

# CLASSIFIED

**FOR SALE—**  
**FOR SALE—Arlaha** Hay, Hinton Caswell. Day phone 9113, night 811. 12-3-1964.  
**SOLID CHERRY CHURN** — See Billy Mac Gaunce, or phone 529W1. 12-3-1964.  
**FOR SALE—One good used** grist 28 one cycle. If interested call 518-92. 12-3-1964.  
**FOR SALE—only** Frigidaire chest freezer. Garrett's Furniture Co., phone 69. 12-3-1964.  
**FOR SALE—General Electric** range. Phone 506-73. M. Julian Gaunce. 12-3-1964.  
**FOR SALE—High** mileage Mansfield snow tires. Call 1000 Nicholas County Feeders Supply. 12-3-1964.  
**FOR SALE—6 good used** televisions sets \$25 & up. Carrett's Furniture Co., phone 69. 12-3-1964.  
**FOR SALE—1960 Chevy** pick-up. May be seen at the home of Tommy Booth, Moorefield Road. 12-3-2964.  
**FOR SALE—One** 2-horse tractor, used. Charles Hopkins make. J. W. Burnay, phone 475-1. 12-3-1964.  
**FOR SALE—2 Satter** Bird dogs, 1-year-old. Good blood. Owners. Call 506-73. 12-3-1964.  
**FOR SALE—Light** or ten nice calves for sale. 500 lbs. to 1000 lbs. All necessary papers. Call 649J1. 12-3-1964.  
**FOR SALE—1960 Chevrolet** 6 cyl. straight shaft. Good condition. One owner. Call See Malcolm Hartwick. 12-3-1964.  
**FOR SALE—Country** sausage in 5 lb. bags. 45¢ lb. Phone 238. Ralph Brookshire. 12-3-1964.  
**FOR SALE—200 lb. meat** hogs. 12-year old. pig. 1-year old. pig. 224W. D. W. Booth. 12-3-1964.  
**FOR SALE—1963 Ford** Falcon. Good condition. New tires. Mrs. Paul Kiser, 319 Dorsey Ave. 12-3-1964.  
**FOR SALE—Large** African violets and Geraniums. Full bloom. 50¢ if sold this week. Mary Francis Fisher. 12-3-1964.  
**FOR SALE—30 gal. lard** kettle. one last press. sausage mill. See 411 Billy Gaunce. Phone 529W1. 12-3-1964.  
**FOR SALE—Singer** oil heater, like new. Garrett's Furniture Co. Phone 69. 12-3-1964.  
**FOR SALE—7 only**, used refrigerators \$25 & up. Garrett's Furniture Co. Phone 69. 12-3-1964.

205 after 3:30 p. m. Mrs. Stevenson. 12-3-1964.  
**WANTED—Ood jobs** in high school students. Any type work. Contact Mrs. Mary Marion Sims, P.T.A. "Job Project". Phone 395. 12-3-1964.  
**WANTED—Wanted** by William Herrin's History of Bourbon County. Scott Harrison, 2225 Nicholas County, Ky. Pub. 1962. Good condition \$35.00. See or call Mary Loua Campbell. Phone 135. 11-19-64.  
**WANTED—Wanted** by INCOME 641 PHOENIX. People seeking Reading Products now, right here in Carlisle. Add to your income by satisfying the demand for these fine quality medicines, extracts, tinctures, etc. Write 260-170, Dept. KY. Revolving, Free post. Ill. 12-3-1964.  
**NOTICE—Will do baby sitting** in my home. Phone 1017J. Mrs. Stanley Rose. 12-3-1964.  
**NOTICE—Antiques** Lamps dishes, furniture and old guns. See or call Billy Gaunce. Phone 529W1. 12-3-1964.  
**NOTICE—Hay** too high? We have the answer. Try Hiding Chow grain and feed in roughage \$2.95 per hundred. Phone 1068. Nicholas County Feeders Supply. 12-3-1964.  
**NOTICE—Hanna** paint. Inside and outside colors. Garrett's Bro. & Fisher. 11-5-64.  
**LUCITE WALL PAINT**—All wanted colors. Garrett's Bro. & Fisher. 11-14-64.  
**NOTICE—The Carlisle** Women's Club will hold their annual Christmas Dinner Saturday, December 12, at 12:00 p.m. at the Carlisle Drug. All wanted colors. Garrett's Bro. & Fisher. 12-3-1964.  
**DEALER**—L. E. CLINKENBERG. 12-3-1964.  
**NOTICE—The Carlisle** Garden Club will hold a Christmas Dinner at the home of Mrs. Eda S. Taylor, beginning at 9 o'clock. Banquet and a cash drawing. Tickets \$2.00. All wanted colors. Garrett's Bro. & Fisher. 12-3-1964.  
**NOTICE—Due to a** limited supply of DeKalb Single Super corn, farmers are urged to place orders now. Our supply is undersupplied at one and one-half cent delay. Call 1008. Nicholas County Feeders Supply. 12-3-1964.  
**NOTICE—We replace** glass in storm doors and windows. Dorsey Bros. & Fisher. 12-3-1964.  
**NOTICE—For factory** train service on GE appliances call 69. Garrett's Furniture Co. 12-3-1964.  
**ADMINISTRATOR NOTICE**—All persons knowing themselves to be indebted to the estate of Mac Collier, deceased, are urged to call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned at once and settle same. 11-28-1964.  
**EXCUTOR NOTICE**—All persons knowing themselves to be indebted to the estate of Laura M. Wasson, deceased, are urged to call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned at once and settle same. 11-28-1964.  
**EXCUTOR NOTICE**—All persons knowing themselves to be indebted to the estate of Wilford M. Wagner, deceased, are urged to call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned at once and settle same. 11-28-1964.  
**EXCUTOR NOTICE**—All persons knowing themselves to be indebted to the estate of Wilford M. Wagner, deceased, are urged to call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned at once and settle same. 11-28-1964.  
**EXCUTOR NOTICE**—All persons knowing themselves to be indebted to the estate of Wilford M. Wagner, deceased, are urged to call upon the undersigned at once and settle same, and those having claims against said estate will present same properly proven to the undersigned at once and settle same. 11-28-1964.

