CLASSIFIED

FOR SALE—

FOR SALE — Alfalfa hay— See or call Frank Terrell-516-W3. 3-5-2pd.

FOR SALE—Alfalfa hay— Phone 9111 or 831 Hinton Caswell. 2-27-2tpd

FOR SALE—1950 Chevrolet, 2 door sedan. Extra clean, low mileage. See Jimmy Conrad. 3-5-2pd.

FOR SALE—2 good Jersey cows with calves. Phone Paris 987-3945. Carl Mastin. 3-5-2tcg.

FOR SALE or RENT — 5 room house at 318 Dorsey Ave. Call 9111 or 831. Hinton Caswell. 3-5-2tchg.

FOR SALE—Steel silos and water tanks. Water tanks are A.S.C. approved—10,000 gallon tank $575.00, 18,000 gallon $775.00, plus concrete base. Fred M. Fortune, Route 2, Carlisle, phone Sharpsburg 247-2342. 3-5-4tpd

FOR SALE—New compact washer, electric wringer, floor model. See Homer Kerns at Harper's Garage. 2-27-3tpd.

FOR SALE—Crushed stone for driveways, roads or any use. Can deliver any amount six days a week. Call Clifton Waugh, phone 240-W. 2-27-5tpd.

FOR SALE — Some nice dairy cows and heifers Heavy springers. Phone 502-W-3 or see Paul or Luther Tincher. 10-31-1tfn.

FOR SALE — One 800 lb. polled Hereford bull. One 850 lb. horned Hereford. Baby beef cows and calfs furnished on order. Joe A. Stone, phone 510-W3. 2-6-4tpd.

FOR SALE — Tobacco Canvas. AAA, AAAA and AA-AAA qualities. 12-ft. widths. Strongly made with sturdy woven edges. Evenly spaced grommets. Lerman Bros. Carlisle. 2-27-2tcg.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR SALE — 1949 Ford tractor, plows and mower, steam work mares, extra good water tank, water pump and hose, 2 wagons and western saddle. John Deere mower, tobacco setter. See Mrs. R. N. George or call 173-J. 2-27-2tpd.

WANTED—

WANTED—To rent tobacco ground. Phone Kash Stone, 510-W3. 2-27-2tpd.

WANTED — A responsible woman to work at the Dairy Queen. No tenagers need apply. Call or see Clary Fightmaster. Phone 125. 3-5-1chg.

HELP WANTED—Man with car—route work in Nicholas Co. No limit to your earnings. Experience not necessary. See or write Rawleigh Dept. KYC-260-868 Freeport, Ill. 3-5, 19 pd.

LADIES needed for part-time demonstrators; no deposit required. For interview write, P. O. Box 91, Cynthiana, Ky. 2-20-4tcg

WANTED — Woman between the age 21-65 to do telephone work from their home. 4 to 6 hrs per day, 5 days per wk. Must have private phone. Starting salary $1.25 per hr. For interview write—Box No. 386 Paris, Ky. Pyramid Life Ins. Co. 3-5-2chg.

"AVON IS CALLING" in your neighborhood through T. V. Be the Avon Representative in your neighborhood and turn spare time into money. Call 291-5211 or write Mabel Webster, Box 66, Alexandria, Ky. 2-20-3tcg.

FOR RENT—

FOR RENT — Three room apartment. Phone 139 or 23. 3-5-1tfn.

FOR RENT — House in country. Call 719. 2-27-3tpd

FOR RENT — Good house on Short Stoney Creek road. Call or see Otis Caswell, phone 183W. 3-5-2pd.

FOR RENT — Furnished apartment over Carlisle Drug. A living room, bedroom, and two piece bath. Prefer a working girl. Phone 609 or 292. 3-5-1tpd

FOR RENT or LEASE—My farm of approximately 140 acres. 120 acres of good grazing land. 1.66 acres tobacco. Never failing water, 3 ponds, two pools and a creek. 4-bent barn and crib. No residence. G. C. Everett, Phone 365-J. 2-27-2cg

NOTICE—

NOTICE — Coming soon. Free chick day. For information call 1008, Nicholas Feeder Supply. 3-5-1chg.

