CLASSIFIED

FOR SALE—

FOR SALE — Alfalfa hay. See or call Joe A. Stone, 510-W3. 4-2-1pd.

FOR SALE — 1957 Ford, automatic transmission. Good condition. Priced reasonable. Phone 533-R2. 4-2-1tchg.

FOR SALE—Kurfee's paint. Several new colors. Also 1 group at half price while it lasts. Home Hardware. 4-2-3chg

FOR SALE — Frigidaire electric stove. Double oven, clean and in good operating condition. $35.00. See Thomas Stevens, Bartersville. 4-2-1tpd.

FOR SALE — We have a big table full of Kurfee's paint. Special while it lasts at half price. Home Hardware. 4-2-3chg.

FOR SALE — 1946 Chevrolet panel truck. 15" wheels. Lots of good transportation left. Clayton Curtis. Jacks town road, phone 8. 4-2-1pd.

FOR SALE—Tobacco seed. Clays, Duncans, Rickards and Stokes. Home Hardware. 4-2-1tchg

FOR SALE—Complete line of garden seed in bulk. All new seed. Home Hardware. 4-2-1tcg

FOR SALE — Rapid-Gro Fertilizer. The best for all uses. At Home Hardware. 4-2-1tcg

FOR SALE — Steel silo—can't leak — guaranteed 20 years — silo unloader and water tanks. 100 ton silo, $1020.00 plus concrete base. Fred M. Fortune. 4-2-4pd.

FOR SALE — 3 piece bed room suite with springs, in good condition, also wringer type washer, fair condition. If interested call 501 W-3. 4-2-1chg.

FOR SALE—Farmall Super H tractor, 1955 model with plows, mower, cultivators and tobacco setter. All in good condition. Otis Caswell, phone 183W. 4-2-1chg.

FOR SALE—Corning cookware. Complete line, makes a wonderful gift. Home Hardware. 4-2-1tcg

FOR SALE — Registered Angus bulls, grandson's of O'Bardolermere - 2. From $150.00. R. H. Best, Sharpsburg, Ky. 3-19-4tcg.

FOR SALE—Rakes, shovels, hoes, forks and small tools for everyday needs. Home Hardware. 4-2-1tcg

FOR SALE—O-Cedar mops and brooms, cleaning supplies of all kinds. Home Hardware. 4-2-1tcg

FOR SALE—'55 Ford tractor with plows, harrows, cultivators, mower. May be seen at the old Farm Store, Broadway or call 16. 3-26-2chg

FOR SALE — Baby buggy, like new. One new white enamel baby bed, new mattress, wholesale price. See Bill Power at Home Hardware. 4-2-1tcg

FOR SALE — Some nice dairy cows and heifers Heavy springers. Phone 592-W-3 or see Pearl or Luther Tincher. 10-31-1fn.

FOR SALE—Good selection used appliances. Wringer washers, automatic washers, dish washers, electric ranges, gas ranges, freezers, refrigerators and used televisions. Reconditioned and guaranteed. Garrett's Furniture Co. phone 69. 2-27-1fn.

FOR SALE

1—1962 Fairlane 500 8 cyl. four-door with Fordomatic, radio and heater. A one owner, real nice car.

1—1961 Rambler Classic 4-door station wagon, standard transmission, radio and heater, exceptionally clean!

1—1961 Rambler American Four-door sedan, automatic transmission, radio and heater. Sharp!

1—1961 Falcon 4-Door station wagon, automatic transmission, radio and heater.

1—1960 Ford 6 cyl. tudor. Fordomatic, radio and heater. Real Nice.

2—1959 Ford station wagons — both in excellent condition.

1—1956 Ford 640 Tractor, completely overhauled and new tires.

HARPER'S GARAGE
Phone 53
254 East Main Street

FOR SALE — J. C. Higgins girls 26" bicycle, like new. Phone 212. 4-2-1chg.

FOR RENT—

HOUSE FOR RENT — Four rooms, gas and water. Arthur Bretz, Phone 344-J. 4-2-1fn.

