CLASSIFIED

FOR SALE—

FOR SALE
Shetland pony with bridle, saddle and blanket. Phone 412 after 5 p. m.
7-30 dh.

FOR SALE — Ambassador Trombone. Good condition $60.00. Call 133 7-30-1tchg.

FOR SALE—1953 Pontiac—4 door good condition fair tires cheap. Phone 539-S-3 Rodney Dale. 7-30-1tchg.

FOR SALE—1960 Ford 2 ton truck with flat and racks. Phone 41. J. W. Randolph. 7-30-2tpd.

FOR SALE—14 good white pullets 8 weeks old. George M. Weddle. Phone 703
7-30-1tchg.

FOR SALE— One small walking pony 4 years old. Price to sell. Fred L. Hollar. Phone 507M-2. 7-30-2tpd.

For Sale--Farm of 73 acres located 1 mile from Fairview in Fleming County. Good 7 room house with bath, 6 bent tobacco barn, good as new - all necessary out buildings. 2. 1 tobacco base. Floyd Hughes, R 1 Ewing, Ky
7-23 2 t pd.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR SALE—1963 Plymouth Fury Convertible, 1963 Ford Galaxie Convertible, 1962 Chev. Impala Convertible, 1961 Ford Galaxie Convertible, 1961 Pontiac Catalina 4 dr. 1961 Chev. Bel Air 4 dr. 1960 Dodge 8 cyl. 2 dr. 1960 Olds. 88 4 dr. 1960 Rambler 4 dr. 1959 Pontiac Catalina 4 dr. 1957 Cadillac 4 dr. all power and air. 1957 Chev. 4 dr. 1959 Chev. James Wells. Phone 218 after 4:30 p. m. 7-30-1tpd.

FOR SALE—800 Locust Posts 5 to 8 inches. Cut in February. Lovell Hollar. Phone 337 7-23-2tpd.

FOR SALE—Used refrigerators some as traded for, some reconditioned. From $25.00 to $100.00 Southern States Carlisle Coperative. Carlisle Kentucky.
7-23-4tchg.

FOR RENT—

FOR RENT—7 room house for rent. Available August 15. Located on highway 32. Price, $35.00 per month. Phone 501-S3 7-30-2tchg.

FOR RENT—House at 344 Locust street. Across from Baptist Church. Call 939W. 7-30-1tchg.

FOR RENT—7-room house, on Archdeacon Avenue. Write Mrs. Howard E. Collver, 114 N. Main St. Harrodsburg. Ky. 7-30-1tchg.

NOTICE—

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of A. A. Smith, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Edith L. Smith, (ADMINISTRATIX), of the estate of A. A. Smith, deceased. Roger Womack. attorney. 7-30-3tpd.

ADMINISTRATRIX NOTICE
All persons knowing themselves to be indebted to the estate of Robert L. Broderick, deceased, will call upon the undersigned at once and settle same: and those having claims against said estate will present same properly proven to the undersigned for attorney) for payment. Francis T. Broderick. (Administratrix). of the estate of Robert L. Broderick, deceased. Charles M. Cox, attorney. 7-23-3tchg.

SLEEP COOL TONIGHT—For air conditioner needs—one room or the whole house, come to Garrett's Furniture Co., Carlisle.
6-11-tfn

CARD OF THANKS
To everyone who helped make my visit to the Nicholas County Hospital a more pleasant one. I want to say thanks. Roy Blount.

POSTED—No Trespassing. Ray Flora. 7-23-4tpd.

NOTICE—We replace glass in storm doors and windows. Dorsey Bros. & Fisher.
5-4-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—For factory trained service on GE appliances call 69. Garrett's Furniture.
6-6-tfn.

NOTICE OF BIDS
The Nicholas County Board of Education will accept bids for the following:
1. Oil treated stoker coal,
2. Gasoline, oil, anti-freeze and tires for school busses,
3. Fleet insurance for Transportation vehicles,
4. Re-roofing the Nicholas County High School gymnasium,
Information and bid forms together with specifications may be obtained at the Office of the Superintendent of Schools. Any or all bids may be rejected or any separate item may be accepted.
The closing date for submitting all bids shall be 12 noon August 6, 1964.
Signed: Raymond J. Wesley Secretary, Nicholas County Board of Education.
7-23 2 t chg.