NOTICE—$25 reward leading to the arrest and conviction of person of persons stealing chain saw belonging to Bobby Price. 3-5-1pd.

NOTICE — Wanted the address of Charles Richard Hicks. Former known address Route 1 & Route 2 Carlisle. Please notify Selective Service Office, Carlisle, Ky. 3-5-1chg.

NOTICE — We are taking orders for Miami-Bred baby chicks. These chicks are bred from the best laying flocks available. Production wise you will find these chicks hard to beat. For information see or call Nicholas County Feeder Supply, phone 1008. 3-5-2tchg.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsberry agent, near hospital or phone 79. Easy terms. 3-5-1tfn.

NOTICE—To registered Republicans in Nicholas county. This is to advise that members of the Rebuplican Executive Committee of Nicholas county will be elected by county mass convention at 2:00 p.m. Saturday, March 7, at the Nicholas County Courthouse. The members elected to the Republican Executive Committee will be the governing body of county organization for the next four years. All Republicans are urged to attend. Maxwell E. Burden, County Chairman. 3-5-1pd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Sam Hamm, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Lena Hamm, Executrix, of the estate of Sam Hamm, deceased. Roger Womack, attorney. 2-27-3tchg.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Harry Thomas Letton, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Harold R. Letton, Executor of the estate of Harry Thomas Letton, deceased. Roger Womack, attorney. 2-27-3tpd.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Lena Emelie Hall, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. John G. Hall, Administrator, of the estate of Lena Emelie Hall, deceased. Roger Womack, attorney. 2-20-3tpd.

NOTICE—Aluminum storm doors — $24.95. Installed $29.95. Dorsey Bros. & Fisher. 8-27-tfn.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

NOTICE—Aluminum Storm windows—two track, self storing—priced as low as $12.00. Dorsey Bros & Fisher. 8-22-tfn

SCRATCH PADS—25¢ per pound. The Mercury office.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. 7-4-tfn.

NOTICE—Storm Windows—three track price starting at $15.50. Dorsey Bros & Fisher. 8-22-tfn.

YOU PAY no more for G.E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros & Fisher. 6-27-tfn.

RESOLUTION OF RESPECT AND CONDOLENCE FROM THE OFFICIAL BOARD OF THE CARLISLE CHRISTIAN CHURCH:

A sheaf, ripe unto the harvest — so was the passing of H. T. Letton on the 18th. of Feb. 1964.

We realize, in the death of Bro. Letton, that there has gone from our number, one who was wise in council, and ever ready to give of his time and to labor to carry forward the plans and program of this congregation of which he was, for a half a century, a member of the official board. His ever faithfulness in attendance, his untiring efforts and the force of his genial personality have all meant much to the cause of the Kingdom through these years.

Therefore let it be resolved:

First — That we deplore the passing of Bro. Letton and tender our sincere sympathy to the bereaved family and friends reminding them that we are in the hands and under the loving watch care of "one who doeth all things well."

Second — That we spread a copy of these resolutions upon our minute book and a copy be given to the family and copy to Courthouse for publication to our county paper.

Committee:
Elmer Dampier
Chester Ockerman
Robert Beebe.

CARD OF THANKS

I want to thank each one for their kindness shown me while a patient in the Nicholas County hospital. Bernie Williams. 3-3-1pd.

CARD OF THANKS

We wish to thank everyone who was so kind and thoughtful after my recent accident and illness. Especially do we thank each one for their prayers. May God bless each one. Otis and Olga Caswell. 3-5-1pd.

CARD OF THANKS

I want to thank all who were so kind to us during the illness and death of our loved one, Sam Hamm. Special thanks to the hospital staff, Mathers-Shearer and the ministers. To those who sent flowers and cards. The family. 3-5-1pd.