**FOR SALE** 3 USED CARS. Need the space. Special price on Ford Station Wagon. CLAY HUNT. Ashland Service Station.

**FOR SALE** 100 sq. ft. Ivory finish 3/4" thick. \$4.95. (Less than 1,000 ft. add \$1 per 100 ft.) Royal-Kaighley Lumber Co., Georgetown.

**KILN DRY SHEATHING** 100 sq. ft. 1X10-No. 4 White Pine \$3.95. (Less than 1,000 ft. add \$1 per 100 ft.) Royal-Kaighley Lumber Co., Georgetown.

**FOR SALE** 100 sq. ft. Ivory finish 3/4" thick. \$4.95. (Less than 1,000 ft. add \$1 per 100 ft.) Royal-Kaighley Lumber Co., Georgetown.

**Dam on Hinkston Creek 10 Miles Above Millersburg Considered By Corp of Engineers**

1. Pursuant to Section 6 of the Flood Control Act of 22 June 1936, Public Law 738, 74th Congress, 2nd session, the District Engineer, Corps of Engineers, Louisville, Kentucky, has been directed to make a survey for flood control of Licking River and its tributaries, Kentucky, including studies for a reservoir on Hinkston Creek approximately 10 river miles upstream from Millersburg, Kentucky, and about 27 river miles upstream from the confluence of Stoner and Hinkston creeks of which the two make up the South Fork of Licking River. The reservoir would include flood control, water quality control and recreation as possible purposes. Details of the plans under consideration will be presented in a separate information brochure to be mailed prior to the hearing date.

2. In order that a report on the survey may fully cover this matter, a Public Hearing will be held in Harrison County Court House at Cynthiana, Kentucky, on the 30th day of December 1964, at 7:30 p.m., Eastern Standard Time. The purpose of this hearing is to inform all concerned of the extent and nature of the improvement under consideration, of the nature of the normal flows and to provide the views of the citizens of the District regarding the project. The formulating the final project plans and recommendations thereon prior to submitting the report to the Division Engineer in Cincinnati, Ohio for subsequent action.

3. All interested parties are invited to be present or represented at the above time and place, including representatives of Federal, State, County and municipal agencies, and those of commercial, industrial, civic, religious, educational, health, conservation interests, and property owners concerned. They will be accorded full opportunity to be heard and their views concerning the project being considered and the need and advisability of its execution.

4. Oral statements will be heard, but for the accuracy of the record, all important facts and arguments should be submitted in writing, in quadruplicate, as the record of the hearing will be forwarded for consideration by the Secretary of the Army. Written statements may be handed in at the hearing or mailed to the undersigned, all by the 19th day of December 1964, at 10:00 a.m. The record of this hearing if received by 16 January 1965, C.E. Dept. of Engineers, 830 W. Broadway, Louisville.