WANTED—

WANTED — Part-time domestic help for office cleaning. Phone 178. Ask for Paul Shepherd. 4-2-2cg

WANTED — White housekeeper. Care for 2 children. Light housework, room, board, small salary, good home. Phone 595-W3 3-26-3tpd.

HELP WANTED—Man with car—route work in Nicholas Co. No limit to your earnings. Experience not necessary. Write Rawleigh Dept. KY D 260 868, Freeport, Ill. 4-2,16,30pd.

WANTED—Electrolux Corporation needs 2 men in this area for sales and service. Call Lexington 266-3147 collect or write to Personnel manager at 2220 Idle Hour Shopping Center, Lexington, Ky. 40502 3-26-2tcg.

HELP WANTED—Male or Female—Married, between 30-60. Unusual opportunity for ambitious, experienced, direct sales representative. Paid vacation and sick leave, free hospitalization and major medical, bonus. Car necessary. You must be a self starter and willing to work. Full time only. Apply M. B. Frazer, Blue Grass Automobile Club, 153 Walnut St., Lexington, Kentucky. 3-26-2tcg

NOTICE—

SPRING SPECIAL — Tires 7.50x14, narrow white, 4 full ply life time road hazard guarantee $17.25 plus tax. Buntin's Garage. 4-2-1tchg.

NOTICE — One big group of Kurfee's paint—at half price while it lasts. Home Hardware. 4-2-3tchg.

BALER TWINE—Book your twine early and save up to $1.50 per bale. See us today and save. Buntin's Garage. 4-2-1tchg.

NOTICE — Call collect and place your order of $10.00 or more at Sears Catalogue Office. Paris. Phone 987-3560. 4-2-4tchg.

NOTICE—Backhoe digging basements, trenching, ponds. J. W. Randolph. Phone 41. 4-2-4tpd.

NOTICE — We are now taking orders and delivering Armour Fertilizer and Ammonuim Nitrate. Reid, Vice and Green, phone 805. 4-2-1chg.

NOTICE — Southern States Carlisle Cooperative will observe the following new store hours: Monday through Friday 7:30 a.m. to 5:30 p.m.; Saturday 7:30 a.m. to 12 noon. 4-2-3chg.

NOTICE — Home Hardware is your fishing headquarters. Stop in and look over our complete line.

NOTICE—Live bait for sale —Minnows, night crawlers and red worms. 211 North St. Phone 687-W. E. Sloan. 3-26-2pd.

NOTICE — Warning No Trespassing. Kenneth Hardwick. 3-19-4tcg.

NOTICE — Just received, carload of John Mansfield roofing. Check our price. Dorsey Bros. & Fisher. 3-9-1fn.

NOTICE — I will not be responsible for any debts other than those made by myself. Paul W. Livingood. 3-19-3tpd.

NOTICE — Statewide Termite and Pest Control. We are professional exterminators. If you would like a free inspection of your house, with no obligation, contact Arnold Thornsburg, agent, near hospital or phone 79. Easy terms. 3-5-1fn.

NOTICE—Aluminum storm doors — $24.95. Installed $29.95. Dorsey Bros. & Fisher. 6-27-1fn.

NOTICE—Aluminum Storm windows—two track, self storing—priced as low as $12.00. Dorsey Bros & Fisher. 8-22-1fn

NOTICE—For factory trained service on GE appliances, call 69. Garrett's Furniture. 6-6-1fn.

LUCITE Wall Paint. All wanted colors. Garrett's Furniture Store, phone 69. Bros. & Fisher. 6-27-1fn.

NOTICE—Storm Windows—three track price starting $19.50. Dorsey Bros. & Fisher. 8-22-1fn.

YOU PAY no more for G.E. Appliances and you get our Service too, often less. Garrett's Furniture. 10-1fn

NOTICE—Hanna paint. Inside and outside. Dorsey Bros. 7-9-1fn.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Otho Lee Lawson, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Ella B. Lawson, (Administratrix), of the estate of Otho Lee Lawson, deceased. Charles M. Cox, attorney. 4-2-3tpd.

