

CLASSIFIED

FOR SALE—3 tons of straw Call Ollie R. Dale, 536-32. John G. Irvin, Executor of estate of W. G. Irvin.

FOR SALE—1961 Chevrolet, Belair, 4-door, 6-cylinder, power brakes, power steering, extra nice. Wood's Auto Repair & Body Shop, Walnut Street. 6-18-11c.

FOR SALE—1956 Buick 2-door hardtop. Power brakes, power steering, air conditioner. A nice one. Wood's Auto Repair & Body Shop, Walnut Street. 6-18-11c.

FOR SALE—Frigidaire—in good condition. Call E. S. Stephenson 318-1. 6-11-21c.

FOR SALE—Good selection used appliances. Winner washers, automatic washers, dish washers, electric ranges, gas ranges, freezers and refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co., phone 69, 227-41n.

FOR RENT—Good house—Location near S. Spangmo Hill—Call 446, mornings or at night. Will W. J. GREENE, 219 N. North Blvd. 6-13-11c.

FOR RENT—House—154 Locust Street—Available now—Call 296-R. 6-4-11n.

FOR RENT—5 room apartment—Call 296-R. 6-4-11n. Mrs. S. F. Hutchings, Phone 48. 5-7-41n.

WANTED—Water to haul. Call Garrett Gray, 572-R. 562-82.

WANTED—Hay to cut and bale on share. See Luther Tinsler, Phone 502-W. 6-18-11c.

CUSTOMERS—Need service in Carlisle and Millersburg part time. Earn \$35 monthly and up. For information and free booklet write Kawigloo, Dept KY 293 2003 Prospect, Ill. 6-4-12c.

NOTICE—Will do baby sitting in my home. Call 820-W. Mrs. Ross Fryman. 6-18-21c.

NOTICE—Crouch reunion will be held at the Lower Blue Licks Sunday, June 28, instead of Nicholas County High School. 6-18-21c.

REVIVAL—Starting June 22 First Christian Church at Judyville, at Millersburg. The evangelist will be Mrs. Viola Rascoe, evangelist and radio preacher of Cincinnati. Services will begin at 7:30. Special singing and night prayer. Our invited to hear this dynamic speaker. Rev. Curtis Jones. 6-18-21c.

AIR TOUR—Lexington to Carlisle. Return by Cynthia or Mr. Sterling. \$2 for groups of 3. Call Threlkeld 211. 6-11-21c.

NOTICE—Will keep children in my home 5 days a week Monday thru Friday. Mrs. Jake Strawber Jr., phone 212. 6-11-21c.

NOTICE—Registered Tenors—Talking horse in stud, Star Chief Command—Also have riding school for sale. Cross Acre Stables. 5-28-11c.

CALL—On orders of \$100 or more call Mr. J. W. Jones. We now have available new LOGGERS for new customers.

SEARS CATALOGUE—OFFICE, PARIS, Phone 987-350.

NOTICE—Statewide Tension and Post Control. We are professional exterminators. If you would like a free inspection, of your

will present same property proven to the undersigned and approved for payment. Carl Lehman, Executor, of the estate of Charles C. Lehman, deceased. Joe F. Conley, attorney. 6-11-21c.

NOTICE—Given that a petition has been filed with Nicholas County Court to form a water district to be known as Carnico Water service district. Any resident of the proposed water district may file exceptions and objections with this court within thirty (30) days after this notice is first published. I will hold a hearing to receive in full each district located to be formed on July 31, 1964 at 2:00 p. m. in the Nicholas County Court-house, Carlisle, Kentucky. The proposed district territory is as follows: All that land in Nicholas County, Kentucky excluding all that land lying within the city limits of Carlisle, Kentucky, and further excluding the following tract: Beginning at a point which is the intersection of Ky. State Highway No. 36 and the Bath County line, thence in a northwesterly direction and parallel to Ky. State Highway No. 36 to the Louisville & Nashville Railroad, thence in a southeasterly direction and parallel to Ky. State Highway No. 36 to the Bath County line, thence in a northwesterly direction and parallel to Ky. State Highway No. 36 to the point of beginning. Floyd Clark, Nicholas County Judge 6-18-21c.