**Recreation Action Planned**

There will be action every Thursday night and every Saturday morning at the Carlisle gym, the recreation council has started a winter program of basketball for adults, starting to-night (Thursday), with different charges sponsoring teams to make up the league. To-night's action will be the Carlisle Christian Church at 7:30 and at 8:00 the Carlisle Baptist Church versus the Moorefield Churches.

On Saturday morning Dec. 12, on the Jaycee Little League grounds, 4:30 to 6:00 p.m., starting at 8:30 the Tigers will play the Yellow Jackets at 9:30. Fireballs vs. Raiders; 10:30 Ramblers vs. Maroons and at 11:30 Cassers vs. Demons.

Also, starting Saturday afternoon, Dec. 12, from 1:30 until 4 p.m., the Carlisle gym will be open for school age children to play ping pong, volleyball.

**Library Receives Federal Grant**

At a meeting held Monday by the Nicholas County Memorial Library Board of trustees, they were informed by Miss Margaret Willis, State Librarian, that their application for a Federal Grant for Construction under title II of Public Law 597, 84th Congress had been approved by the board of review at a meeting held Nov. 30.

The approval is for a total program of \$92,718.00, of Federal funds of \$50,397.77 and local funds of \$42,320.23 with anticipated construction cost of \$78,000.

The local board hopes to have plans and specifications for the building worked out by the end of the year. The building will be built on a sight on N. Broadway.

**Estate Auction**  
 Sat., Dec. 5 at 10 A.M. on Premises  
 201 Acre Nicholas County Farm

Farm of late Mrs. Eda S. Taylor located two miles off highway 68 on Carpenter Road.

This farm is located in one of the best farming sections of Nicholas Co. A rich deep soil makes it a very productive farm. About 50 acres of bottom land circled by the waters of Brushy Fork Creek. Plenty of grass, water, alfalfa and red clover hay. Three large barns 140 ton silo, corn crib, three room house. A real cattle farm - tobacco base 4.99 acres - tobacco sticks will go with farm.

After the sale of farm we will sell about 2,000 bales of red clover and alfalfa hay and about 60 barrels of corn, four made cattle troughs, a loan farm before sale.

W. S. WARD - Adm. of Estate  
 Roger Womack - Attorney for Estate

**Local Women Named To Clean Up Committee**

Frankfort -- Mrs. Connie Quinn, director of the division of Clean-up and Beautification in the Kentucky Department of Natural Resources, has announced the appointment of a state-wide committee composed of representatives in all of Kentucky's 120 counties.

Nicholas County women named are: Mrs. C. Wayne Shumate and Mrs. Margie H. Wilson, both of Frankfort.

Appointments were made jointly by Governor Edward T. Breathitt, Commissioner of Natural Resources J. O. Matlick, and Mrs. Quinn.

Kentucky's clean-up and beautification program was estimated in 1960 by Governor Bert Combs, and since that time has received a number of national awards. Kentucky was the first state to receive the National Keep America Beautiful award.

**Jackie... feat U-High**

The Nicholas County Blue Jackets overcame a ten point lead by the University High in the first half and went on to post a 53 to 48 win over the Purples. This was win number two for the Jackets in as many starts. University High jumped out to a quick 11-lead before the Jackets started cutting the margin. After a 10-13 lead, the Jackets came back to a 24 to 24 tie at the half way mark. The Purples saw the Jackets rally and take a 37-34

**Can You Identify These People?**

Probably not, unless you have been to Norway and attended their National 4-H Camp. This picture was taken by Sue Irvin who has been in Norway as a picture is for the past six months. The scene for the National 4-H Camp in Norway. The girl in the center is Ingrid Moon, one of the sisters while she is in Norway. Sue reports that camp, all living in 4-H boys and girls attended the washing dishes, clothes, and bathing. Monday night, December 14, Sue will present a program on her experience in Norway at the Carlisle City School Auditorium at 7:30 p.m. Sue is cooperating with the Nicholas County High School to introduce to the Norwegian way of life. Plans to be there. This program is to be a most interesting program and everyone is invited to attend.

**NOTICE**  
 I am now doing electrical wiring.  
 Jack Craycraft  
 Phone 616

**Talbert Resigns School Board**

R. L. Talbert, member of the Nicholas County Board of Education, submitted a resignation dated November 5, 1964 in which he stated the resignation was to be effective immediately.