CARD OF THANKS

We want to thank our good friends and neighbors for their help. Also for food and every kind act or word and every prayer at the time of death of our beloved mother, Mrs. John Hunt. May Lord bless each one. The children. 3-5-1pd

CARD OF THANKS

I would like to thank everyone who was so kind to me while I was in the hospital. the entire hospital staff, all of the ministers, those who sent cards, flowers and came to visit. Dr. Morford and the Clinkenbeard family, for their kindness to me. Frank Stone. 3-5-1pd.

Long Council

Continued from page 1

calls downtown without getting several tickets each day.

An ordinance which was to have had first reading Monday night on the issuance of parking sticker for the sum of $25 per year, was bypassed and Councilman Crouch was given power to secure the stickers as soon as possible.

Angle Parking

The Rev. August Peters asked council to permit angle parking on Locust street from the Baptist church steps to the corner of Chestnut. Permission was granted.

City Audit

The finance committee, Poe, Rich and Cord were given power to act in securing the services of a certified public accountant to audit the city's books.

City Dump Truck

Rental of the city dump truck to contractors was forebade on motion by Cord, second by Garrett.

Pipe Line

As soon as the weather breaks, Brooks Hanson was instructed by council to begin construction of the water line from Giffin's to the county farm and the sewer disposal plant.

County 4H Clubs To Participate In Election

Rally Day this year will be of special interest this year. County 4-H officers will be elected by 4-H club members in Nicholas County.

All 4-H Clubs are participating in nomoinating candidates. Officers to be elected are president vice-president, secretary treasurer, song leader, game leader and reporter. These officers will hold office for one year and will perform at all county 4-H events and activities. They will also work with the county 4-H Council in helping to strengthen the 4-H Club program in the county. Each 4-H Club member will be eligible to vote.

Word is out that quite a political battle is in the making. It is not yet known just what platform each campaign chairman is presenting but it'll be interesting to see and hear when the election takes place.

All 4-H Clubs are asked to get their nominees selected and turn in the list to the county Extension Office so that further plans for the election can be made.

WORLD WAR I VETS ELECT OFFICERS

The officers of the William Brooks Barracks Veterans of W. W. I. for 1964 are as follows: Richard J. Hunt, Commander; Robert Hamilton, Senior Commander; Joe Sapp, Junior Commander; Edgar Darrel, Judge Advocate; Frank C. Henry, Quartermaster; and Adj.:

V. F. Hardin, Chaplin; Estill Soper, Trustee 1 Yr.; Justice Guthrie, Trustee 2 Yrs.; George Bell, Trustee 3 Yrs.; Everett Pfanstiel, Sergeant At Arms; Elva R. Kendall, Historian;

VANDALS ACTIVE

Police Chief Eugene Kelly reports vandals destroyed 24 large clay pipes over the weekend and turned over many flasher lights used to mark ditches and manholes.

Kelly stated that if those responsible are caught, they will be required to pay for the pipe which costs approximately $10 per joint.

WINNERS IN TRAP SHOOT

The winners at the trap shoot held Sunday at the Nicholas County Fish and Game Club are as follows. Fred Rushford was top man with five matches. W. L. Cox was next with three matches. Larry Mattox and Tom Bryon had two matches to their credit.

Other winners were Basil Ayres, Melvin Howard, W. H. Fryman, Everett Harney, and James Donahue.

Winners of protection matches were Everett Harney, Basal Ayres, Fred Rushford and W. L. Cox. The next shoot will be held Sunday, March 15.

SALES REPORTED

A house and lot located on Moorefield road for H. L. Barr estate to Ray Evans.

A house and lot located on Chestnut street for Mr. and Mrs. Lovell Hollar to Southern Bell Telephone Co.

A farm of 106 acres located at Millkown for Jim Mullins of Bourbon county to Robert and Frankie Ishmael.

A farm of 70 acres located on Sugg road for Mr. and Mrs. Charlie Reid to Walter George.