NOTICE—Tree ripe peaches for sale. We are taking orders now for grapes that will be ripe the middle of August. Crop limited—First come first served. W. R. Buntin. Phone 557
7-23-2tchg.

SALESMEN WANTED—Are you looking for a good part time income in CARLISLE & MILLERSBURG? Many Rawleigh Dealers earn $2.50 and up per hour. Write Rawleigh, Dept. KYG-260-26, Freeport, Illinois.
7-2-5tPd.

NOTICE—Registered Tennessee walking horse at stud, Star Chief Commander. Also have riding horses for sale. Cross Acre Stables. 5-28-tfn.

CALL COLLECT
On orders of $10.00 or more call us collect.
We now have available CATALOGUES for new customers.
SEARS CATALOGUE OFFICE, PARIS
Phone 987-3560

NOTICE — Statewide termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms.
3-5-tfn.

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5.5 H.P. engines on display at Buntin's
6-25-tfn.

NOTICE — The Kentucky State Department of Agriculture demand that all unlicensed dogs be picked up by the dog warden. Please buy your tag at once.
Department of Agriculture
Dog Warden 7-23-3tchg.

Notice—"Want your furniture to look like new." then I'm the man for you. Refinishing, upholstering and minor repair. Vaughn's Refinishing Shop. 310 Dorsey Ave., phone 612. 7-30-1tpd.

NOTICE—Whenever you need water, any time call John R. Chastler, Phone4600
7-30-2tchg.

LUCITE WALL PAINT—All wanted colors. Garrett's Furniture Store, phone 69.
7-4-tfn.

WANTED—Hay to cut and bale on shares. See Paul or Luther Tincher, Phone 502-W3.
6-18-3tcg

SCRATCH PADS—25¢ per pound. The Mercury office.

YOU PAY no more for G. E. Appliances and you get our Service too, often less Garrett's Furniture. 10-tfn

NOTICE—I am not responsible for any debts other than those made by myself.
W. F. Wells 7-23-3tpd.

Card of Thanks

We wish to express our heart felt thanks to everyone who was so nice to us in the loss of our beloved husband and father.

Especially do we want to thank Mr. Mathes and Mr. Shearer for their efficient services, Rev. Gardner and Rev. Robert Brown for their consoling words, those who sent flowers, food and cards and for every act of kindness rendered in any way.

May God bless each of you, your kindness shall always be remembered.
Mrs. Robert Broderick and Family 7-30 1 t pd.

USE THE MERCURY CLASSIFIEDS--

LISTEN TO WKLX RADIO
12:45 to 3:00 p.m.
Monday thru Friday to the Dick Dickson County Music Show

Notice
Ice Cream Supper
Friday, August 14 at 6 P.M.
East Union Christian Church
Homemade ice cream and cake. In case of rain will be held in the church dining room

BUY
Hail Insurance
From A Reliable Established Firm
Tobacco is the cash crop of this area. You can not afford to lose on a crop!
Our loss adjuster is a tobacco farmer with thirty years experience in insurance.
Contract NOW for crop hail insurance and pay for it when the tobacco crop is marketed.
Harold Letton
CARLISLE, KENTUCKY
PHONE 670 or 500

Notice
The Kentucky State Department of Agriculture demands that all unlicensed dogs be picked up by the dog warden. Please buy your tag at once.
Department of Agriculture
W. R. DOLLINS
SHERIFF, NICHOLAS COUNTY, DOG WARDEN

