CLASSIFIED

FOR SALE–

FOR SALE—7 piece walnut dinette set. See Mr. G. K. Stone. Phone 130. 8-20-1*

FOR SALE—Upright piano. Excellent condition. Phone 535W-1 8-13-2tpd.

FOR SALE—1950 and 1951 Chevorlet—Both in fair condition. Priced cheap. Call or see Stanley Rose, 10171. 8-20-1tchg.

FOR SALE—Large building lot located in Liberty Hgts. Excellent location—Priced to sell. Fightmaster Real Estate Agency.

[illegible]-1tchg.

FOR SALE—Angus bulls and heifers. Southdown rams and ewes. J.D. Wright, Millersburg, Ky., 40348, Phone 484-2171 8-13-3tpd.

FOR SALE—1945 Ford Truck 1½ ton. The motor in excellent condition, make excellent farm truck. See or call Millard Feeback 641-J. 8-13-2tpd.

FOR SALE—Two lots on Myers Road, or will build house to suit. Terms if needed. See or call Billy Conway, Manchester, Ohio. Phone 549-3668. 8-13-2tchg.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, reirigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR SALE — 1—1962 Ford Fairlane 500, 8-cyl. Fordor with automatic Transmission. radio & heater. One owner. Clean!

1—1960 Ford 6 cyl. tudor. Good Condition.

1—1961 Ford 6 cyl. Pick-up Truck. Real nice.

1—1960 Ford 6 cyl. Pick-up Truck. Good condition.

1 — 1959 Ford Pickup Truck with four speed transmission.

1—1964 Ford Fairlane 500 station wagon. 5,000 miles. Save!

1—1959 Studebaker station Wagon. Cheap transportation.

1—used Ford Ferguson Tractor & Mower.

1—1955 Ford 640 Tractor. Completely overhauled. Sharp.

HARPER'S GARAGE
Phone 53. 8-20-1tcg.

FOR RENT–

FOR RENT—3 room apartment. Private bath, entrance, and utilities. Call Miranda Wilson, 531-R4. 820-1cg

FOR RENT—Good 4 room house at Myers. Water in kitchen. Call Stanley Rose 1017J 8-20-1tchg.

FOR RENT—5 room house 5 miles from Carlisle. $16 month rent. Locust posts for sale. Call, 525-M2. Jim Simons. 8-20-1tchg.

FOR RENT—New 4 room home six miles from Carlisle. $30 per month. See or call James L. Tedder 577-J-1 8-13-2tpd.

FOR RENT—Three room apartment furnished. Also sleeping room for lady. On or before Sept. 1, 104 Locust St., Phone 208. Mrs. Vivian Scott. 8-13-2tchg.

WANTED

SALESMAN WANTED — Can you use $35-$50 a week in addition to your present earnings? Supply customers in Carlisle & Millersburg with large Rawleigh Line. Start earning immediately. Write Rawleigh, Dept KYH-260-337 Freeport, Ill. 8-6-4tpd.

LOST

LOST — Grease gun, between Headquarters Store and U.S. 68. Hudson Snapp. Call 579-J-3. 8-13-2tpd.

LOST — Strayed or Stolen, Holstein Heifer—weight between 500&600 lbs. Call or see Paul or Luther Tincher 502-W-3 8-6-tfn

NOTICE–

NOTICE—Ice Cream supper on lawn Moorefield Christian Church begining 5:30 p. m. Friday, Aug. 21. 8-20-1tpd.

ICE CREAM SUPPER

The Blue Licks Assembly of God Church will sponsor an Ice Cream supper in the basement of the parsonage Saturday, Aug. 29, at 6:30. Homemade ice cream, cakes, pies, soft drinks and sandwiches. Everyone invited. Proceeds to go toward paying for the parsonage. 8-20-2tchg.

NOTICE—We replace glass in storm doors and windows. Dorrey Bros. & Fisher. 5-4-tfn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 8-6-tfn.

LUCITE WALL PAINT—All wanted colors. Garrett's Furniture Store, phone 69. 7-4-fn.

YOU PAY no more for G. E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

NOTICE—We carry Johnson Outboard Motors. See the new '64 line of 3 and 5.5 H.P. engines on display at Buntin's 6-25-tfn.