A farm of 22 acres located on Stoney Creek road for Paul Lawrence to Julian McKee.

A farm of 91 acres located on Stoney Creek road for Mr. and Mrs. Russell Abnee to Phillip Hillard.

Sales were handled by Fightmaster Real Estate Agency.

UK STUDENT LOANS TOP MILLION MARK

Loans made to University of Kentucky students under provisions of the National Defense Education Act recently passed the million-dollar mark. Loans to an individual student can not exceed $1,000 a year.

Collateral and cosigners are not required.

Cess Pool Cleaning
M. E. NORTHCUTT
Cynthiana, Ky.
Phone 234-1081

ABSOLUTE AUCTION
Sat., March 14, 2 P.M.
LOCATED ON NORTH STREET BETWEEN BROADWAY AND WALNUT.
5 Room House, Approximately 75x75 Ft. Lot. Property will be shown by owner or agent.
OWNER: Mr. and Mrs. Jess Sosby.
Earl Hamm Auctioneer and Real Estate Broker
Carlisle, Ky. Phone 183

HAVE YOU FORGOTTEN?
1963 Taxes Are Now DELINQUENT.
Please Come In And Pay Your Taxes Now.
William Dollins, Sheriff

ARMOUR FERTILIZERS
We Are Now Taking Orders And Delivering Armour Fertilizer.
See Us For Armour Plant Bed Food And Ammonium Nitrate.
REID, VICE & GREEN
Bldg. Materials & Armour Fertilizer Phone 805
SOUTH BROADWAY IN OLD FARM STORE BLDG.
SEE LESTER GREEN or JEWEL VICE

FREE! '64 DODGE POLARA HARDTOP
DODGE
GOLDEN BONUS
FREE FAMILY VACATIONS TO WORLD'S FAIR!
FREE MINK STOLES!—FREE COLOR TV SETS!
500 FREE KODAK CAMERAS!
Buntin's Garage
GOLDEN BONUS
USED CAR ROUNDUP
62 Chev. Bel Air 4 dr. — 61 Ford Fairlane 500
62 Chev. Corvair — 60 Chev. 6 Std. trans.
60 Dodge Phoenix — 59 Ford 6 Std. trans.
62 Dart HT G. T. — 57 Ford 6 Std. trans.
Buntin's Garage ELM & MARKET, CARLISLE.

Microfilm Cer . . tfn.
Margaret I. . ng Library
University o. Kentucky
Lexington, Ky.

The Carlisle Mercury
Serving Nicholas Countians Informed Since 1867
VOLUME 97 CARLISLE, KY., THURSDAY, MAR. 12, 1964 PRICE 10¢ NUMBER 11

River Routs Many Families; U.S. 68 Closed At Licks

Licking River in Nicholas, Fleming and Robertson Counties, routed many families Tuesday, as the rain swollen stream spread-out over bottom land.

According to Sheriff William Dollins, traffic on U.S. Highway 68, at Blue Licks, was stopped at noon. It was erroneously reported Tuesday that Ky 32 near Myers was closed, but Deputy Sheriff Maurice Cameron stated the water did not pass the yellow line in the center of the road. The river at Myers has fallen 27 inches since reaching its crest, he added.

Both roads to Milltown, in the eastern edge of the County are closed, isolating that community.

Water inundated the Abner's Mill bridge on Licking Pike at the mouth of Eli Creek, and came within two feet of flooding the home of Henry Herndon.

At Blue Licks, Menifee Spencer, is reported to have moved-out ahead of the rising water. The store of Vernon Craig was also isolated. Most persons were able to move their furnishings out, although many houses were reported flooded.

At Myers water is reported to have gotten into the home of Mrs. Will Hughes.

Hinkston Creek in the southwestern section of the County was reported higher last week, than following Monday's heavy rain.

HEART DRIVE TOTAL REPORTED

Mrs. Paul Donovan, chairman, Heart Sunday, for the Carlisle Community Woman's Club, reports that $298.06 has been collected in Carlisle for the 1964 Heart Drive.