The Nicholas County Board of Education considered the resignation at its regular meeting December 3, 1964 but failed to take any action on the acceptance of the resignation.

Mr. Talbert became an additional member of the Nicholas County Board of Education by the merger of the two local school districts May 3, 1963. Mr. Talbert, in my opinion, stated in his resignation that he was Superintendent of the school system in a good school program and was influenced in his actions as a board member only by the facts that were conducive to better education in Nicholas County.

His term of office will end the first Monday in January, 1965 without a resignation. The Board gave no reason for his continued on page 7.

**PO TO REMAIN OPEN**

Carlisle postmaster E. E. Pfannl, announced Tuesday that the Carlisle post office would remain open all day Saturday, Dec. 12 and Dec. 19, for school districts May 3, 1963.

Mr. Talbert, in my opinion, stated in his resignation that he was Superintendent of the school system in a good school program and was influenced in his actions as a board member only by the facts that were conducive to better education in Nicholas County.

**Local Clinic**

The Nicholas County Health Department will hold a clinic for Type II Sabin Oral Polio Vaccine, the week of December 14, on Monday, Tuesday and Thursday.

Dr. E. F. Reynolds, Health Officer, urges all persons who have not received Type II Vaccine to get it at this time.

Mercury Advertisers get results. Subscribe Today.

**4% \$** Draw 4¢ per year on savings deposits at the First National Bank, Carlisle, Ky. Savings insured to 10,000.

The thrifty and put that extra cent to work. You had to work to earn it, now let it work for you. Any amount will open an account.

Let us help you finance that farm, home, auto, or equipment this year - with a low interest rate, easy to repay terms and First National Bank. Repayable in yearly or monthly payments.

**LOOK**  
 Another first in service at the

**FIRST NATIONAL BANK,**  
 CARLISLE, KY.

BANK MONEY ORDERS for those people who need a personal receipt when paying bills, but do not need a full time checking account. The rates are as follows: 10.00-\$ .20 50.00-\$ .30 100.00 and above - \$ .35

See First National Bank first for all your banking needs.

**Estate Auction**  
 Sat., Dec. 5 at 1 P.M. on Premises  
 Estate Of Late Mrs. Eda S. Taylor

On above date and time we will sell at the home of Mrs. Taylor, located on West Main St., the following: self-winding clock, floor lamps, desk and chair, kitchen table and chairs, Servel gas refrigerator, Kitchen utensils, 3 pc. bedroom suite, book case, 1 lot of books, dishes, small tools, end tables, studio couch, antique vases, 1 lot of beautiful old pictures and frames, cherry dining room suite, silver coffee service, drop leaf table, love seat, large mantle mirror, table lamps, mantle clock, antique rocker, brass fire side set, metal cabinet, electric heater, 2 trunks, porch furniture, oak dresser, two new inner spring mattresses, brass bed, rugs, gas cooking stove, kitchen cabinet, garden tools, pipe safe, many - many other items.

W. S. Ward - Adm. of Estate  
 Roger Womack, Attorney

**At Auction**  
 Saturday, December 12 at 1:30 P.M. Home and Personality

We will sell, on the premises at 319 West North Street (only a few steps from Sycamore), the real estate and personality belonging to the late WILL I. Greene. This is a choice location and we cordially invite your careful consideration of this home as your cherished place of abode. Now is the time to anchor your savings in a home of your own.

The home is of sound and of recent construction.... convenient, comfortable and cozy. It has 4 rooms, coronon portable typewriter; breakfast set; smithforbe; furnace.....storm doors and windows.....stone foundation. Lot is 71X94 feet.

After sale of home we will sell the following: 1947 Desota Auto; G. E. Range; R.C.A. TV Set; drop leaf table; 2 piece living room suite; desk; smiffhoron coronon portable typewriter; breakfast set; smithforbe; beds and bedding; chairs; sewing machine; dressers; tables; stans; mirrors; clocks; electric fans; lamps; lawn chairs; utility cabinet; kitchen scales; dishes; small tools; 1 canine residence; numerous other articles.

Prospective buyers will be shown the home by the Executor or by the Broker, Immedate possession! If financial aid is desired we will be glad to discuss it with you prior to date of sale.

Joe Frank Conley, Ex. Sale By: Elva R. Kendall  
 Auctioneer and Real Estate Broker  
 Phone 505-J1 Carlisle, Ky.

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**The First National**  
 PHONE 24

**Fightmaster Real Estate Agency**

**Auctioneer and Real Estate Broker**  
 Phone 505-J1 Carlisle, Ky.

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