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FOR SALE—

FOR SALE — 6 room frame house. Full basement, finished, gas heat. Storm windows and screens. Good size lot. Sycamore Hill. Call 696. 4-9-1fn.

FOR SALE — Registered Short Horns, open Heifers, (young cows with calves or to calf soon). 1 Polled Bull. Contact Joe D. Blount, phone 88-W. 4-9-2tchg.

FOR SALE — 1957 Plymouth, runs good, $295.00. Full size pool table, good shape, $50.00. See David Hilander. Phone 647-R-2. 4-9-1tpd.

FOR SALE—Kurfee's paint. Several new colors. Also 1 group at half price while it lasts. Home Hardware. 4-2-3chg.

FOR SALE — We have a big table full of Kurfee's paint. Special while it lasts at half price. Home Hardware. 4-2-3chg.

FOR SALE—Complete line of garden seed in bulk. All new seed. Home Hardware. 4-9-1tchg.

FOR SALE — Rapid-Gro Fertilizer. The best for all uses. At Home Hardware. 4-9-1tchg.

FOR SALE — Steel silo can't leak — guaranteed 20 years. Silo unloader and water tanks: 100 ton silo, $1020.00 plus concrete base. Fred M. Fortune. 4-2-4pd.

FOR SALE—Corning cookware. Complete line, makes a wonderful gift. Home Hardware. 4-9-1tcg

FOR SALE — Registered Angus bulls, grandson's of O'Bardoliermere - 2. From $150.00. R. H. Best, Sharpsburg, Ky. 3-19-4tcg.

FOR SALE—Rakes, shovels, hoes, forks and small tools for everyday needs. Home Hardware. 4-9-1tcg

FOR SALE—O-Cedar mops and brooms, cleaning supplies of all kinds. Home Hardware. 4-9-1tcg

FOR SALE — Some nice dairy cows and heifers Heavy springers. Phone 502-W-3 or see Paul or Luther Tincher. 10-31-tfn.

FOR SALE—Good selection used appliances. Winger washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-tfn.

FOR RENT—

FOR RENT—7 room house, 5 miles from Carlisle, on Upper Jackstown road. Available May 1. Licha Farah, Abraham's Dept. Store. 4-9-3tchg

FOR RENT—6-room house, gas furnace, water and lights in Arnold Heights. Call 257 or see Albert Booth. 4-9-2tchg.

HOUSE FOR RENT — Four rooms, gas and water. Arthur Bretz, Phone 344-J. 4-2-tfn.

WANTED—

WANTED — Part-time domestic help for office cleaning. Phone 178. Ask for Paul Shepherd. 4-2-2tg

WANTED — White housekeeper. Care for 2 children. Light housework, room, board, small salary, good home. Phone 595-W3. 3-26-3tpd

NEED 3 MARRIED MEN—For interesting local position, full or part time, may mean doubling your previous income. Write P. O. Box No. 7132, Henry Clay Station, Lexington, Ky. 4-9-2tcg.

SALESMAN WANTED — Pleasant, easy outside work in Nicholas Co. Dealers earning $4.00 and up hourly. Rawleigh household products. Write Rawleigh Dept. KY D 260 1143, Freeport, Ill. 4-9-23pd.

NEED EXTRA $ $ $
Work in your spare time 10 to 15 hours per week taking orders for Fuller Brush Products in Carlisle and surrounding area. Must have phone and car. High earnings, no investment necessary. For full details write Mr. Strong, 151 Nansen St., Cincinnati 16, Ohio. 4-9-3tchg.

NOTICE—

NOTICE—Live bait for sale —Minnows, night crawlers and red worms. 211 North St. Phone 687-W. E. Sloan. 4-9-2tchg.

NOTICE — We have a complete line of Armour products. Lawson fertilizer, also Airudegomic plant bed top dresser. Reid Vice and Green. Phone 805. 5-9-1chg.

NOTICE — One big group of Kurfee's paint—at half price while it lasts. Home Hardware. 4-2-3tchg.

NOTICE — Call collect and place your order of $10.00 or more at Sears Catalogue Office, Paris. Phone 987-3560. 4-2-4tchg.

NOTICE—Backhoe digging basements, trenching, ponds. J. W. Randolph, Phone 41. 4-2-4tpd.