DID YOU KNOW

The Proposed Falmouth Dam Will

1. Isolate entire communities? Render unfit for cultivation and make useless for grazing probably more land than it actually covers.
2. Reduce the volume of small town business by cutting off a large farm market area?
3. Reduce much of the farm population of the 8 counties to the status of "peasant refugees"?
4. Rout enough people to make re-settlement a critical problem?
5. Deal the economy of the region a staggering blow by erasing the approximately $4,500,000 annual production of the valley?
6. Bury forever a potential source of oil production and archeological and geological specimens?
7. Bring ruin upon historic Blue Licks State Park with its graves of heroes and its museum filled with splendid collection?
8. Force farmers to sell their land at whatever price government appraisers offer them.
9. Change a fertile, beautiful, prosperous happy valley into a "No Man's Land" and create misery and woe beyond compare?
10. To balance all this, do what a flood-wall would do for a fraction of the cost of the dam, with none of the destruction, namely, provide flood protection for the 410 homes in Falmouth and Butler that were affected in the March, 1964 deluge, increase from 300,000 to 345,000 our liquid acres for recreation?

LICKING VALLEY PROTECTIVE ASSOCIATION

A $5.00 Membership Fee Will Enlist Your Family In The Fight To Save Our Homes Ands Farms: And Preserve Own Towns And Counties.

Public Auction
Sat. August 8, at 1 o'clock
Located on North Street in Carlisle, Ky. for the estate of Otis Broderick

Earl Hamm Auctioner Carlisle,Ky.

NOTICE
What we sell we will make service calls on.
Equipment not sold by us must be brought to the shop for service.
GENE'S TV
Carlisle, Ky.

ELLIS PARK RACES
32 - DAY SUMMER MEETING
AUGUST 3 thruSEPTEMBER 7
8 Races Daily 9 on Saturdays & Labor Day
Rain or Shine
Track Located Midway between Evansville, Ind., and Henderson, Ky.
on U. S. Highway # 41
POST TIME 2 P. M., C.D.S. T.
NO CHARGE FOR PARKING
NEW AIR CONDITIONED CLUB HOUSE
JAMES C. ELLIS PARK
Operated By
DADE PARK JOCKEY CLUB, INC.

Walnut dresser, walnut spool bed, walnut work stand, walnut stand table, 2 cherry chests, 2 cherry dressers, marble slab, maple chest, 2 dinner bells, spool cabinet, 2 clocks, churn, books, picture frames, glassware, cane bottom chairs.
Several thousand feet of cherry lumber from 1 inch to 5 inches thick, in the rough, new asphalt roofing, new metal roofing, coal stove for stripping room, all kinds of barn door hinges, roller and tracks, cement mixer, tail-road jack, 2 screw jacks, log chain, all kinds carpenter tools and lots of other items too numerous to mention.
ADMX: MRS. OTIS BRODERICK
ATTY: CHARLES COX

AUCTION SALES
CATTLE, SHEEP & HOGS
TUESDAY & WEDNESDAY, 1 P.M.
PRIVATE SALES DAILY
(In The Center Of The Packing Industry)
Lovell Hollar (Local Representative) Phone 377
BLUE GRASS STOCKYARDS CO.
Phone 3-0787, 3-0788 LISLE ROAD Lexington, Ky.

For The Best Used Car Or New Pontiacs
See Or Call
James Wells
After 4:30 P.M. Phone 218
REPRESENTING
Lanter & White
Paris, Motor Co. Ky.

THE CYNTHIANA STOCKYARDS INC.
OFFICE: 203 S. CHURCH ST. AUCTION EVERY MONDAY TEL. 234-5954
SPECIAL SALE FEEDER CATTLE
Monday, Aug. 3, 1964
We are proud to annouce the Second Special Feeder Sale at our Cynthiana Yards. Our first Special Sale on July 20 was a real success. We promised you top dollar buyers and we had them. Plan now to bring us your livestock for this big Special on Aug. 3, 1964. Our hog and calf market is strong and active. The demand for shoats is heavy. Why make the long trip else where and take less money? Buy and sell your livestock in Cynthiana, Ky.
Julian Gaunce represents us in Nicholas County.
BUY AND SELL YOUR LIVESTOCK IN CYNTHIANA, KY.

Microfilm Center tfn.
Margaret I. King Library
University of Kentucky
Lexington, Ky.