NOTICE—What we sell we will make service call on. Equipment not sold by us must be brought to the shop for service.

GENE'S TV Carlisle, Ky.

NOTICE—Learn Barbering. Enroll Now. New classes starting Sunday. Low tuition; budget terms. If desired, visit our air conditioned school. Lexington Barber College, Inc., 171 E. High St., Lexington, Ky. Phone 252-2460.

Rummage Sale Saturday, June 20

Courthouse Yard At 9 A.M. Sponsored By General Council

Carlisle Christian Church

NOTICE—Dog Tags are Due July 1

And Can Be Picked Up At SHERIFFS OFFICE

Law will be enforced

William Dollins

Sidewalks, Curb & Gutter

Concrete Work

Done on Contract

Lowell D. Fryman

or call Eugene Kelley

We're proud to announce that we have added to our fine line of tools & equipment,

JOHNSON Outboard Motors

SEE THE NEW '64 LINE OF

3 AND 5.5 H.P. ENGINES ON DISPLAY

TODAY.

All our new '64 Dodge Dart, full-line Dodge and big Dodge 800's are ready to start "Going Places" at sale-prices, so you can afford a fun-driving, carefree vacation this summer. Come and get our deal now!

With a network of thousands of dealers and a new 2 year warranty it's no wonder the slogan reads: "Johnson Sea-horse dependability"

JUST ASK THE MAN WHO OWNS ONE.

Buntin's

OFFICE, PARIS, Phone 987-350

NOTICE—Statewide Tension and Post Control. We are professional exterminators. If you would like a free inspection, of your

of Mrs. W. M. Jeffries daughter of Mrs. Mattie Mangray. I. King Library University of Kentucky Lexington, Ky.

Don't "Put Off" buying your tobacco

Hail Insurance

It costs the same whether you get HAIL INSURANCE early or late in the growing season. And while you save nothing by waiting—if HAIL strikes your growing crops before you're insured you can lose plenty.

Get your HAIL insurance NOW! Pay when you sell your tobacco.

M.C. Blair INSURANCE Agency Phone 348-J Carlisle, Ky.

Why Pay More? Nicholas County Rates

HAIL \$3.55 per '100

HAIL & FIRE \$4.15 per '100

Joe Crouch Carlisle, Ky.

BUY Hail Insurance

From A Reliable Established Firm

Tobacco is the cash crop of this area. You can not afford to lose on a crop!

Our loss adjuster is a tobacco farmer with thirty years experience in insurance.

Contract NOW for crop hail insurance and pay for it when the tobacco crop is marketed.

Harold Letton CARLISLE, KENTUCKY PHONE 670 or 500

Public Auction Monday, June 29 10 A.M.

On Premises Estate of Late W. D. (Joe Bill) Crawford

Located at Myers Station

The following reports are from the 1964 Nicholas County 4-H Delegates who attended the State 4-H Leadership Conference held at Lexington May 31—June 4.

Report Of Rita Howler—I am certainly well pleased when our Associate County Agent, Mrs. Stevens, comes to see I had been elected to serve Nicholas County as a delegate to the Kentucky 4-H Leadership Conference in Lexington.

On Tuesday we were assigned to the Holmes Hall which is one of our best and largest and went to eat supper (beef) and had good meals.

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Martha June Ivyson Mangray, I. King Library University of Kentucky Lexington, Ky.

Local Man Shot; Relative Pleads Not Guilty

A local man shot his brother-in-law following a family argument Sunday morning about 2 o'clock according to reports of investigating officers.

William Mills, 45, is reported to have been shot at the Nicholas County Hospital with 22 calibre wounds in his back and shoulder.

Calberth Evans, who was not officially arrested until 9 a. m. Sunday when he was given a hearing before City Police Judge Ben Almond and released on \$5,000 bond. Evans entered a plea of not guilty.

The fracas occurred in front of Mills Restaurant on Main Street.

Tools Stolen Worth \$350

Police Chief Eugene Kelley reports the theft of some \$350 worth of tools from the Hilt-Mather Construction Company during the weekend.

The tools included a 4 inch electric drill, power saws and shovels. They were taken from a small pickup truck and trailer on Sunday morning.