NOTICE — Experienced Photographers. Special on Weddings, Special Events, and Copy Work. Billy Gudgell and Bob Fryman Carlisle, Ky. Phone 604-M2 and 131. 8-13-2tpd.

NOTICE—Registered Tennessee walking horse at stud, Star Chief Commander. Also have riding horses for sale. Cross Acre Stables. 5-28-tfn.

CALL
COLLECT
On orders of $10.00 or more call us collect.
We now have available CATALOGUES for new customers.
SEARS CATALOGUE
OFFICE, PARIS
Phone 987-3560

SLEEP COOL TONIGHT—For air conditioner needs—one room or the whole house, come to Garrett's Furniture Co., Carlisle. 6-11-tfn

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-tfn.

ADMINISTRATOR NOTICE

All persons knowing themselves to be indebted to the estate of Mrs. Pearl Eden, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned for payment. Joe F. Conley, Administrator, of the estate of Mrs. Pearl Eden, deceased. 8-20-3tPd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Lula F. Terry, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned or attorney for payment. Elsie Terrell, executrix, of the estate of Lula F. Terry, deceased. Charles M. Cox, attorney. 8-13-3tpd.

SMALL FARMS

These 2 choice farms, priced to sell, are well located on good blacktop road just off Route 68. Owners retiring due to health.

No. 1. 29 plus acres with .83 tobacco base. 2 acres alfalfa, balance in grass. Good six room house, combination barn with shed on either side, crib and meat house, all in good state of repair, good roof and plenty of water.

No. 2. 52 acres with 1.55 tobacco base, 3 acre corn base. Good tillable farm all in grass except cropland. Almost new home with bath and modern kitchen, living room, dining room and 3 bedrooms. Good barn, crib and outbuildings in excellent repair. Extra large cistern at house and large pond with vein that never goes dry. Lot of road frontage.

McCONNELL & ASSOCIATES, REALTORS
Paris, Ky. Phone 987-3212.
"Long Term Financing Available" 8-13-2tchg.

POSTED—No Trespassing. Ray Flora. 7-23-4tpd.

DAY NURSERY — Ages 3 to 6 5 days per week. Mrs. Powell Neal 344-W 8-13-2tpd.

SCRATCH PADS—25¢ per pound. The Mercur: office.

PLYWOOD

4x8-1/4"AD Interior Fir $ .08 3/4 per Sq. Ft, $2.80 per Sheet
4x8-3/8" AD Interior Fir $ .12 1/2 per Sq. Ft.; $4.00 per Sheet
4x8-1/2" AD Interior Fir $ .17 per Sq. Ft.; $5.44 per Sheet
4x8-3/4" AD Interior Fir $ .22 per Sq. Ft.; $7.04 per Sheet
4x8-3/8" AC Exterior Fir $ .14 per Sq. Ft.; $4.48 per Sheet
4x8-5/8" CD Flooring Gr. $ .14 per Sq. Ft.; $4.48 per Sheet
4x8-3/4" A2 Birch $ .47 per Sq. Ft.; $15.04 per Sheet
Royalty-Keightley Lumber Co, Georgetown
8-6 4 t chg.

INSULATION SHEATHING

Asphalt Coated, 1/2" Thick $4.95 per 100 Sq. Ft.
Royalty Keightley Lumber Co, Georgetown
8-6 4 t chg.

CARD OF THANKS

We want to thank the hospital staff and Dr. Jack Morford for their kindness during our illness at the Nicholas County Hospital. Mr. and Mrs. Early Lawrence. 8-20-1chg.

CARD OF THANKS

We want to thank Mathers-Shearer, the singers, ministers. The ones who sent flowers and all who were so kind to us in the death of our loved one. Jaunita Ring and Elgin Eden. 8-20-1tpd.

CARD OF THANKS

We wish to thank the nurses, Dr. Kingsolver, Mathers-Shearer, neighbors and friends for flowers, cards, food and any act of kindness shown us during the illness & and death of our father and husband. Lute Anderson family. 8-20-1tpd.

