

CLASSIFIED

FOR SALE—Registered 2 year old short horn bull, R. P. Alexander. 3-12-3rd.
FOR SALE—A few heifers, heavy springers, Sidney Bow, Carlisle Route 3. 3-12-3rd.
FOR SALE—Red clover hay. H. C. Caswell, phone 116. 3-12-3rd.
FOR SALE—Cadillac '55, power steering, windows, radio, air conditioned. Low price for quick sale. Also '55 Ford '78 station wagon. Telephone 679. 3-12-1ch.
FOR SALE—Alfaia hay—See or call Frank Terrell, phone 1008. 3-12-3rd.
FOR SALE—1950 Chevrolet, 2 door sedan, front end, clean, low mileage. See Jimmy Conrad. 3-5-2nd.
FOR SALE—2 good Jersey cows with calves. Phone 967-3945. Carl Matin. 3-5-2nd.
FOR SALE—Steel silos and water tanks. Water tanks are A.C. approved—10,000 gallon \$575.00, 16,000 gallon \$775.00. Also concrete crete base. Fred M. Fortune, Route 2, Carlisle, phone 374-242. 3-5-4th.
FOR SALE—Crushed stone for driveways, roads or any use. Can deliver any amount a week. Call Clay Deaton, phone 240-W. 3-27-3rd.
FOR SALE—Some nice dairy cows and heifers heavy springers. Phone 962-W3 or see Paul or Luther Terrell. 10-31-1ch.
FOR SALE—Good selection used appliances. Washers, dish washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Refrigerators guaranteed. Garrett's Furniture Co. phone 69. 227-4th.

WANTED—Man for sales and milking work. Must be able to drive truck and meet the public. Apply: Developmental Services, Flemingsburg, Ky. 3-12-1ch.
SALESMAN WANTED—Fleasant, easy outside work in Nicholas Co. Dealers earning \$400 up and up. Rough household products. See or write Rawley Dept. KYC-350-1142. Free report. 3-12-26-pd.
WANTED—To rent tobacco ground. Phone Kash Stone. 525-W. 2-27-2nd.

LADIES needed for part-time demonstrators, no deposits required. For interview write: P. O. Box 91, Osthiana, Ky. 2-29-1ch.
WANTED—A woman between the ages 21-30 to do telephone work from her home. 4 to 6 hrs per day. 5 days per week. Must have private phone. Starting salary \$1.25 per hr. For interview write—Box 366 Paris, Ky. Pyramid Life Ins. Co. 3-5-2ch.

FOR RENT—Three room apartment. Phone 139 or 679.
FOR RENT—Good house on Short Stony Creek road. Call or write O. Caswell, phone 162W. 3-5-2nd.
FOR RENT—Furnished apartment on Carlisle Road. A living room, bedroom, kitchen, bathroom, refrigerator, a working girl. Phone 609 or 292. 3-12-1ch.

LOST—John Deere side loader on East Union Road. Reward. Call Bob Holton or Montgomery Tractor Sales, Mt. Sterling, Ky. Phone 483. 3-12-1ch.
NOTICE—Just received, carload of John Manfield

Fleming-Mason RECC Hosts Young Farmers Association

Over 100 young farmers, their wives and guests were present recently at the annual meeting of the Eastern Kentucky District of the Kentucky Young Farmers Association held at Fleming County High school, Friday, March 6. The meeting was sponsored by the Kentucky Young Farmers Association, presided over by C. J. Ross, manager of Fleming-Mason RECC. Credit in the form of short, intermediate or long-term loans is available through the following facilities: Farmers Home Administration, C. & T. Banks and Deposit Bank of Carlisle, First National Bank, Eastern Kentucky Production Credit Association, Federal Land Bank, Carlisle. The six county trade area in which Nicholas county is located has experienced considerable agricultural development during the trade area includes Bath, Bourbon, Fleming, Harrison and Wayne counties. The trade area includes Bath, Bourbon, Fleming, Harrison and Wayne counties. The trade area includes Bath, Bourbon, Fleming, Harrison and Wayne counties.

Brochures

Continued From Page 1
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Feed Grain

Growers who participate in the 1964 Feed Grain Program will thereby qualify for price support on their 1964 crops of corn, sorghum and barley. R. O. Wilson, chairman, Agricultural Stabilization and Conservation State Committee, has announced. Signers for the program will continue at the ABCS County Offices through March 27.

Cess Pool Cleaning

M. E. NORCHUTT
Cynthiana, Ky.
Phone 234-1811

Absolute Auction

Sat., March 14, 2 P.M.
LOCATED ON NORTH STREET BETWEEN BROADWAY AND WALNUT.
8 Room House, Approximately 75x75 Ft. Lot.
OWNER, Mr. and Mrs. Joe Sobby.

Earl Hamm Auctioneer and Real Estate Broker

Carlisle, Ky. Phone 103

NOTICE

Increased deposits due to added services, the FIRST NATIONAL BANK has a surplus of \$ to loan.

LOANS FOR Automobiles—Farm Equipment. Also Real Estate Loans.

Combine Personal Debits

Whatever the reason see FIRST NATIONAL BANK FIRST for your loans or banking needs.
8:15 to 9:15 Monday thru Saturday.
9:15 to 12 noon Wednesday.

Are You Now Taking Orders And Delivering Armour Fertilizer.

See Us For Armour Plant Bed Food And Ammonium Nitrate.

REID, VICE & GREEN

Big. Materials & Armour Fertilizer Phone 605
2001 BROADWAY IN OLD FARM STORE BLDG.
SEE LESTER GREEN or JEWEL VICE

HAVE YOU FORGOTTEN?

1963 Taxes Are Now DELINQUENT.
Please Come In And Pay Your Taxes Now.

William Dollins, Sheriff Auction

On Premises
Sat., March 14, 10:30 A.M.

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Barbee Resigns As Meter Reader; CPA Firm Hired to Audit Books

Library Completes First Year; 840 Have Register Cards

KWFC Contest Winners Named

SPORTSMANSHIP

MIS JUDY WHITLEY NAMED TO DEAN'S LIST

TRAP SHOOT HELD SUNDAY

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Other winners were...

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First fire call for county on Licking Pike. Fire is reported to have begun in the rear of the vehicle. Heat was high, extent of damage. "Mercury pic"

The Carlisle Mercury

Have Been Keeping Nicholas Countians Informed Since 1867!

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Thirty-two down, 27 to go. The picture tells the story of pump on new county fire truck, while Frankie Price and Russell Schwartz, extinguish blazing car on Thursday afternoon. The car was turned over by Clay Dayton. The automobile was the property of Ronnie Lawson, Carlisle Route 4. "Mercury pic"

Thirty-two Down, 27 To Go, ? Is, When Will It Overflow?

Honor Roll

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Carlisle Elementary School honor roll for fourth week:

Parent-Daughter Girl Scout Banquet

The annual Parent-Daughter Girl Scout Banquet will be held in the Educational Building of the Carlisle Methodist church, on Tuesday, March 24, at 6:30 p.m.

Easter Cakes For Masonic Homes

The annual donation of cakes to the Masonic Widows and Orphans Home will be accepted from 1:30 p.m. to 7 p.m. March 27, at the Lodge Hall.

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Microfilm Center
Margaret I. King Library
University of Kentucky
Lexington, Ky.



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