The theft was not discovered until Monday morning.

V. F. W. CONVENTION HELD IN LOUISVILLE

The 4th annual convention of the VFW was held at the Sheraton Hotel in Louisville June 18-21.

Delegates from Carlisle were Charles Payne, Paul Minton and Robert Trussell.

Alternates attending were Eugene Rawlings and Frank Ruff.

Members at the VFW Auxiliary met at the same time. Lloyd George Post auxiliary delegates were Mrs. Charles Faye, Mrs. John Trapp and Mrs. Frank King. Others attending were Mrs. Robert Trussell, Mrs. Minnie Trussell, Mrs. Curtis and Mrs. Lida Mae Wade.

POLO CLINIC—A clinic for type I Sabin Oral Polo Vaccine scheduled for the week of June 29 thru July 4.

Dr. F. R. Reynolds, health director, urges persons who have not received Type I Vaccine to get it at this time.

AMERICAN LEGION SPECIAL MEETING

The American Legion Blackberry Festival Committee will hold a special meeting Friday, June 26, at 7:30 p. m. All officers are asked to be present at their installation.

Sever Candidates For Blackberry Festival Queen; Festivities Program Is Announced By Anderson

Adrian Anderson, commander of Post 17, American Legion, announced today the program for the annual Blackberry Festival which begins Wednesday, July 1, and continues through Saturday, July 4.

Announcements will be recorded Friday by Welcome Music.

Queen contest will close at 4:00 p. m. 7:30 Glee speaker will be Kenneth Fern of Flemingsburg, National Executive.

Recorded music during dancing.

At 11:00 p. m. dog show for children.

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The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

CARLISLE, KY., THURSDAY, JUNE 25, 1954

Volume 97

Line of 40 to 70

Longing for or being bored

LIBRARY

Article 18a

QUEEN CANDIDATES For the Annual Blackberry Festival are: Paulette Denton, daughter of Mr. Catherine Denton. Sandra Nichols, daughter of Mr. and Mrs. S. S. Lyons Sr.; Back row: Marie Creech, daughter of Mr. and Mrs. John Anderson; Carolyn Trapp, daughter of Mr. and Mrs. Harry Trapp; Donna Stone, daughter of Mrs. Donald Stone, Ann Sams, daughter of Mrs. Gladis Sams.

DEEDS RECORDED Luther Holler and wife, 7848 acre on Crooked Creek and Johnson's Dike Lane to Corrie Taylor and wife.

Cancer Drive Above Quota The Nicholas County Unit of the American Cancer Society is proud to announce that the Nicholas County was one of the first counties in the state to reach its quota. The quota for Nicholas County was \$1057. \$248 has been collected to date, a sum of \$139.88 to bring the total to \$1487.76.

RECEIVES AWARD On June 17, 1954, Adrian Anderson, owner of Duncan's Electric Shop, was one of the 14 Westinghouse boys from Kentucky and Indiana given the 1954 Westinghouse award for the second year as top salesman for his community.

LOCAL SELECTIVE SERVICE NEWS Induction Call—Nicholas County Board No. 77 will send two men for induction on July 2.

NOTICE It will be appreciated if those having items for publication in the July 19 issue name in this office not later than Tuesday morning.

NOTICE After the service we went back to the coliseum for folk dancing.

NOTICE Thursday morning after breakfast we left for Nicholas County. I really enjoyed my visit to the University of Kentucky and the 4-H Conference. I learned so very much from it and about our "Changing Kentucky Leadership Committee".

NOTICE I wish to thank each and every one who contributed so to that we might attend this conference. I have gained a great deal of information about the economic, political and social impact upon our community. We were very privileged to have Dr. Robert Rudd, Ralph Ramsey and Jack Reeves to talk to us, as a large mass of delegates, on these three problems. These talks were over, we adjourned from the coliseum and were broken down into smaller discussion groups, consisting of fifteen to twenty per group. These groups met for three times during the week. In these groups we discussed four statements and the election of officers, which was the most controversial and the ones which we thought were most important to us. Also, on two or three occasions we had a chance to ask the speakers questions to clarify one or more of the points in the statements which were the main gist of the speakers talk.

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