NOTICE

Notice is hereby given that Columbia Gas of Kentucky, Inc., (Lexington Division) did on July 10, 1964 file with the Public Service Commission of Kentucky at Frankfort, a Petition for Authority to reduce rates in accordance with the purchased Gas Adjustment Provision of its filed tariffs, effective as of the date the rates of its gas supplier may become final, and further requested that effective as of the date specified by the Commission's Order herein, but in any event not later than September 1, 1964, such rate reduction be limited to the amount Petitioner's reduced gas purchased costs exceed the currant deficiency in Petitioner's rates. The Commission on its own motion has ordered that a hearing be had on the aforesaid Petition, and the same will be held in the Commission's offices in Frankfort, Kentucky, at 1:00 p. m., EST, on Monday, August 31, 1964.

The aforesaid Petition will not result in any increase in rates to any customer.

Any customer desiring information with respect to this proceeding may, contact the undersigned or the Public Service Commission at Frankfort, Kentucky.

COLUMBIA GAS of KENTUCKY, INC., 100 WALNUT STREET, LEXINGTON, KENTUCKY 8-6-3tcg.

BID NOTICE

Nicholas County Fiscal Court asks for bids on two new dump trucks. Specifications as follows: Two — 2 ton 1964 or 1965 Dump Trucks (Cab & Chassis and 9 yard Dump body)—Heavy Duty Hoist;—6 Speed Transmission;—6 (825 x 20-12) Ply Tube Type Tires;— Heavy Duty Disc Wheels;— Heavy Duty Front Springs; —Heavy Duty Rear and Auxiliary Springs; — Vacuum Booster Brakes;—Hydraulic Heavy Duty Clutch; —single Speed Rear Axle; —Electric Windshield Wipers;—Heater; —Defroster; — Turn signals; — West Coast Mirrors,— reinforced frame. Bids to include all Federal and State Taxes. Trucks to be delivered not later than 120 days after acceptance of bid. All bids to be submitted to Nicholas County Clerk with Fiscal Court reserving right to reject any or all bids. Bids to be received not later than 2:00 p.m. September 2, 1964. Dated this August 5, 1964.

Signed: Nicholas County Fiscal Court
8-13-3tchg.

ORDINANCE

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF CARLISLE, KENTUCKY

BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF CARLISLE, KENTUCKY AS FOLLOWS:

That the following described territory be annexed to the City of Carlisle and incorporated in the boundary thereof, and that all persons and property within said territory be subject to all ordinances and regulations of said city.

Beginning at the present Eastern city limits of the City of Carlisle at a point in the line of Layson and Pumphrey and at the outer edge of the existing sidewalk; thence along the outer edge of said sidewalk N 42½ E 182.3 feet; N 40 1/2 E 192 feet; N 44¼ E 70 feet; N 55½ E 84 feet to a point in the line of Skeen and Berry; thence N 36 W 718 feet to a point, corner to Berry, Skeen and Kennedy Heirs; thence S 55½ W with Kennedy Heirs line 516 feet to a point, corner to Kennedy Heirs and Pumphrey; thence along the Pumphrey line S 37 W 821 feet to the point of beginning; said area embracing the lots of Mrs. Laura E. Pumphrey, Wendall and Virginia Kingsolver, Powell and Lucille Neal and Harlan and Nancy Skeen, subject to legal highways.

After the passage and publication of this ordinance, as required by KRS 81.210, the City Attorney shall file a petition in the Nicholas Circuit Court praying for the annexation of said territory to the City of Carlisle. Said petition and pertinent action shall be pursued to a conclusion as soon as permitted by law.

Whereupon, on motion of Councilman Paul Garrett, seconded by Councilman Joe Crouch, and by Unanimous vote of the Councilman present, this ordinance was passed and adopted this 10th day of August, 1964.

This ordinance shall be effective upon publication as required by law and judgment of the Nicholas Circuit Court approving the annexation of said territory.

Wm. Powell
Mayor of Carlisle

Attest:
Ann G. Harper
City Clerk 8-13-4cg

Wayne Shumate

FROM PAGE 1

of the directors, announced that there would be no other change in the management and operations of the business.

Mrs. Carrie Shumate, who has been Secretary of the company and the active manager of employment, training and production for the past 16 years, will continue in this position. Clifford Shumate, Vice president in charge of all maintenance and engineering, will continue in his position.

Harry H. Wolf Jr., who has been Corporate Treasurer for the past 10 years, was elected Treasurer and Chief Financial Officer.

