ADMINISTRATIVE NOTICE—All persons knowning themselves to be indebted to the estate of Esther Bock, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly authenticated for the payment of attorney for undersigned. Florence Jolly, decedent's personal representative. 11-5-11pd

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UNOFFICIAL PRECINCT RETURNS

Precinct	Ballots	Invalid	Blank	Provisional	Ballots	Invalid	Blank	Provisional	Total
1st	147	117	124	129	218	67	181	200	310
2nd	45	66	50	63	63	30	64	44	111
3rd	0	1	2	2	0	1	1	0	5
4th	132	102	115	105	206	49	171	186	284
5th	35	51	41	52	49	22	41	52	84
6th	132	102	115	105	206	49	171	186	284
7th	48	36	36	36	36	36	36	36	102
8th	128	134							277
9th									136
10th									68
11th									24
12th									102
13th									277
14th									136
15th									68
16th									24
17th									102
18th									277
19th									136
20th									68
21st									24
22nd									102
23rd									277
24th									136
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26th									24
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29th									136
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31st									24
32nd									102
33rd									277
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37th									102
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39th									136
40th									68
41st									24
42nd									102
43rd									277
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89th									136
90th									68
91st									24
92nd									102
93rd									277
94th									136
95th									68
96th									24
97th									102
98th									277
99th									136
100th									68

Microfilm Center

Marion I. King Library
University of Kentucky
Lexington, Ky.

Blue Grass Industries, Inc.

PLENTY OF MALE HELP, AND THE BRASS TOOL—Was needed Tuesday morning to hold one section of the Blue Grass Industries, Inc. sign in place. Each section of the sign, designed in the form of a "V" by Howard Platt of Lexington, is 28 feet long, 3 1/2 feet high and contains some 800 watts of fluorescent lighting.—Mercury picture

Enumerators Named For Ag. Census

Enumerators have been named in Nicholas County for the 1964 Census of Agriculture. The following persons have been appointed: Mrs. Theina L. Hoveler, Mrs. Ruth S. King, Mrs. Margaret R. Hunter and Ernest B. Soby.

Turkey Party Planned Nov. 24

At their regular meeting on November 4, the Carlisle Jaycees decided to sponsor a "Turkey Party" to be held at the Carlisle Armory on Tuesday night, November 24 from 7:30 p. m. until 9:30 p. m. Proceeds from this activity will be used by the Jaycees to help defray costs of the Little League Basketball and Football Programs that are being started in the county.

Earl Hamm, Auctioneer

Good work horse, iron wheel wagon, mowing machine, 3 plow, single tree and stretch, post hole digger, 2 sets of work gear, log chain, several small chains, tobacco cotton, 25 gallon lead kettle and stand, several small tools.