The Carlisle Mercury

VOLUME 97 CARLISLE, KY. 40311 AUGUST 6, 1964 PRICE 10¢ NUMBER 32

Nicholas Youth Fair Aug. 13-15 At Armory

The 27th annual Nicholas County Youth fair, sponsored by the Utopia Club, will be held August 13-15 at the Armory on East Main Street.

Superintendents of the fair include: Edgar A. Darrell, crops and horticulture; Mrs. Emmett Darrell and Mrs. Bobby Webb, canning; Miss Lavina McFarland, clothing; Don Smith, dairy; Mrs. Calvin Wills, room improvement; Mrs. Harry Trapp, handicrafts; Mrs. Harvey Wagoner and Charles Watkins, record books.

FHA department: Mrs. Ralph Taylor and Miss Judith Hopkins, supts.; Sharon Ockerman, clothing; Judy Crawford, foods; Rita Dayton, canning; Sally Wilson, room improvement.

Utopia Club dept.: Mrs. Bill Mathes and Mrs. Ewell Clinkenbeard, supts..

Adult dept.: Mrs. Frank Henry, Mrs. Charles Faye, Mrs. Albert Henry, homemade crafts; Mrs. James Lowe, supt.; Crops and horticulture, Bobbby Webb, Harvey Wagoner, supt. dairy show, Herbert Duncan, Billy Terrell. Beef show, Frank Terrell, Emmett Darrell. Pony show, Bill Mathes. Calvin Wills and Harry Trapp, Pet show.

FHA dept, Glenn Collins, supt.; Minton Whitt, handicrafts and industrial arts. Flower show; Mrs. George Dale, Mrs. Grimes Caywood, Mrs. Elmer Dampier, Mrs. Taylor Snelling, Mrs. Roger Womack and Mrs. O. H. Lambert; School exhibits, Mrs. J. S. Wilson and Mrs. Walter Shepherd.

Canning — Rita Dayton, superintendent, open to all members: one quart whole tomatoes (in juice), one quart peaches, one quart tomato juice, one quart green beans, one pint carrots.

Room improvement, Sally Wilson, superintendent. Any piece of furniture refinished, any article made for a girls room.

Awards of $.75 and $.50 will be given for blue and red ribbons respectively, in each division unless otherwise listed.

For additional information call Miss Judy Hopkins at 247 or Mrs. Ralph Taylor at 140, or any division superintendent.

ATTENDS SCHOOL

Police Chief Eugene Kelly was granted permission Monday night by Mayor William Power to attend an F.B.I. school at Lexington Tuesday.

FINES UP IN JULY

Fines totaling $450.75 were reported by Carlisle's police department. Meter collections were $441.09.

Entries Open To FHA Members

The County Youth Fair will be held August 13, 14 and 15. All Future Homemakers exhibits must be in the armory by 5:00 p.m. August 13. F.H.A. members may enter items in the following divisions.

Clothing with Sharon Ockerman as superintendent. Members taking Home Economics I may enter skirt and blouse (any material) cotton dress. Home Ec. II — sleeping and lounging costume; sports outfit. Home Ec. III — tailored dress (cotton or wool), dress-up costume, suit (lined).

Food — Judy Crawford, superintendent. Home Ec. I: six sugar cookies, six brownies, six biscuits. Home Ec. II: white butter cake (no icing), six plain muffins. Home Ec. III and IV: white butter cake (any icing), angel food cake (no icing).

Canning — Rita Dayton, superintendent, open to all members: one quart whole tomatoes (in juice), one quart peaches, one quart tomato juice, one quart green beans, one pint carrots.

Room improvement, Sally Wilson, superintendent. Any piece of furniture refinished, any article made for a girls room.

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Giffin Manufacturing Granted Permit To Enlarge Facilities By 50 Per Cent

Some of the girls and boys who took advantage of the swimming trip last Friday to Blue Licks. The weekly swim trip is part of the program set up by the Nicholas County Recreation Council, Following is a new schedule for the recreation program; Monday, Tuesday, Thursday 1 to 3:30 - 6 to 8, Friday, bus leaves in front of the Baptist Church at 1 o'clock for Blue Licks. Tickets for swimming are on sale at Morrison's Variety Store.