All other personnel continues with no change and there should be no change in the operations, employment and products for which the company has established an enviable reputation with its customers for efficient operations, and high quality.

At the same meeting the stockholders and directors approved an addition to the building which will increase the operating floor space of 36,000 square feet to a total of 54,000 square feet.

Mr. Shumate announced that the company had secured ample financing for the acquisition of the stock held by Mr. and Mrs. Giffin and for the new addition to the building.

The present factory and office is completely air conditioned, and the new building, built at the cost of approximately $125,000 will be air conditioned also.

This provides for the best working conditions for all personnel, and at the same time gives atmosphere control which is highly desirable in the sterling and handling of raw materials and processing of finished products.

The dining areas will provide for the seating of 360 people at one time, and ample vending machines for food and beverage service is provided.

RECREATION SCHEDULE

The Nicholas County Recreation schedule for this week beginning Thursday, Aug. 20, is as follow: Slow Pitch — Christian Church vs. Methodist.

Tuesday, Aug. 25, Methodist vs. Presbyterian—First Christian.

Swimming—Friday, Aug. 21, 1:00 p. m.

MYERS CHRISTIAN CHURCH
John Sampler, Minister
Revival — Aug. 23 - 29
Philip Ling, evangelist.
Services 7:30 p. m.

SUNNYSIDE
BY Mrs. Bessie Jaskson

Mrs. Ray Shields and children were guests of her sister, Mrs. Jessie Hunt and family last week.

Mr. and Mrs. Charles C. Minton had company Sunday afternoon.

Sterling Jakkson visited Minton, Johnnie Shields and son, Dee and Mr. Dasell on Sunday morning.

Mrs. Robert Trussell entered a Lexington hospital Saturday for surgery.

ASSEMBLY OF GOD CHURCH
Rev. Wesley Garr, Pastor
Sunday School at 10:00 a. m.
Preaching at 11 a. m.
Services every Saturday night at 7:30.

Wanted
We need more farms and homes to add to our present listing. If you want to sell call or see us.
If you want to buy we would like to talk to you.
Earl Hamm
AUCTIONEER
& REAL ESTATE BROKER
No Sale Too Large or Too Small

Notice To Parents

All children in the First, Fifth, and Ninth grades must present a Health report, Form 15-33 and an immunization certificate, Form CD-300 to enroll in school. All other children enrolling in any grade of school must present an immunization certificate, Form CD-300. This is a provision of House Bill #236, Acts of the General Assembly. These forms can be obtained at the Health Department on Monday, Tuesday, and Thursday or from your private physician.

Farm For Sale
Farm of 133 Acres-
Tobacco base 3.7 acres
Two sets of improvements in excellent condition--good fence, plenty water--hay--good location. This farm can be divided into two farms with the greatest of ease. Owner lives out of County and has other business.
Fightmaster Real Estate Agency

At Auction
Personally
SATURDAY, AUG. 29,
10:30 A.M.
As agents for the heirs of the estate of Mrs. Pearl Eden, we will sell, on the premises, on Maple Grove Road, 5 miles Northeast of Moorefield, the following:
1951 Chevrolet Pick-Up Truck, 300 bales alfalfa hay, corn, 3 cows, 2 which have calves, registered red bull, three-cornered Cherry Cupboard, antique bed, slanted bed, dining room furniture, kitchen cabinet, wood range, Warm Morning heater, beds, bedding, chairs, tables, rugs, curtains, dishes, 2 sewing machines, mower, tobacco setter, tobacco press, plow, small tools.
JOE F. CONLEY, ADMR.
SALE BY
Elva R. Kendall
Auctioneer & Real Estate Broker
Carlisle, Ky. Phone 505-J-1

Farmers
ARE YOU LIABLE IF AN EMPLOYEE IS INJURED WHILE WORKING FOR YOU-IF AN ANIMAL OF YOURS CAUSED A SERIOUS ACCIDENT-IF YOUR TRACTOR CAUSED A SERIOUS ACCIDENT?
PROTECT YOUR POSSESSIONS, YOUR FUTURE, AND YOUR PEACE-OF-MIND WITH A Liability Policy
DESIGNED ESPECIALLY FOR Farmers
THE COST IS SURPRISINGLY LOW AND WE WILL BE GLAD TO FURNISH DETAILS AT NO OBLIGATION!
M. C. Blair Ins. Agency
Phone 348-J Carlisle, Ky.