NOTICE — Southern States Carlisle Cooperative will observe the following new store hours: Monday through Friday 7:30 a.m. to 5:30 p.m.; Saturday 7:30 a.m. to 12 noon. 4-2-3chg.

NOTICE — Home Hardware is your fishing headquarters. Stop in and look over our complete line.

NOTICE — Warning No Trespassing. Kenneth Hardwick. 3-19-4tcg.

NOTICE — Just received, carload of John Mansfield roofing. Check our price. Dorsey Bros. & Fisher. 3-9-tfn.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-tfn.

NOTICE—Aluminum storm doors — $24.95. Installed $29.95. Dorsey Bros. & Fisher. 6-27-tfn.

NOTICE—Aluminum Storm windows—two track, self storing—priced as low as $12.00. Dorsey Bros & Fisher. 8-22-tfn.

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-tfn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. Bros. & Fisher. 6-27-tfn.

NOTICE—Storm Windows—three track price starting at $15.50. Dorsey Bros & Fisher. 8-22-tfn.

YOU PAY no more for GE Appliances and you get our Service too, often less. Garrett's Furniture. 10-tfn

ADMINISTRATRIX NOTICE

All persons knowning themselves to be indebted to the estate of Otho Lee Lawson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Mattie Lawson, (Administratrix), of the estate of Otho Lee Lawson, deceased. Charles M. Cox, attorney. 4-2-3tpd.

CARD OF THANKS

I wish to thank all my friends for their visits, flowers, gifts, cards and prayers while at the Nicholas County hospital. Also the ministers, Dr. Morford and all the nurses. Your kindness will always be remembered. John W. Clay. 5-9-1t.

CARD OF THANKS

I wish to thank all my friends for their flowers, gifts and cards. The ministers for their visits and prayers. Dr. Morford and all the Nicholas County hospital staff for their kindness while I was a patient there. You will always be remembered. Mrs. Bruce Ring. 5-9-1tpd.

CARD OF THANKS

I want to thank each one who was so kind to me while a patient at the Nicholas County hospital. Dr. W. R. Kingsolver, the entire hospital staff, Mathers-Shearer for ambulance service, the V.F.W. for the wheel chair, the gifts, flowers, prayers and visits of my friends. Anna Rawls 5-9-1ch.

SCRATCH PADS—25¢ per pound. The Mercury office.

NOTICE—Hanna paint. Inside and outside. Dorsey 7-4-tfn.

CARD OF THANKS

We wish to express our appreciation to all who were so kind during the illness and death of our husband and father, Otha Lawson. we also wish to thank Bro. Kiser, Mathers-Shearer, Dr. Morford. Also the nurses at the Nicholas County hospital and our friends and neighbors who sent food and flowers. May God richly bless each and everyone of you. Wife and children. 5-6-1pd.

CARD OF THANKS

We wish to express our sincere appreciation to all who were so kind during the illness and death of our loved one W. D. "Joe Bill" Crawford. To each minister and priest for their visits and prayers. Especially Bro. Gardner for his consoling and comforting words. Mathers-Shearer for their kind and efficient services. To our neighbors and everyone who sent flowers, food and every act of kindness. May God's Richest Blessings abide forever. The Crawford family. 4-9-1tpd.

ATTENDS MEETING IN TENNESSEE

Ralph E. Shearer of Mathers-Shearer reports that the two-day group meeting of his association, National Selected Morticians, was devoted to ways and means of developing greater public understanding of funeral service. The meeting was held at the Mountain View Inn, Gatlinburg, Tenn. on April 3-4. Members of this association, as all ethical morticians are, by the Every-where, are anxious that the public realize there is no mystery about the field, no legitimate questions to which straightforward answers cannot be secured. Mathers-Shearer has held membership in National Selected Morticians since 1927. The association numbers over 800 member firms throughout the United States and Canada, including several overseas members. The invitation to membership is extended only to those firms meeting the highest standards of sound, ethical service in the public interest. These standards are enforced by periodic inspection and investigation of each member firm. Continued membership is contingent upon maintenance of the standards, determined by public opinion poll, evaluation of facilities and service, and review of business and management policies and practices.