ADMINISTRATRIX NOTICE

All persons knowing themselves to be indebted to the estate of Leeta M. Blount, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Ella Barlow Gaunce, (Executrix), of the estate of Leeta M. Blount, deceased. Joe F. Conley, attorney. 3-19-3tpd.

EXECUTRIX NOTICE

All persons knowing themselves to be indebted to the estate of Windsor Fletcher Gaunce, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Everett Allison, Route 4, Carlisle, Ky., Executor of the estate of Joe E. Kenney, deceased. Roger Womack, attorney. 3-19-3pd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of Joe E. Kenney, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Everett Allison, Route 4, Carlisle, Ky., Executor of the estate of Joe E. Kenney, deceased. Roger Womack, attorney. 3-19-3pd.

EXECUTOR NOTICE

All persons knowing themselves to be indebted to the estate of G. P. Shanklin, deceased, will call upon the undersigned at once and settle same; and those having claims against said estate will present same properly proven to the undersigned (or attorney) for payment. Martha Shanklin, Executor, of the estate of G. P. Shanklin, deceased. Charles M. Cox, attorney. 3-16-3tcg.

CARD OF THANKS

Many thanks to my friends and neighbors who were so kind to me during my recent illness. Nora Thompson. 4-2-1chg.

CARD OF THANKS

I wish to thank all my friends for their visits, flowers, gifts, cards and prayers. Also the nurses at the Nicholas County hospital for their kindness. God bless you all. Mrs. Luther Clay. 4-2-1tchg

CARD OF THANKS

We wish to express our appreciation to all who were so kind during the illness and death of our husband and father John Mynear. We also wish to thank Brother Gardner, Mathers-Shearer, Dr. Kingsolver and our friends and neighbors who sent flowers, food and gave money. May God richly bless each and everyone of you. Wife and children. 4-2-1pd.

CARD OF THANKS

We wish to express our deepest appreciation to all who sent flowers, cards, and so kindly offered their sympathy on the occasion of the death of our mother, Mrs. Susan Durham. Charles and Harold Durham families. 4-2-1tchg.

CARD OF THANKS

Thanks to the Nicholas County hospital, its employees, doctors, nurses and especially the nurses aides for taking such good care during my stay there. My wife joins me in saying, "Thanks". Reynolds Gaunce. 4-2-1tpd

CARD OF THANKS

Our deepest thanks to everyone, who was so kind to us during the illness and death of our loved one, Claud Abnee. Especially Rev. Bates, Mathers-Shearer, and those who sent flowers and food. Your kindness will never be forgotten. The Abnee family. 4-2-1tpd.

SCRATCH PADS—25¢ per pound. The Mercury office.

PRE-SCHOOL CHILDREN REGISTRATION APRIL 17

All school children who will enter school for the first time in the first grade for the 1966-65 school term will register April 17. The children may be registered at Moorefield School, Carlisle School, Nicholas County Elementary School or at the office of the Superintendent.

Books will be ordered for all children that are registered. If you fail to register your child, he may not receive the state-supplied textbooks. Each parent should bring the child's birth certificate for registration.

RUMMAGE SALE FOOD SALE
Saturday, April 11, Courthouse Yard
Beginning at 9 A.M.
Sponsored by the NICHOLAS COUNTY SENIOR CLASS
Anyone wishing to contribute, please contact Larry Hunt - Phone 922.

Public Auction
Sat., Apr. 4 at 10 A.M.
42 Dairy Cows and
Farm Machinery
Located 4 miles from Carlisle and 2 miles from East Union on the Somerset road, known as the Sam Terrell farm.

Due to other buiness interest we will on the above date sell the following personal property.

21 Holstein cows, 8 Guernsey cows, 8 Guernsey heifers, 9 Holstein heifers, 6 calves, work horse, saddle horse, Bulk tank, 2 milkers, milking extension, 1 milking pump, water pump, double sink, 3 milk cows, 1949 truck, 1952 Ford tractor, plows, mower, loader, New Holland 66 hay baler and hay rake, rubber tire wagon, set of harrows, fertilizer spreader, manure spreader, 10 Coke stoves, and many other articles too numerous to mention.