Public Auction
Sat., Aug. 29, at 10:00 A.M.
LOCATED 8 MILES FROM CARLISLE ON KY. 32 AT PLEASANT VALLEY.
Small Allis-Chalmers tractor, cultivators, mower, plows and harrows. New John Deere hay baler, side delivery rake, manure spreader, manure loader, water pump and tank, chain saw, good horse mower, gas cooking stove, coal cooking stove, two bed room suites, 2 living room suites, dining room suite, rugs, cedar chest. Several odd chairs and tables, rocker set, window fran, Maytag washing machine, Picture frames and mirrors, some antique chairs, antique dishes, dinner bell, old clock, many other articles too numerous to mention.
OWNER--HANSON FLORA
Sale conducted by
EARL HAMM, Auctioneer
and Real Estate Broker
CARLISLE, KY. PHONE 183 J

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Electronic Wheel Balancer!
Wheels perfectly balanced in LESS than 20 minutes . . . ON THE CAR! Guaranteed to be in balance at speeds up to 140 MPH.

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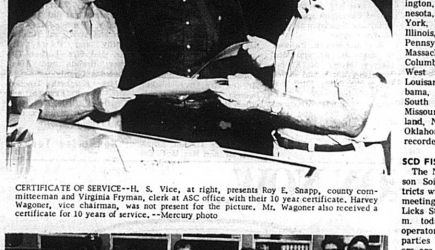
The Carlisle Mercury

ESTABLISHED 1867 CARLISLE, KENTUCKY 40311 AUGUST 27, 1964 12 PAGES PRICE 10¢ VOLUME 97 NUMBER 35

TWENTY-YEAR CERTIFICATE--H. S. Vice, chairman of the Nicholas County ASC Committee, accepts his certificate and pin from N. R. Williams, at right, former fieldman with the Agricultural Stabilization and Conservation Service. --Mercury photo



CERTIFICATE OF SERVICE--H. S. Vice, at right, presents Roy E. Snapp, county committeeman and Virginia Fryman, clerk at ASC office with their 10 year certificate. Harvey Wagoner, vice chairman, was not present for the picture. Mr. Wagoner also received a certificate for 10 years of service. --Mercury photo

The group of 4-H members and leaders that attended Bingham 4-H Camp last week were: In front, Sammie Wilson. 1st row - Dennis Hunt, Robby Kingsolver, Sheri Hunt, Vickie Crawford, Lucy Letton, Sandra Wilson, 2nd row - Stevie Minton, Jimmy Parker, Larry Trussell, Don Allen Darrell, Steve Kimberling, David Ritchie, Phyllis Letcher, Phyllis Workman, Randy Stevens (partially hidden), Back row - Mrs. Harry Trapp (leader),Carl Steele, Jr., Mike Brannock, Donnie Selvage, D. W. Booth, Sondra Barlow, Kay Threlkeld, Ruby Snapp, Charlotte Fryman, Carolyn Trapp, and Lavina McFarland (leader). Also attending camp were Margie Wilson, home demonstration agent, and Thomas Stevens, associate Extension agent.

Camp Awards For 4H'ers Listed

Last week, 29 4-H members and leaders from Nicholas County attended Bingham 4-H Camp along with members from Bullitt and Henry County.

Camping at Bingham this year concludes many years of happy camping there for Nicholas County youth. Starting next year, 4-H'ers from 26 Northcentral Kentucky counties will be camping at the District 4-H Camp located here in Nicholas County.

The members that attended camp this year had a very enjoyable time and competed well in all activities. The week's activities were concluded with a boat show, swimming meet and handicraft show. Each person that attended is probably a few pounds overweight due to the good food that was available. The food at Bingham has been good and in plentiful supply most every camp for the past several years.

Activity and camp awards were presented to outstanding campers based on their interest and participation.

Those receiving awards from Nicholas County are as follows: Swimming patches — Mike Brannock, Carl Steel, Dennis Hunt Handicraft Patches — Kay Threlkeld, Phyllis Letcher, Randy Stevens Mike Brannock, Carolyn Trapp, Vickie Crawford, Ruby Snapp.