STUDENT TEACHERS

Two Nicholas Countians are among the 283 Eastern Kentucky State College seniors performing student teaching

They are: William C. Berry, son of Mr. and Mrs. J. M. Berry, 109 Morgan street; and Barbara L. Inako, wife of T. L. Inako Jr., both of Carlisle.

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SEARS CATALOGUE OFFICE, PARIS Phone 987-3560

From Page 7

in which the youth learns many of the responsibilities which will lead them into adulthood.

In our local chapter each F.H.A. girl is observing the week and may be found wearing the colors of the F.H.A. which are red and white.

If you are a member of the Future Homemakers of America hold your head high and be proud of what you stand for.

Cass Pool Cleaning
M. E. NORTHCUTT
Cynthiana, Ky.
Phone 234-1081

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ANY TIME at the A. R. Flora Slaughter House
Call TOMMY SCOTT
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Bourbon Drive-In
Sat. Sun.
Hugh O'Brian-Dolores Hart
Romantic Comedy in Color
"COME FLY WITH ME"
Also
A Ghost Story
"THE HAUNTING"

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SAT., APR. 18,
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We will sell on the premises in Headquarters, one acre of land belonging to Mrs. Fannie Towles . . an ideal home site . . . small tobacco base.
John Hall, Committee
ELVA R. KENDALL
Real Estate Broker and Auctioneer
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RUMMAGE SALE FOOD SALE
Saturday, April 11, Courthouse Yard
Beginning at 9 A.M.
Sponsored by the NICHOLAS COUNTY SENIOR CLASS
Anyone wishing to contribute, please contact Larry Hunt - Phone 922.

Free Film
Kodak film
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Sizes 127-620-120
Every Time You Have Your Film Developed Here You Get A Fresh Roll Absolutely Free
We Process All Types of Film
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Spring Means

Baseball, Bicycles, and Boats
It Also Means
Time For a Change
For your car
1. Drain engine oil, replace filters, fill with summer oil.
2. Lubricate chassis, oil door locks, etc.
3. Safety check tires and rotate their position.
4. Check battery cell condition and fluid level.
5. Inspect wiper blades for wear.
6. Clean and test spark plugs.
7. Drain and flush radiator.
8. Wash to remove winter highway salt.
Rex & Paul Shell Service

TheCarlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1867!

VOLUME 97 CARLISLE, KY., THURSDAY, APR. 16, 1964 PRICE 10¢ NUMBER 16

Clean-up Beautification Month Proclaimed By Governor, County Judge and Mayor

Proclamation by the Governor of the Commonwealth of Kentucky.

To All To Whom These Presents Shall Come:

WHEREAS, Kentucky is endowed with all the scenic resources necessary to rank it among the most beautiful of the fifty states; and

WHEREAS, a cleaner and more beautiful Kentucky proves our appreciation of Kentucky's God-given natural beauty and develops the respect of our youth for beauty and cleanliness; and

WHEREAS, a more beautiful Kentucky enhances our attractions for new industry and more tourists and benefits every citizen financially and in enjoyment of clean, beautiful highways, cities, towns, parks and all places used by the public; and

WHEREAS, a more beautiful and a cleaner Kentucky is an economy if every Kentuckian is thoughtful of the consequences of carelessly strewing trash and litter instead of conserving it for proper disposal;

NOW THEREFORE, I, EDWARD T. BREATHITT, Governor of the Commonwealth of Kentucky, do hereby proclaim the period of April 15—May 15, 1964, as Kentucky Clean-up and Beautification Month.

Governor Breathitt, Judge Floyd Clark and Mayor William Power today proclaim April 15-May 15 as "Clean - Up Beautification Month" in Nicholas county. They urge every resident of the county to participate in the program to help make our area a cleaner, more beautiful, better place to live and work.

Everyone will benefit from the program. They point out the campaign helps prevent fires, safeguards health, promotes safety, builds good citizenship and increases property values.

In proclaiming Clean-up Month, Judge Clark said "Let's Make Nicholas County the most beautiful, the cleanest and the best county in the whole state of Kentucky." "Let's all roll up our sleeves and get in there and clean up and beautify our entire county," the judge concluded.

Mayor Power calls upon all departments of the city, its commercial organizations and our people in general to take an active part in this program. "For the future development of our city, we all need to take part in this constructive program of community improvement," says Mayor Power.