OWNER: PAUL I. VICE

Earl Hamm Auctioneer and
Real Estate Broker
Carlisle, Ky. Phone 183

USE THIS SLOT--The letter slot below the arrow is for your convenience in getting news and pictures to us for publication, day: Display advertising 12 noon Tuesday, and Classified advertising 5 p. m. Tuesday.

BOY SCOUTS LAUNCH LOCAL ENROLLMENT DRIVE HERE MONDAY

The Boy Scout campaign sponsored by the Bluegrass Council, with offices in Lexington, include 42 counties in Kentucky and four in Tennessee.

This campaign is called the "Standing Membership Enrollment Plan." The goal is 10 percent in each community. A prospective list of contributors has been made and each person will be contacted. A local committee will be formed to solicit Nicholas County.

The kick-off for this major drive started Monday, March 28.

There are approximately 400 boys in Nicholas county eligible for the Boy Scout program.

WILL PROBATED IN BOURBON COURT

The will of Mrs. Ella R. Hagan has been probated in the Bourbon County Court, with Dr. B. F. Reynolds, a brother, qualifying as executor of the estate. No surety was required under the terms of the will. Bond was fixed at $53,000.

The will dated September 22, 1959, designated that stock in the First National Bank of Carlisle be left to the brother, Dr. Reynolds and stock in the Bourbon-Agricultural Bank and Trust Co. of Paris go to a sister, Mrs. Anna R. Clark.

A nephew, Sam C. Reynolds and his wife, Bobbie Reynolds, were willed $1000. The sum of $3,000 went to another brother, C. B. Reynolds.

Personal effects and real estate went to Dr. Reynolds and Mrs. Clark, as did the rest of the estate.

TRAP SHOOT WINNERS

A trap shoot was held Sunday, March 29, at the Fish & Game Club.

The winners are as follows: Willard Hunter was top man with 8 matches, Joe Barnes and Fred Rushford had 3 matches to their credit. Oscar Caudill, Larry Mattox, and Clifton Waugh had 2 matches. Other winners were Maurice Cameron, Frank Caswell, R. T. Sheeler and Charles Williams.

Winners of protection matches were Hal Brinager, J. R. Perry, Willard Hunter and Jim Flynn.

Coss Pool Cleaning
M. E. NORTHCUTT
Cynthiana, Ky.
Phone 234-1081

Call Collect
On Orders of $10, 00 or more call us collect,
We now have available CATALOGUES for new customers.
SEARS CATALOGUE OFFICE, PARIS Phone 987-3560

Bourbon Drive-In
Sat. Sun.
Both Features in Color
Marty Robbins
"BALLAD OF A GUN FIGHTER"
Also
A racing Feature
"THE CHECKERED FLAG"

WE CAN SAVE YOU MONEY ON Field Seeds
KENTUCKY BLUEGRASS, KENTUCKY RED CLOVER, FESCUE, KENLAND CLOVER, ALFALFA, LESPEDEZA, TIMOTHY, ORCHARD GRASS
Agrico Fertilizers
Millersburg Coal & Lumber Co.
PHONE 484-3484 MILLERSBURG, KY.

Spring Means

Baseball, Bicycles, and Boats
It Also Means
Time For a Change
For your car
1. Drain engine oil, replace filters, fill with summer oil.
2. Lubricate chassis, oil door locks, etc.
3. Safety check tires and rotate their position.
4. Check battery cell condition and fluid level.
5. Inspect wiper blades for wear.
6. Clean and test spark plugs.
7. Drain and flush radiator.
8. Wash to remove winter highway salt.
Rex & Paul Shell Service

Martha Jane Livesay
Margaret I. King Library
University of Kentucky
Lexington, Ky.
Comp

FINE OF $20 TO $100 FOR TEARING OR MUTILATING BOOKS NEWSPAPERS PERIODICALS PUBLIC LIBRARIES
See Section Articles Title

The Carlisle Mercury

We've Been Keeping Nicholas Countians Informed Since 1866

VOLUME 97 CARLISLE, KY., THURSDAY, APR. 9, 1964 PRICE 10¢ NUMBER 15

OFFICERS ELECTED FOR 1964--The 4-H Club members in the above picture were elected by the 4-H members attending the County 4-H Rally on Saturday, April 4 (left to right front row:)Jo Ann McKee, Back row:Jane Talbert, Gilda Anderson, Bonnie Gumm, Not present when this picture was taken were:Tommy Stewart, elected vice-president, and Sally Wilson elected reporter,

County Homemakers Attend State Meet At Lexington

The three-day meeting of the Kentucky Federation of Homemakers ended Thursday night with a banquet at the University of Kentucky Student Center.