Electricity patches—Robbie Kingsolver, Kay Threlkeld, Mike Brannock, Carolyn Trapp, Lucy Letton.

Boating patches — David Ritchie, Kay Threlkeld, Mike Brannock Lucy Letton, Ruby Snapp, D. W. Booth.

Recreation and sport pat-

TURN TO PAGE 12

Are You Properly Registered

Luther Clay, local Democratic Chairman, asks all Democratic Committeemen to pass the word around that voter registration books will close September 5. It is reported that some 300 persons have been sent purgation notices and unless they register between now and the closing date, they will be unable to exercise a vote in the November election.

Mr. Clay stated that a Democratic meeting has not been held due to illness in his family, so he is taking this means of asking all committeemen for their help.

HOW MANY STATES?

How many states—that is cars with different license plates will pass a given point on U. S. 68, near Oakland Mills? Well, Johnny Tapp, flagman for the road repairing crew, decided to keep track. During the eight hours on Wednesday, August 19, 26 states were noted on Thursday six more and Friday two additional. They were Georgia, Florida, Tennessee, Washington, Arizona, Ohio, Minnesota, New Jersey, New York, Texas, Mississippi, Illinois, New Hampshire, Pennsylvania, Michigan, Massachusetts, District of Columbia, Indiana, Virginia, West Virginia, Maryland, Louisana, California, Alabama, North Carolina, South Carolina, Arkansas, Missouri, Iowa, Rhode Island, New Mexico, Kansas, Oklahoma. Canada was also recorded.

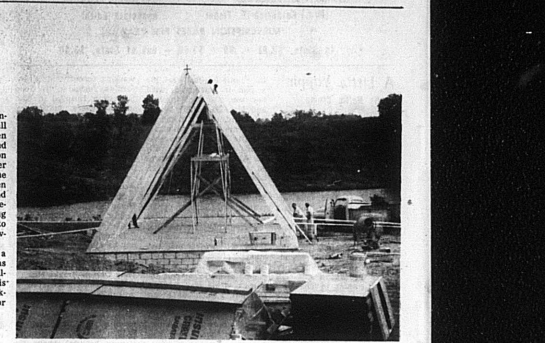
SCD FISH FRY

The Nicholas and Robertson Soil Conservation Districts will have their annual meeting and fish fry at Blue Licks State Park at 6:00 p. m. today (Thursday). Co-operators and interested parties may attend. Teachers are urged to attend to hear Dr. Harry Sparks, Superintendent of Public Instruction for the State of Kentucky.

Tickets may be obtained from the SCD supervisors or at the meeting.

WORLD WAR I VETERANS HAM SUPPER

William Brooks Barracks Veterans of World War I will hold a supper at the City Lake at 7:30 p.m. August 31. It will be a ham supper and in case of inclement weather it will be held at the Legion Hall.



A Whale of A View!

On its way up, Roger Womack's A-frame cottage construction was begun early Tuesday morning at Lake Carnico. The complete A-frame, all cut lumber was shipped by truck from Northern Michigan. On Wednesday morning the ends were being fitted into place. --Mercury photo

Nicholas Schools To Open August 31 For Full Day

Corporation Looks For Administrator

The Board of Directors of Johnson Mathers Nursing Home and Home for the Elderly met Tuesday night August 25, in the little Court Room at the Courthouse.

The directors adopted bylaws for the operation of the new nursing home and decided that the first matter of importance would be the employment of an administrator to operate the home.

Anyone interested in applying for the position of administrator or any other job can obtain applications from the office of County Attorney, Charles M. Cox, and after they are completed they should be sent to Mrs. Ruth Hollar who is secretary of the Johnson Mathers Corporation.

PEP RALLY AUGUST 27

Thursday, August 27, at 7:30 p.m. a pep rally will be held at the Nicholas County High School. The rally will be held by the light of a large bond-fire.

All fans are urged to attend, wearing school colors, and support your team for the first game of the season.

The following teachers and school personnel have been employed and placed for the year which will open Monday, August 31. School busses will pick up the first children at 7:00 a. m. and lunch will be served in all schools on the first day.