Youth Fair Dates August 13, 14, 15

The third in a series of Nicholas County Family Life Conferences "Preparing For College" will be held this Sunday, April 19, at the Carlisle Christian Church at 2:30 p.m. The topic of this meeting will be, "Where To Go To College".

The following will participate in the panel discussion: "Where To Go To College", Panel; "Church Related and Private Colleges", Dr. Curtis Phipps; "State Colleges", Dr. Adran Doran; "Professional and Vocational Training for Girls", Mrs. Robert Sparks and Mrs. Kenneth Knapke; "Professional and Vocational Training for Boys", Minton Whitt; "Educational Opportunities in the Armed Forces", Sgt. Woodring. Paris; "College Extension and Correspondence Opportunities", the Rev. Norman L. Kiser.

All high school students and parents are urged to attend.

EXTINGUISH GRASS FIRE

County firemen, Woodie Wilson and Frankie Hughes answered a call to the farm of Julian Guance on Saltwell road, where they extinguished a grass fire Friday afternoon.

A barn which was threatened by the fire was saved.

Dorsey L. Watkins, president of the Nicholas County Utopia Club, and Donald Smith, chairman of the 1964 Nicholas County Youth Fair, announce that the fair will be held on August 13, 14 and 15 this year rather than late September as in past years.

Several reasons were given for the change to earlier dates — to have the local fair before the Kentucky State Fair, increase participation in the horticultural and crops division, increase the number of livestock exhibitors and enable folks to enjoy the fair more —they won't be exhausted from attending all the other fairs and then attend their own county fair.

Materials for school exhibits will have to be prepared before the present school year is out. Teachers are reminded to keep this in mind and start making preparations now—contact Mrs. J. W. Wilson or Mrs. Walter Shepherd.

Committees for different activities will be appointed in the near future.

All who are interested in the fair should start making plans now. Select the calf that will be shown; get those quilts ready; gardens, get the garden planted, and don't forget the flowers.

Activities planned for the fair will be published as soon as the details have been worked out.

If you have any questions, comments, suggestions, or ideas to help improve this year's fair, contact any of the Utopia Club members.

College Confab Set For Sunday

NOTICE

The following delinquent 1963 tax bills on which there is real estate will be offered for sale at the courthouse door, Carlisle, Kentucky, at 2 p. m. (EST) on

Thursday, April 30, 1964

The tax claims are subject to 6% penalty, $1.00 per week advertising costs, sheriff's service fee of $1.00 per week, together with a distraining fee of 6% of tax penalty. This certificate of delinquency is subject to 12% annum after being recorded by the clerk.

Tax Bill No.			
465566	Bailey, Robert	1 a	$1,17
465651	Bowles, Harrion Est.	9 a	4,72
465656	Bowsher, Ruby	11 a	23,60
465941	Dickinson, L. C.	53 a	124,75
466123	Garrett, Earl	1 a	102,60
466222	Gross, Jas. C.	1 a	7,07
466467	Jolly, Myrtle	1 a	7,07
466783	Owens, Martha	1 a	2,35
467220	Tincher, James D.	1 a	42,48
467251	Vaughn, George R.	1 a	2,35
467301	Wagoner, Lula Est.	6 a	18,88
467439	Duncan, Carrie Heirs	22 a	11,79
467449	Potts, Annie Est.	1 a	7,07
467452	Smoot Lucile & Ledford, Geo.	2 a	9,44
467463	Smoot, Lucile & Ledford, Geo.	1 a	2,35
467454	Thompson, Charlie		
	Trimble, Ella	1 a	4,72
467456	Trimble, Jas. Est.	1 a	4,72
466989	Selby, Thaddeus	1 a	9,44
467060	Smith, Richard	36 a	18,88
467459	Abner, Claude	1 lot	33,72
467581	Buisell, Goebel Est. Lizzie	2 lots	9,88
467727	Earlywine, W. T.	House	
		Trailer	35,80
467812	George, Ruby E.	1 lot	14,82
467966	Kelley, Christine	1 a	12,34
468127	Payne, Roy	1 lot	20,99
468220	Shields, John H.	1 a	9,88
468303	Terry, Lula	1 lot	17,29
468390	Baker, Tom Est.	2 a	14,82
468393	Bean, Mattie Est.	2 a	7,41
468397	Brown, George	1 a	8,86
468398	Brown, Robert Heirs	1 a	9,88
468410	Edwards, Martha	2 a	28,79
468422	Johnson, Jas. H. Est.	1 a	7,42
468428	Jones, Mahala F.	4 a	9,88
468432	Mark, Annon Est.	1 a	7,42
468436	Marshall, John F.	1 a	7,42
468437	Metcalfe, Richard Est.	1 a	2,46
468438	Moore, Mary Ann	1 a	11,51
468444	Saunders, Allen T.	1 a	7,42
468452	Stith, Evelyn D.	1 a	12,36
468455	Stout, Mamie	1 a	2,46
468456	Tate, Mattie	1 a	2,46
468460	Timberlake, Joe C.	1 a	9,88
468461	Turner, Sanford & Minnie	1 a	7,40
468464	Waller, John Est.	1 a	4,94
468466	Washington, John	1 a	9,88
468469	Williams, Arcelous	1 a	9,88
468474	Williams, Sarah Heirs	1 a	2,46
468476	Wilson, H. Thomas Est.	1 a	9,88
468477	Young, Leonard	1 a	2,46