Dr. Cleo Dawson Smith presented a review of the play, "Dear Me, The Sky Is Falling." Mrs. Harry Braun of Campbell county, state president of the Homemakers, presided.

Earlier in the day, the Homemakers attended a luncheon honoring members of the press, radio and tv. There were 86 members of the press present, Mrs. Warren Fisher of the Carlisle Mercury was the guest of the Nicholas County Chapter. Prof. A. J. McCauley of the School of Journalism at UK spoke on "How The News Media Can Serve You."

The UK professor told the Homemakers to remember that it is the event that generates the impact of the news and not the reporting itself.

"Sometime, we confuse words with the deed," he said.

He pointed out that publicity can make the public aware of the club's activities and increase its effectiveness. However, the publicity must tell exactly what the club is doing and what it is, not what the chairman thinks.

"Space and time are important and publicity therefore should be news," he said.

Dr. John W. Oswald, president of the University, greeted the 1600 Homemakers, and accepted a check from the Homemakers for $125 for the student loan fund.

The Nicholas County Homemakers Chorus presented a musical program on Tuesday evening.

Homemakers attending the state meeting from Nicholas county were:

Mrs. Emmett Darrell, Miss Lavina McFarland, Mrs. George Dale, Mrs. Grimes Caywood, Mrs. Frank Henry, Mrs. Edgar Scott, Mrs. Hanson Ellington, Mrs. Noble Gillispie, Mrs. Maurice King, Mrs. Walter Kendall, Mrs. Raymond Hooper.

Mrs. George D. Scott, Mrs. Ward Ecton, Mrs. Kenneth Stephenson, Mrs. Joe Allen Stone, Mrs. J. M. Pitman, Mrs. Cleary Fightmaster, Mrs. Harvey Wilson, Mrs. Dorsey Lynn Watkins, Mrs. Boone Clark, Mrs. Billy Marvin Gudgell, Mrs. W. J. Clark, and Mrs. Margie H. Wilson, Home Agent.

PUBLIC HEALTH PERSONNEL TO ATTEND MEETING IN LOUISVILLE

Dr. B. F. Reynolds, Health Officer of the Nicholas County Health Department announces that the local health office will be closed from Monday, April 13, through Thursday, April 16, as all personnel will be attending the Kentucky Public Health Association meeting in Louisville.

The local office will be open Friday, April 17, at 8 a.m.

Second "College" Conference Scheduled

The second in a series of conferences for "College", will be held this Sunday, April 12, at the Carlisle Christian church at 2:30 p.m.

A panel will discuss emotional, intellectual, financial, spiritual and social phases of preparing for college. Dr. Doris Howard, dean of women at University of Kentucky will be one of the panel members.

All high school students and parents are invited.

FUNERAL HOME EMPLOYE HURT AS CAR WRECKS

Goebel Bean, an employe of the Mathers-Shearer Funeral Home, was injured seriously April 4, in an automobile accident on rainslick U.S. 68.

Bean, a long-time employe of the funeral home, was driving a funeral car loaded with flowers on his way to the Mt. Olivet Cemetery when the car skidded as he attempted to pass a truck. He lost control of the car and went over an embankment.

Observers reported Bean was suffering from back and chest inluries and was taken to St. Joseph hospital, Lexington, where he was placed in the intensive care ward. His condition remains critical.

DEEDS RECORDED

Mrs. Josie Gates, 18 acres on Mt. Mariah road to William E. Murrell.