If anyone in Carlisle, still wishes to contribute to the Heart Drive, send your contribution to Mrs. Paul Donovan.

'Spring In Carlisle' Theme Of March 17 Fashion Show

"Spring in Carlisle" will be the theme of a fashion showing Thursday, March 17, at 7:30 p.m. at the Carlisle Armory.

The latest styles in spring attire will be modeled by Mrs. Helen Peterson, Mrs. Dan Rich, Mrs. R. L. Talbert, Mrs. Marion Mathers, Mrs. George Cord, Miss Leeanne Roberts, Miss Wisby Shearer, Miss Paula Donovan.

Mrs. Warren Fisher, Miss Fleet Allison, Mrs. William Parker, Mrs. William Layson, Miss Sally Hamilton, Mrs. M. C. Blair, Mrs. Ernest Sosby and Mrs. Jimmie Barton.

Music will be furnished by Edgar Allison.

This style show is brought to you and sponsored by, the Carlisle Junior Women's Club. Clothes by Leonthal's Inc.

Be sure to attend this interesting showing of new spring fashions.

County Homemakers To Attend Kentucky Federation Meeting

Nicholas County Homemakers are planning to attend the annual meeting of the Kentucky Federation of Homemakers, March 30 — April 2, at the University of Kentucky, Lexington. Attending from this county will be county Homemakers president Mrs. Edgar Scott, Mrs. George Dale, Mrs. Grimes Caywood, Mrs. Frank Henry, Mrs. Noble Gillispie, Mrs. Frank Henry, Mrs. Maurice King, Mrs. Walter Kendall, Mrs. Raymond Houde, Mrs. George Scott, Mrs. Ward Ecton, Mrs. Kenneth Stephenson and Extension Home Demonstration Agent, Mrs. Margie H. Wilson. Chorus members attending will sing on March 31 and are as follows: Mrs. J. M. Hitman, director; Mrs. Cleary Fightmaster, accompanist; Mrs. Mae Berry, Mrs. Harry Wilson, Mrs. Dorsey Lynn Watkins, Mrs. Boone Clark, Mrs. Jack Clinkenbeard, Mrs. John Smith, Mrs. Billy Marvin Gudgell, Miss Lavina McFall, Mrs. Emmett Darrell and Mrs. Herman Vice.

This will be the first annual Federation meeting to be held as a "special event" of its own; in the past, the state meeting has been part of the University of Kentucky's Farm and Home Week, which was discontinued in 1963.

The annual meeting program will emphasize the changing role of leadership, with Mrs. Mary Helton, Women's Division of the Department of Labor, Washington, D. C., developing this theme with a discussion of U. S. social and economic changes. Dr. W. A. Seay, dean and director of the UK College of Agriculture, Extension Service, and Ag Experiment Station will tell the group about social and economic changes in Kentucky.

Other highlights of the meeting will include several other outstanding speakers from several sections of the country; a proprram by the Kentucky Homemakers Chorus; presentation of the 1963 Kentucky Master Farm Homemakers; the Federation's annual business meeting; workshops in the five special Federation activities; a publicity banquet to which representatives of news media throughout Kentucky will be invited; and the annual Federation banquet.

Morehead College Students Teaching In Schools Here

Three Morehead State College students are doing their student teaching at Carlisle this semester.

Students and their supervising teacher at Carlisle are: Robert Campbell, Ripley, Ohio, supervised by Wilburn Whitt in industrial arts; Phillip Ginter, Winchester, Gladys Kenney, social science and Bill Lacy, Lacy Park, Gladys Kenney, social science.

Dr. Morris Norfleet, Associate Professor of Education, is Director of Student Teaching.

JOINS FEEDERS SUPPLY

Marvin Caswell, owner of Nicholas County Feeders Supply, announces the employment of Ira Gilley, Carlisle Route 2. Mr. Gilley was formerly with the Carlisle Milling Company.