W. R. Dollins Sheriff Nicholas County

School Board Re-employes Personnel

The Nicholas County Board of Education re-employed for 1964-65 all of the personnel whose contracts were not expiring June 30, 1964, by continuing the contracts according to their terms.

The list of personnel was as follows: Otta R. Fryman, Eleanor Talbert, Elizabeth R. Clay, Carroll G. Hall, Leona Jarber, William R. Nutter, Lucille Feeback, Lois Hamm, Blanch Cameron, Ruth Anderson, Dorthy Sundys, Permelia Cameron, Betty J. Conrad, Lucille Clark, Marjorie Wilson, Jeanette Wallace, Laura Mathes, Margaret Simons, Charles E. Wilson, Gayle Bowen, Donald Burton.

Glenna Burton, W. Glenn Collins, Glennie Gilley, Kay F. Hall, Robbie Harney, Gladys Kenney, Teddy Poe, Truman Richey, Faye W. Wesley, Minton Whitt, Alpha Brierly, Nancy E. Talbert, Lourella Huddleson, Adalene Shepherd, Marie Flora, Edna Huddleson, Hazel Swartz, Fannie R. Snelling, Trienzi Vice, Jimmie E. Barton, Fleet Allison, Jane Kerns, James Hamm, Clarine Gudgell, Lucile Irvin, Adaline Rye. Miranda Wilson, Marguerite Ecton, Mabel Becker, Evelyn Brierly, and Raymond J. Wesley, Superintendent.

The Board also adopted an orded which will make possible a change in the policy of re-election of teachers for a second contract which will conform with the law recently adopted by the General Assembly of Kentucky.

Also, the Board amended the school calendar to make up time missed due to snow and high school commencement dates will remain unchanged, but the school term will end on Monday, June 1, rather than May 29.

FIRE DESTROYS HOME

Fire destroyed the home and furnishings of J. T. Edwards, about a mile and a half from here Friday on the Upper Jackstown Road.

The flames spread to the home of Mrs. Martha Edwards but firemen with the aid of the new county fire truck extinguished them before they caused major damage.

Answering the call were Frankie Hughes, Buck Watkins and Paul Smoot. No one was at home at either house.

The Babe Ruth League will have a meeting at N. C. H. S. on Monday night, April 20 at 7:30.

This is a scene from the Senior play "June Mad" to be presented at Nicholas County High. The actors are James Anderson, Leanne Roberts and Steve Ockerman.

Three-act Comedy Set For April 23-24

The Senior class of Nicholas County high school will present the annual play, a three-act comedy "June Mad", on Thursday and Friday, April 23 and 24 at 8:00 p.m.

The members of the cast were selected by Mrs. Minton Whitt, director of the play and dramatics class. The cast is: Penny Wood, Lee Ann Moss; Chuck Harris, Dwain Green; Mrs. Wood, Wanda Hamm; Elmer Tuttle, Wayne Capps; Effie, Faye Lynam; Dr. Wood, Jimmy Boyd; Milly Lou, Joyce Wills; Mervyn Roberts, Steve Ockerman. Rodger Van Vleck, James Anderson; Mr. Harris, Billy Stacey; Shirley Wentworth, Luanne Ellington; Ralph Wentworth, Danny Boothe; and Julie Harris, Leanne Roberts. Those working back stage are: Danny Boothe, Dennis Feeback, Calvin Denton, Peggy Snapp, Jeanne Vaughn, Margie Creech, Dorcas Allison, Linda Story, and Phyllis Faulkner.