W. J. Pryor and wife, house and lot on McCracken street in Dorsey addition to Mrs. Josie Gates.

Emery Clark and wife, 31 acres off Ishmael Chapel road to Dr. D. C. Cameron.

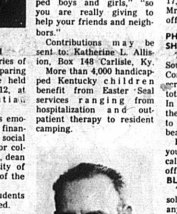
$320 Collected In Easter Seal Drive Locally

A total of $320 has been raised in the Nicholas County Easter Seal Campaign, it has been announced by Enix and Joe Crouch, chairman of the local drive. "Even though the campaign ended Easter Sunday, it is never to late to give to help a crippled child," they said, in urging those who have not yet contributed to answer their Easter Seal letter.

"Ninety per cent of the money you contribute to Easter Seals remains in Kentucky to care for Kentucky's physically handicapped boys and girls," "so you are really giving to help your friends and neighbors."

Contributions may be sent to: Katherine L. Allison, Box 148 Carlisle, Ky.

More than 4,000 handicapped Kentucky children benefit from Easter Seal services ranging from hospitalization and outpatient therapy to resident camping.



RALPH J. RAMSEY
CARLISLE ELEMENTARY PTA SPEAKER

The Carlisle Elementary PTA will meet Tuesday night April 14, at 7:30 p.m. in the school auditorium. Ralph John Ramsey of the University of Kentucky Rural Sociology Dept. will speak on "School Dropouts".

Mr. Ramsey, a native of Carter City, became an extension specialist in rural sociology at the University of Kentucky in 1946. He also has served at UK as a field agent in rural sociology.

He received the bachelor's degree from the University of Florida in 1932, and the master's degree from Louisiana State University in 1940. He studied adult education at the University in 1954-55 under a fellowship grant.

During his career Mr. Ramsey has been a vocational agriculture teacher in Greenbrier County, West Virginia, and has done extensive research in problems of land tenure in the southern regions of the United States.

Mrs. Jerry Cameron will carried to have the pumper on the city fire truck repacked and checked by a Mr. Jelley of the Lexington fire department.

It was noted by Mayor Power that all members of the council were invited to the annual Giffin party to be held Friday night at the Carlisle Armory. The invitation was extended by Wayne Shumate, vice president and general manager of the factory which is entering its 16th year of business at Carlisle.

Mayor Power reminded council that April 15 to May 15 had been designated as Clean-up time.

Also brought out at the meeting was the fact that some $1494.50 was owed the city police department; $509 in bonds and $985.50 in uncollected checks.

A motion by Grimes, second by Rich to purchase a 250 gallon per minute capacity water meter for use at the new nursing home on the County farm) carried. A motion by Grimes, second by Cord to purchase an additional 250 gal. minute meter for measuring bulk water sold at the water plant, also carried.

Councilman Grimes asked if fire hydrants in the city had been checked. He was answered by Charles Faye, fire chief, that 23 of the city's hydrants had been found in good condition. Mr. Faye was also asked if that check included the hydrant in front of the police station. He replied in the affirmative, to which someone stated; "I thought it the hydrant would go into orbit". Monday This hydrant is reported to have raised at least one-half inch out of th ground when put into use Monday to enable workmen to wash the city streets.

It was pointed out that 30 per cent of the whole sewer project was complete and about -50 per cent of the pipe laid in the city.

The Bell engineer, Mr. Moore, further advised council that the recent high water made it necessary to revise plans for the sewage disposal plant building, such as extending upward concrete walls, raising an electric motor with an extension shaft and the installation of a self-closing water tight door. Cost was estimated to be around $1,000 additional. Motion by Rich, second by Cord to revise, carried.

Bills were initialed by those making purchases, read and ordered paid on motion by Teddy Poe, second by Garrett.

Man Injured

Earlie Blake, Scrub Grass road, who was plowing near the railroad track, was struck by a freight train sometime Tuesday morning.

Mr. Blake, who is quite deaf, failed to hear the train. The last report was that Mr. Blake was in the Nicholas County hospital but not seriously injured.