MASONIC DINNER SET FOR MARCH 20

The annual dinner for members of Dougherty Lodge No. 65, their wives and guests, will be held at 6:30 p. m. Friday, March 20, in the dining room of the Masonic Hall. All members are urged to attend and to bring their wives or other guests.

Cards are not being sent to members this year and registration is not necessary.

A brief program will be given.

The dinner will be served by members of the Order of Eastern Star and serving will begin promptly at 6:30.

ATTEND MEETING

Harry Duncan, Dorsey Watkins and A. V. Allison, were in Grayson, last week to attend a Wildlife Federation meeting and to help with the planning of a conservation convention in Ashland, June 12, 13 and 14.

A Dream Is Realized With This New Truck

Woodie Wilson, second from left, was nominated County Fire Chief at a meeting of interested persons Monday night at the County Extension Office. Wilson was given authority to choose his own helpers for the fire truck's operation. His day phone is 145; night 665. Shown are, from left, Gerald Watkins, Mr. Wilson, Adrain (Buck) Anderson, and Lum Deatherage, representative of the Central Fire Truck Corp., Missouri, from whom the truck was purchased. The picture was taken Saturday afternoon near the Carlisle Stock Yards.

The truck has a 1,000 gallon capacity storage tank with a 400 gallon per minute power-take-off pump, which is operated by the engine. It is equipped with two fog nozzles and one standard nozzle.

The new truck will be available for use on city fires, **but County fires will have precedence.**

Harvey Wagoner and Harold Letton were elected chairman of the steering committee which is seeking through petitions being circulated in the county to obtain the signatures and approval of at least 51 per cent of the registered voters. The petitions in turn will be submitted to Circuit Judge John P. Lair who will conduct a hearing. In the event there is no formidable opposition, a tax will be levied. It would be October 1965 before tax money would be available.

In the meantime a group composed of Russell Selvage, Charles K. Watkins, Luther Anderson, Jack Becker, Russell Alexander, Rubel Williams, W. J. Clark and Mr. Wagoner will complete work already begun and solicit some $2400 due on the fire equipment. A County-wide meeting will be held on Tuesday night, March 17, at the court house at 7:30 to check on work accomplished.

New Soil Conservation Officers

The Nicholas County Soil Conservation District Board of Supervisors elected officers for the year at their recent monthly meeting. They are (left to right) Lovell Hollar, Chairman; Norwood Amier, Vice-Chairman; Frank Henry, Sec'y-Treas; Charles Whaley and Howard Sidle, Regular Members. Serving without pay, these supervisors administer the Soil and Water Conservation program in the county. By agreement with the US Dept. of Agriculture, the Soil Conservation Service supplies technical assistance in getting conservation on the land.

Brochures Advertise County's Agri-Business Potential

Frankfort — The Kentucky Department of Commerce, through its Agricultural Development Division, has prepared and published brochures showing the agricultural production and potential for each of Kentucky's counties.

Copies of the brochure covering Nicholas county "Agri-Business Potential in Nicholas county, Kentucky" are being sent, for appropriate distribution to Carlisle - Nicholas County Chamber of Commerce.

Among significant factors listed in the Nicholas county brochure are the following, based on 1959 data, the latest available:

The approximate total land acreage of the county is 130,560 acres, with 1,039 farms comprising 86.3 per cent of this area. The average farm size is 108.4 acres, valued at $157.90 per acre.

Commercial fertilizer was used on approximately 4,537 acres, being applied primarily to tobacco and corn.

Wages paid hired farm laborers on 732 farms totaled $257,720.

The annual average pre-

TURN TO PAGE 12.

Campbell Member State Police Cadet Class

Frankfort, Special) — A new class of Trooper Cadets began Monday, March 2, at the Kentucky State Police Academy here.

Lt. Robert W. Posey, in charge of the Bureau of Training, said there are 26 cadets who are participating in the 13-week curriculum.