"June Mad" was selected by the members of the senior class. This is a sparkling comedy of modern youth that is a rare thing, it is a family play written with both humor and insight, so it has audience appeal for all ages. This is the story of Penny Wood and Chuck Harris, the boy next door, as they go about their difficult, but always amusing ways, until her uncle (who is only five years older than she) brings home the killer-diller from college.

A. C. BOWEN RETIRED AS ASSISTANT POSTMASTER

Arnold C. Bowen retired as assistant postmaster of the Carlisle post office Friday after nearly 32 years of service in the postal service.

Bowen began his service in the department in June, 1932 as postmaster at Myers. He was appointed substitute clerk in the Carlisle post office in 1935. He was promoted to chief clerk and became assistant postmaster in 1956. He received a citation for meritorious service in 1959 and in 1960 was awarded a commendation for faithful and efficient service.

Eugene R. Snapp has been promoted to the position of chief clerk and Calvin L. Willis has accepted the position vacated by Mr. Snapp. E. E. Pfanstiel Sr. is the postmaster at Carlisle.

LITTLE LEAGUE TRYOUTS

There Will be Little League try outs for all boys between the ages of 9 to 12 at the Little League ball park on Saturday, April 18, at 2 p.m. In case of rain the try outs will be held Saturday, April 25.

Read The Mercury classifieds—use classified for quick results.

PTA Seventh District Spring Conference Held

Mrs. Thomas C. Johnson, president of the Seventh District PTA, presided at the Spring Conference of the Seventh District held on Wednesday, April 8, at the Eastern Elementary School in Scott county.

Burgess Parks, Superintendent of Scott County Schools, welcomed the group. The highlight of the morning program consisted of a panel discussion on "Special Education and the Drop-Out". The moderator was William Bolton, Supervisor of Special Education, Bourbon County Schools, and other participants were B. T. Fagan, College of Education, University of Kentucky, and Thomas Jacobs, Special Education, Bourbon County High school.

In the discussion it was brought out that our school programs are in the main set up for the college bound pupils and yet 75 per cent will not go on to college.

Mr. Jacobs outlined the four goals of special education: Self realizations where in a person becomes conscious of his capabilities as well as self limitations; Human relationships where by a person learns to get along with other people; Economic efficiency where by a person learns how to earn money and then to spend money wisely; Civic responsibility where in a person becomes a part of a family and makes a contribution to society by being a part of the

Continued on Page 12

Junior Woman's Club Stresses Seat Belt Use For Motorists

Let's face it: we Americans depend on our automobiles. In fact, most of us would be lost without them. The design and engineering of the modern automobile makes it a safe and reliable friend when used properly.

But, with more than 40,000 lives lost and 1.5 million persons disabled yearly in traffic accidents, it's clear something more must be done to protect American motorists from themselves. That is why automobile dealers all over the country are cooperating with the Women's Crusade For Seat Belts in an all-out effort to promote the popularity and use of the ONE automotive safety device already proven capable of helping to safeguard drivers and their families from traffic death and injury. Nationally the CRUSADE is sponsored by Auto Industries Highway Safety Committee and Automotive Safety Foundation in cooperation with national women's organizations. Locally it is being stressed by Carlisle Junior Woman's Club.

Many motorists—perhaps many of you believe seat belts are unecessary for driving close to home at relatively low speeds. It "ain't" so!

Perhaps some of you still doubt the merits of seat belts because you have heard it's safer to be thrown clear of the car. Unfortunately you can't choose your landing spot in an accident.

Your chances for injury or death are several times greater if thrown out. In an accident, seat belts help keep passengers from being ejected and reduce the amount they move around inside against the car's interior.

Whenever seat belts are discussed someone always brings up the possibility of fire or submersion. They're afraid a seat belt might in-

Continued on Page 6

WHAT'S IN THE HOLE-- Just what the contractor's representative, Paul Shepherd said would be there. For the picture showing what really is in the hole, turn to page two. --Mercury pic