The Giffin Manufacturing Company was granted a permit by council Monday night to make an estimated $70,000 addition to their present facilities.

Plans call for the construction of a 96-foot extension onto the present building. The structure will be 180 feet by 96 feet.

The company which began operation April 7, 1948, moved to its new location and resumed operation in January, 1960.

Two Other Permits

Council also granted building permits to Dee Jay Auto Parts, to tear down the old King building on Main Street and erect a concrete block building. Kenneth Ishmael, to tear down barn on Sycamore street and erect garage.

NEW QUEEN--Shown above (front center) is the new Farm Bureau Queen, Judy Whitaker, selected at the annual Farm Bureau meeting and fish fry held last week. Others (left to right) are Rita Hunter, runner-up; Barbara Ackerman, last years queen; and Marilyn Gaunce, runner-up.

Pre-School Registration Schedule Is Announced

Pre-registration for all Nicholas County High students will begin on August 10, at the high school, Robert Barlow, principal announced Tuesday.

The purpose of the pre-registration is for each student to complete their schedule and have their classes worked out to include the required and elective subjects. Mr. Barlow will be present at each session to assist the students in any way. All parents are invited to be present when their children register so that they may meet Mr. Barlow and know what will be required of each student.

The registration schedule is as follows: Freshmen—Monday, Tuesday and Wednesday, August 10-11 and 12.

Sophomores — Thursday, Friday and Monday, August 13, 14 and 17.

Juniors — Tuesday and Wednesday, August 18-19.

Seniors— Thursday and Friday, August 20-21.

Registration sessions will be held from 1 p. m. to 5 p. m.

FIRE TRAINING SCHOOL TO BEGIN AUGUST 31

A school for volunteer firemen will be held at the city building beginning on Monday, August 31, according to Charles Faye, Carlisle Fire Chief.

FARM BUREAU OFFICERS were elected at their annual meeting and fish fry held at the Nicholas County High School on July 23rd. Shown above are Matthew Kennedy (center) retiring president, Emmett Darrell (right) new president, and Charles Watkins, treasurer. Other officers elected were W. O. Doyle, vice-president, and Ewell Clinkenbeard, secretary.

Vote To Annex 116 Acre Tract

Where there is curb and gutter in Kennedy Heights there will be black-top council agreed in a motion by Teddy Poe with a second by Clarence Cord.

Council heard complaints from a group of taxpaying residents of that area that they had waited many years for a decent road in front of their homes—that the present roads rocking before grass takes over what little road was there.

Four To Two Vote

Councilmen and Mayor William Power entered into a lively discussion dealing with the annexation of 116.52 acres of land adjoining the new nursing home and health center.

On the roll call vote, those voting to annex the area were Dan Rich, Paul Garrett, Joe Crouch, Clarence Cord; against, Noah Grimes and Mr. Poe. Following this action, a motion by Cord, second by Garrett, carried to include the sewage disposal plant in the areas to be annexed. Council several years ago had agreed to annex the nursing home and health center when they were built.

The 116 acre tract has been set aside by the Nicholas Fiscal Court as an industrial area.

Mosquito Spraying

The street committee composed of Garrett, Grimes and Crouch was instructed by council to arrange for a program of mosquito spraying to begin as soon as possible.

Bids Tabled

Following the reading of bids from two companies to supply parking meters to the city — the matter was tabled for two weeks for study—at which time Mayor Power will call a meeting to accept or reject the bids.

Complaint

A complaint registered by Luther Thompson, Eastern Avenue, concerning a broken sewer line was referred to the city engineers for correction.

Repair and Paint

The door to the city building apartments was ordered repaired and the doors to the fire department painted. The building and lighting committee composed of Cord, Garrett and Grimes, was given power to act.