April, Cancer Crusade Month

Approximately 100 volunteers here will launch the 1964 Cancer Crusade this month in Carlisle and Nicholas county. They will be among some 2,000,000 volunteers throughout the U.S. helping in the American Cancer Society's annual educational and fund-raising campaign.

Mrs. M. H. Ruddell Jr. and Mrs. Eugene Kelly, crusade chairmen for the society's Nicholas county unit, listed the primary objectives of the April drive. "Through our educational message we expect to save lives from cancer today," they said, "and through our fund-raising appeal we expect to save lives tomorrow." The fund appeal provides support for research, education, and service programs.

"We hope that each family in this community will open its door and its heart and make the kind of donation required by the urging of the cancer problem when a Crusade volunteer rings your bell," the chairmen added.

Mrs. Ruddell and Mrs. Kelly said that about 100 volunteers would work under the following chairmen: Mrs. Frank Henry, publicity; Mrs. Keller Hagans and Mrs. J. M. Pitman, trades and industry; city and county volunteers under area chairmen.

All workers are urged to complete crusade by April 17, and return envelopes to Mrs. Helen Peterson at K.U. office.

PHONE PATRONS SHOW AN INCREASE

The Carlisle directory of Southern Bell Telephone Company showed a subscriber increase of 48 or a total of 1411 phones listed. In order to assure calling the correct number -- refer to the new directory which bears the date April 1964.

If you have not received your new directory, please call the telephone business office.

BLESS YOUR HEART

The Mercury, committee, solicitors, contributors and anyone who helped in any way to make the recent Heart Fund Drive a success. Total contributions to date are $1061.01. Charles Watkins, Eva Honvon, County and City Chairman.

be the devotional leader.

New officers will be installed. Mr. and Mrs. Lee Chesney have been elected co-presidents and Miss Fleet Allison will be installed as secretary. Treasurer, Mrs. Glenn Kimberling.

Band Pantomime Slated For April 16 and 17

Carlisle city council met Monday night, April 6, in regular session with all councilmen, Mayor William Power, City Attorney Lee Frank Conley and City Clerk Mrs. Robert Harper in attendance.

Two building permits were granted: W. T. Bealert to put a trailer on McCracken Street, and W. E. Buntin Jr. to erect a used car sign on Elm Street. Motion by Dan Rich, second by Joe Crouch.

The American Legion, represented by Morris Wheeley, was granted the use of the city streets for the annual July 4 festival. Motion by Crouch, second by Rich.

The street committee was granted power to act in the matter of repairing the alley entrance on Locust Street between the Baptist Church and Custer Blair's property, so that car frames would not drag when driven up the incline. Motion by Rich, second by Clarence Cord.

Bill Moore, engineer for Howard K. Bell & Sons, informed council that present sewer plans did not call for sewer connections for property in the Giffin addition. A motion by Rich, second by Crouch carried to make sewage service available to the houses now in this section and service available as new houses are erected when the sewage disposal plant is in operation. Mr. Moore sured council there would be no planning fee.

A motion by Nash Grimes, second by Paul Garrett and immeasurably helpful to band members all over the state. This type of musical program is organized in such a manner as to enable our students to better acquaint themselves and qualify in the best field of music.

The band boosters have worked very hard to make this possible for our own band. We ask your support for our show. Tickets have been distributed to booster members.

Come, bring the whole family for a night of clean wholesome entertainment! Don't forget the dates — Thursday and Friday, April 16, and 17.

10 Motions Made And Carried By City Council Monday Night

NICHOLAS COUNTY HIGH SCHOOL BASEBALL TEAM--Front row: left to right--Junior Terrell, Eddie Day, Jimmy Bawlings, Gayle Soapp, Conn Abnee, Harry L. Feeback, Ralph Frost, Chester Scott. Second row--Larry McKee, manager, Marshall Cox, Dickie Smart, Charlie Fryman, Robert Berry, Danny Hatton, David Moore, manager. Third row--Jimmy Letcher, Marty McClanahan, Larry Allison, Terry Barnes, Danny Cleaver, Fourth row--Don Burton, coach, Jerry Galbraith, Bobby Lynam, Mike Minton, Larry Mitchell.