Marion D. Campbell, Moorefield, is one of the men making up the new class, officially designated as "Class No. 32."

According to Posey the cadets will study elements of criminal law, traffic law, specific departmental procedures such as information and reporting, physical education (body conditioning and self-defense) and skill with firearms.

The average day for the Trooper Cadet starts at 8 a.m. and ends at 5 p.m. However, he is required to study each evening for a two-hour period.

MILLERSBURG MAYOR RETURNS HOME

Wadsworth Jones, mayor of Millersburg, who recently underwent surgery at the Central Baptist Hospital, Lexingotn, returned to his home on Sunday, March 8. His condition is reported as good.

FISH, GAME DINNER MARCH 20 AT 7:30

Dorsey Watkins, president of the Nicholas County Fish and Game Club announces a chicken barbecue for Friday evening, March 20, at 7:30 at the club house.

ADDITIONAL RED CROSS WORKERS

The following names of Red Cross workers have been added to the list given last week. Mrs. Cecil Hamilton from East Union; Mrs. Edna Boyd and Mrs. Corine Bean of Henryville.

SAY YOU SAW IT IN THE MERCURY

Republicans Elect Committees, Exec Meet Planned March 21

At a mass meeting of Republicans at the Nicholas County Courthouse Saturday, March 7, the following members were elected to the executive committee for the next four years. Precinct Committeemen: Moorefield — James Lowe, Aitkin Downing; Rafferty — J. A. Standiford, Leroy Leet; Barterville — T. F. Dotson, Howard Sidles; Headquarters — Millard Asbury, Mathew D. Kennedy; East Union — B. S. Stephenson, A. C. Buntin; Mayors office — Harry Rogers, Julian Green.

City building — William Donovan, Warner Lowe; Engine house—Ollie Finch, Ira Payne, George Summers; Mathias — Silas Feeback, Joe Beatty; Myers — Henry Herndon, Herbert McClanahan.

Precinct Committeewomen: Moorefield — Mrs. H. C. Heilman, Mrs. George D. Scott; Rafferty — Mrs. Neil Kenton, Mrs. Howard Wells; Barterville — Mrs. Zetta Ritchie, Mrs. Mary Hollar; Headquarters—Mrs. Thelma Hettler, Mrs. Bessie Maffett; East Union — Miss Alphia Brierly, Mrs. Ida Mae Buntin; Mayor's office —Miss Frances K. Barlow, Mrs. Nancy Rogers; City building — Mrs. Naomi Dale, Mrs. Ruth Guthrie; Engine house — Mrs. Ira Payne, Mrs. Chloe Townsend, Mrs. Pearl Summers. Mathias — Mrs. Edith Enix, Mrs. Frank Henry; Myers—Mrs. Pansy Ritchie, Mrs. Russell Bowles.

There will be a meeting of the executive committee for the purpose of electing a county chairman, a county chairwoman, a secretary, and a treasurer on Saturday, March 21, at 2 o'clock at the courthouse.

KU AWARD TO NICHOLAS 4-H'ERS--Members and leaders of the Nicholas County Go-Getters, which was selected as the most outstanding 4-H Club in the county in the annual Kentucky Utilities Company 4-H Club Achievement Contest, are pictured at the recognition dinner KU gave in Mt. Sterling for contest winners and their leaders. Shown are (from left) Mrs. James Simons, leader; Gilda Anderson, club president; Mrs. Margie Wilson, home demonstration agent; Patricia Craig, secretary, and Champ Clarke, KU farm service advisor. The dinner, one of a series held throughout the state, was in the Montgomery Hotel. Stuart Brooks, Mt. Sterling district manager for KU, was host and master of ceremonies. Principal speaker was John Perkins, KU Paris district manager, who is past president of the state 4-H council. Mr. Clarke presented award checks to representatives of winning clubs in Bourbon, Bracken, Campbell, Montgomery and Nicholas Counties. Club presidents reported on the achievements of their groups.