Purchase Machine

A smoke test machine which will work on a 6 or 12 volt battery, and 2 dozen 1-minute and 2 dozen 3-minute smoke bombs were purchased on the motion by Rich, second by Cord. The machine will be used to test

HIGHWAY CREW HONORS RETIRING MEMBER

The foreman and maintenance crew of the State Highway Department in Nicholas County, entertained W. E. Bramblett with a steak supper at Lake Carnico last Friday night.

Mr. Bramblett had just recently celebrated his sixty-fifth birthday and retired from the State Highway Department on July 31.

The crew presented him with a gift of chrome mirrors for his truck. A service pin for ten years service with the Highway Department was presented to him on behalf of the State Highway Department by the foreman.

Those who attended the supper were R. W. Smoot, Billy Allison, Raymond Green, Harvey Clark, Ewell Lyons, Hicel Rule, Eugene Earlywine, Jeames Clay, Clifton Fryman, John Tapp, Walter Bradley, John Blake and Otha Crawford.

DEEDS RECORDED

Betty Louise Stacey, one half acre more or less near East Union to Cab and Bealer Willoughby. Mary Phillis and Jerry Cameron, small strip of land on Upper Jackstown Road to Elmer and Ann Dampier. Giffin Manufacturing Co., Inc., lot number 14 in Janelynn Addition to David A. Zackary and wife. Ben F. Sharp and wife, Ab Sharp and wife, house and lot on Myers Road to Emma Lee Bussell..

property owners' sewer lines.

Air Conditioner

A motion by Crouch, second by Cord, to purchase an air conditioning unit for the city office carried unanimously in the hot stuffy council chamber.

Sewer Work Done In Giffin Addition

City Engineer Buren Garten informed council that sewer lines and connections had been completed in the Jane Lynn addition at a cost of $24,818.26.

Trash Pick-up

Motion by Rich, second by Garrett to enforce present rules regarding trash pick-up and loose trash on sidewalks, etc. Street committee given authority to act.

Bills Paid

Bills were read and ordered paid on motion by Poe, second by Grimes.

Delegation Gets Promise Of Paved Road By Council

4H Members Enter Contest

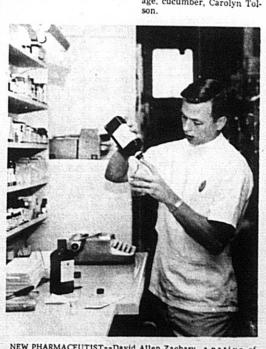
Nicholas County 4H members exhibited projects at the District Blue Grass Fair held in Lexington last week. 4H members and their exhibits are as follows: Play Clothes, Patricia Craig; Mix-match, Elizabeth Ann Clay, Teresa Ellington, Rita Hunter and Marilyn Gaunce.

Formal, Luann Ellington; Advance dress, Carolyn Trapp and Sally Wilson; Skirts made, blouse selected-Martha Sibert and Phyllis Workman; First Dress, Kay Threlkeld and Carolyn Jolly.

Apron, Vickie Crawford and Ann House; Skirt and blouse, Phyllis Letcher; Woodworking, Larry Trussell and David Wagoner; Entomology, Robby Kingsolver; Home furnishings (room unit) Sally Wilson; Electric (trouble light), Randy Stevens.

Canning: Lima beans, tomato juice, tomatoes, string beans, baby beets, soup mixture, blackberry jam, Carolyn Trapp. String beans, blackberries, peaches, Joan McKee. Cherries, blackberries, applesauce, relish, blackberry jam, Judy Tincher.

Garden: Sweet corn, vegetable display, onions, potatoes, green beans, cabbage, cucumber, Carolyn Tolson.



NEW PHARMACEUTIST--David Allen Zachary, a native of Flemingsburg, completed hisstate board examinations July 13, Mr. Zachary, 24, is a graduate of the University of Kentucky College of Pharmacy and is employed by Hopkins Drug Company. David and his wife Louise, (Trigg County native), are residing at the Robert Neal home on Chestnut Street. They plan to build a home in the Jane Lynn addition, Mr. Zachary, recently became a member of the Carlisle Junior Chamber of Commerce.