MISS HUGHES NAMED COUNTY CHAIRMAN FOR ARTHRITIS GROUP

The appointment of Miss Beulah Hughes as Nicholas County Chairman for Arthritis and Rheumatism Foundation was announced today by Mrs. Edward T. Breathitt, State Campaign Chairman of the Kentucky Chapter. Miss Hughes, who lives in Carlisle will head a group of volunteers who will join in the drive to raise $100,000.00 throughout the State on A-Day, September 15.

The money will be used for the development of the Arthritis Program throughout the Commonwealth to aid the more than 150,000 Kentuckians who suffer from arthritis.

The problem in Kentucky is urgent, and it is hoped that people of Nicholas County will respond to this important and needed Health Program. Anyone interested in helping Miss Hughes in this cause may contact her by mail or phone 1001 or 164.

Schools will be open each day at 8:45 a. m.

CENTRAL OFFICE Raymond J. Wesley, Superintendent; Otta R. Fryman, Pupil Personnel; Mrs. Eleanor Talbert, Home Ec. & Hospital Teacher; Mrs. Elizabeth R. Clay, Lunch Room Director; Carroll Hall, Instrumental Music; Glenn Chandler, Vocal Music; Mrs. Leona Barber, Librarian.

NICHOLAS COUNTY ELEMENTARY — William Nutter, principal. 403 Creek View Drive, Paris, Ky. Mrs. Lucille Feeback, Mrs. Helen B. Savage, Mrs. Blanch Cameron, Mrs. Ruth Anderson, Mrs. Dorothy Sundys, Mrs. Permelia Cameron.

Mrs. Trienzi Vice. Mrs. Betty J. Conrad, Mrs. Mavourneen Grimes, Mrs. Lucille Clark, Mrs. Marjorie Wilson, Mrs. Jeanette Wallace, Mrs. Herbert N. Owen, Mrs. Margaret Simon.

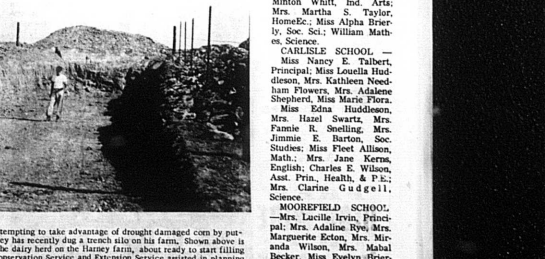
NICHOLAS COUNTY HIGH SCHOOL, Robert Barlow, Principal. Gayle Bowen, Math and Coach; Donald Burton, P.E. & Coach; Mrs. Kay Irvin Wills, English; W. Glenn Collins, Agriculture; Mrs. Laura Mathes, Math; Mrs. Kay F. Hall, Commerce; Miss Robbie Harney, English; Mrs. Gladys Kenney, Soc. Studies.

Miss Judith Hopkins, Home Ec.; Teddy Poe, Science; Miss Truman Richey, Librarian; Mrs. Faye W. Wesley, Eng.-Fr.-Jour.; Mrs. Anne Whitt, Eng. & Drama; Minton Whitt, Ind. Arts; Mrs. Martha S. Taylor, HomeEc.; Miss Alpha Brierly, Soc. Sci; William Mathes, Science.

CARLISLE SCHOOL — Miss Nancy E. Talbert, Principal; Miss Louella Huddleson, Mrs. Kathleen Needham Flowers, Mrs. Adalene Shepherd, Miss Marie Flora.

Miss Edna Huddleson, Mrs. Hazel Swartz, Mrs. Fannie R. Sreiling, Mrs. Jimmie E. Barton, Soc. Studies; Miss Fleet Allison, Math.; Mrs. Jane Kerns, English; Charles E. Wilson, Asst. Prin., Health, & P.E.; Mrs. Clarine Gudgell, Science.

MOOREFIELD SCHOOL — Mrs. Lucille Irvin, Principal; Mrs. Adaline Rye, Mrs. Marguerite Ecton, Mrs. Miranda Wilson, Mrs. Mabal Becker, Miss Evelyn Brierly.



Nicholas County farmers are attempting to take advantage of drought damaged corn by putting it in silos. Clarence Harney has recently dug a trench silo on his farm. Shown above is John Nash, who works with the dairy herd on the Harney farm, about ready to start filling the 130 ton silo. The Soil Conservation Service and Extension Service assisted in planning the silo.